

COUNTY OF CLEVELAND, NORTH CAROLINA
AGENDA FOR THE REGULAR COMMISSION MEETING

February 6, 2024

6:00 PM

County Commissioners Chamber

-
- **Call to Order and Determination of a Quorum** - Commission Chair
 - **Pledge of Allegiance and Invocation** (Please stand for the Pledge of Allegiance and remain standing for the Invocation)
 - **Recognition of Elected Officials**
 - **Recognition of Veterans**
 - **Recognition of Law Enforcement**
 - **Recognition of County Department Heads**

1. MOTION TO ADOPT THE PROPOSED AGENDA

(Only emergency items shall be added to the agenda. Upon approval of the Commission Chair and County Commission, the item will be added.)

SPECIAL RECOGNITION

- 2.** 2023 Governor's NCWorks Award Of Distinction

Annette Staley, Foothills Workforce Center Director

3. PUBLIC COMMENT

Individuals who wish to address the Board during the public comment period shall register with the Clerk to the Board providing their true name and address on the sign-up sheet. Each individual wishing to address the Board shall only register themselves and will not be permitted to enter the name of any other individual, as the sign-up sheet is a public record available for inspection. The sign-up sheet will be available fifty (50) minutes prior to the start of each meeting. The sign-up sheet will be collected ten (10) minutes prior to the start of each meeting by the Clerk to the Board. Individuals who have not entered their true

name and address on the sign-up sheet within the designated time period will not be permitted to address the Board, unless the Chair, in the Chair's sole discretion, permits.

Citizen speakers will be acknowledged in the order in which they signed up to speak and will address all comments to the Board as a whole and not one individual commissioner. Speakers will address the Board from the speaker's podium at the front of the room and will begin their remarks by stating their name and address. Discussions between Speakers and members of the audience will not be allowed. Public comment is not intended to require the Board to answer any impromptu questions. Speakers are expected to be civil in their language and presentation and are prohibited from using profanity or making threats of violence or personal attacks against any person. All comments from the speaker shall be issue-oriented and directly related to a subject that the Commissioners have oversight and authority. Each speaker is allotted three (3) minutes to address the Board. A speaker is not permitted to share, reserve or relinquish any remaining time allocated to them to another speaker. Any comments where the primary purpose is to promote a business or candidacy shall not be allowed.

Any written materials, petitions, photographs and/or other documents may be delivered to the Clerk to the Board. The County is not permitted to accept any external data storage devices (thumb drives, flash drives, memory cards or similar device). In accordance with the Board's adopted Rules of Procedure, Commissioners shall reserve responses, if any, for the Commissioner comment period on the agenda.

A.

4. CONSENT AGENDA

Motion to approve the following Consent Agenda items: (Consent items will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner.)

- | | | |
|-----------|----------------------------------|--|
| A. | <u>Minutes</u> | Minutes from the January 16, 2024, Regular Commissioners Meeting |
| B. | <u>Tax Administration</u> | January 2024 Collection Report |
| C. | <u>Tax Administration</u> | January 2024 Abatements and Supplements |
| D. | <u>Tax Administration</u> | Collector's Order to Advertise |
| E. | <u>Finance Department</u> | Budget Transfer Summary |
| F. | <u>Social Services</u> | Social Services: Budget Amendment (BNA#039) |
| G. | <u>Finance Department</u> | Finance Department: Budget Amendment (BNA#040) |

- H. **Social Services** Social Services: Budget Amendment (BNA#041)
- I. **Sheriff's Office** Budget Amendment (BNA#042)
- J. **Planning
Department** Request to Set a Public Hearing for Tuesday, March 19, 2024, to Consider Amendments to Chapter 12 of the Unified Development Ordinance, including; Case 23-07: Text Amendment to Section 12-124 - Adding Rural Residential Zoning District Case 23-19: Text Amendment to Section 12-124 – Modifying Rural Agriculture Zoning District Case 23-08: Text Amendment to Section 12-21 and 12-124 – Private Storage Building Case 23-09: Text Amendment to Section 12-137 – Rural Home Occupation
- K. **Solid Waste
Department** Land Exchange
- L. **Finance Office** ARPA Policies
- M. **Cleveland
County Schools** Surplus Property - Parcel 8255
- N. **County
Manager's Office** Justice Center ROW Dedication
- O. **Commissioners** Amended 2024 Meeting Schedule

PUBLIC HEARINGS

Individuals who wish to address the Board during the public hearing shall register with the Clerk to the Board providing their true name and address on the sign-up sheet. Each individual wishing to address the Board shall only register themselves and will not be permitted to enter the name of any other individual, as the sign-up sheet is a public record available for inspection. The sign-up sheet will be available fifty (50) minutes prior to the start of each meeting. The sign-up sheet will be collected ten (10) minutes prior to the start of each meeting by the Clerk to the Board. Individuals who have not entered their true name and address on the sign-up sheet within the designated time period will not be permitted to address the Board, unless the Chair, in the Chair's sole discretion, permits.

Citizen speakers will be acknowledged in the order in which they signed up to speak and will address all comments to the Board as a whole and not one individual Commissioner. Speakers will address the Board from the speaker's podium at the front of the room and will begin their remarks by stating their true name and address. Discussions between speakers and members of the audience will not be allowed. A public hearing is not intended to require the Board to answer any impromptu questions. Speakers are expected to be civil in their language and presentation.

All comments from the speaker shall be directly related to the subject of the public hearing. Each speaker is allotted five (5) minutes to address the Board. A speaker is not permitted to

share, reserve or relinquish any remaining time allocated to them to another speaker. Any written materials, petitions, photographs and/or other documents may be delivered to the Clerk to the Board. The County is not permitted to accept any external data storage devices (thumb drives, flash drives, memory cards or similar device). In accordance with the Board's adopted Rules of Procedure, Commissioners shall reserve responses, if any, for the Commissioner comment period on the agenda.

5. Planning Case 24-01: Request to Rezone a Portion of Parcel 59471 from Residential (R) to Neighborhood Business - Conditional Use (NBCU) for a Telecommunication Tower

Chris Martin, Planning Director

6. Planning Case 24-02: Request to Rezone 350 Range Road from Restricted Residential (RR) to Residential (R)

Chris Martin, Planning Director

7. Planning Case 24-03: Request to Rezone a Portion of Parcel 5272 from Residential (R) to Neighborhood Business - Conditional Use (NB-CU) for a Telecommunication Tower

Chris Martin, Planning Director

BOARD APPOINTMENTS

8. Board of Equalization and Review

Phyllis Nowlen, Clerk to the Board

CLOSED SESSION

9. Closed Session per North Carolina General Statute §143-318.11(a)(4) to discuss economic development matters relating to the location or expansion of industries or other businesses in the area served by Cleveland County, including agreement on a tentative list of economic development incentives that may be offered by the County in negotiations

Kevin Gordon, Chairman

ADJOURN

The next meeting of the Cleveland County Board of Commissioners will be held on Thursday, March 14, 2024, at 8:30 am at the Cleveland County Health Department located at 200 S. Post Road, Shelby for a Commissioner's Work Session.

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

2023 Governor's NCWorks Award Of Distinction

Department:

Agenda Title: 2023 Governor's NCWorks Award Of Distinction

Agenda Summary: Annette Staley, Foothills Workforce Center Director

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Public Comment

Department:

Agenda Title:

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Minutes from the January 16, 2024, Regular Commissioners Meeting

Department: Minutes

Agenda Title: Minutes from the January 16, 2024, Regular Commissioners Meeting

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 01162024_Meeting.pdf	01162024 Minutes

Cleveland County Board of Commissioners
January 16, 2024

The Cleveland County Board of Commissioners met on this date, at the hour of 6:00 p.m. in the Commission Chambers of the Cleveland County Administrative Offices.

PRESENT: Kevin Gordon, Chairman
Ronnie Whetstine, Vice-Chair
Johnny Hutchins, Commissioner
Doug Bridges, Commissioner
Deb Hardin Commissioner
Martha Thompson, Deputy County Attorney
David Cotton, County Manager
Phyllis Nowlen, Clerk to the Board
Kerri Melton, Assistant County Manager
Chris Martin, Planning Director
Rebecca Johnson, Interim Social Services Director
Greg Traywick, Agricultural Extension Director
Karyn Ownes, Communications and Marketing Director

CALL TO ORDER

Chairman Gordon called the meeting to order, and Commissioner Whetstine led the audience in the Pledge of Allegiance and provided the invocation.

AGENDA ADOPTION

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Bridges and unanimously adopted by the Board to, ***approve the agenda as presented.***

EARLY BUSINESS

CATAWBA INDIAN NATION FOUNDATION BOARD OF DIRECTORS

Clerk to the Board, Phyllis Nowlen, administered the oath to Commissioner Deb Hardin for the office of the Catawba Indian Nation Foundation Board of Directors.

SPECIAL RECOGNITION

KINGS MOUNTAIN 2023 VOLLEYBALL CHAMPIONSHIP

Kings Mountain High School Girls Volleyball Team won the 2023 North Carolina High School Athletic Association (NCHSAA) 3-A state volleyball championship. This is the third championship for the high school's volleyball program. Commissioners took turns commenting and giving congratulations, presenting the volleyball team and coaches with the following proclamation:



PUBLIC COMMENT

Robert Williams, 814 E. Stagecoach Trl, Lawndale – questioned why Commissioner Hardin was appointed to the Catawba Indian Nation Foundation Board of Directors and spoke about taxes collected and uncollected in Cleveland County.

Linda Laine, 223 Range Road, Kings Mountain – thanked Commissioners for what they do for the communities and citizens of Cleveland County.

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included the Minutes from the ***December 12, 2023, regular meeting*** in Board members' packets.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and passed unanimously by the Board to, ***approve the Minutes as written.***

TAX COLLECTOR'S MONTHLY REPORT

Pursuant to North Carolina General Statute §105-350.7, the Tax Collector shall submit to the governing body, at each of its regular meetings, a report to include the amount collected on each year's taxes with which she is charged, the amount remaining uncollected, and the steps being taking to encourage payment of uncollected taxes. The Tax Collector provided Commissioners with a detailed written report regarding taxes collected during ***December 2023.***

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and passed unanimously by the Board to, *approve the December 2023 monthly tax report submitted by the Tax Collector.*

CLEVELAND COUNTY 311 E MARION ST ROOM 134 P O BOX 370 SHELBY, NC			
TOTAL TAXES COLLECTED DECEMBER 2023			
YEAR	AMOUNT-REAL	AMOUNT-GAP	COMBINED AMT
DEF REV	\$0.00	\$0.00	\$0.00
2023	\$20,194,560.70	\$3,310.69	\$20,197,871.39
2022	\$52,974.15	\$577.85	\$53,552.00
2021	\$18,734.89	\$64.96	\$18,799.85
2020	\$6,769.49	\$1,292.94	\$8,062.43
2019	\$2,524.73	\$0.00	\$2,524.73
2018	\$1,244.08	\$0.00	\$1,244.08
2017	\$2,035.50	\$0.00	\$2,035.50
2016	\$1,151.16	\$0.00	\$1,151.16
2015	\$1,383.48	\$0.00	\$1,383.48
2014	\$1,160.09	\$0.00	\$1,160.09
2013	\$0.00	\$0.00	\$0.00
			\$20,287,784.71
TOTALS	\$20,282,538.27	\$5,246.44	\$20,287,784.71
DISCOUNT	\$8.82		\$8.82
INTEREST	\$12,650.91	\$669.79	\$13,320.70
TOLERANCE	\$5.08	(\$3.03)	\$2.05
ADVERTISING	\$278.00	GAP BILL FEES	DEFERRED GAP
GARNISHMENT	\$331.59	\$761.88	\$0.00
NSF/ATTY	\$0.02		
LEGAL FEES	\$4,104.15		
TOTALS	\$20,299,916.84	\$6,675.08	
MISC FEE	\$13.87		GRAND TOTAL
TAXES COLL	\$20,299,930.71		\$20,306,605.79
	\$0.00		\$0.00
	\$20,299,930.71		\$20,306,605.79
TOTAL TAXES UNCOLLECTED DECEMBER 2023			
	AMOUNT-REAL	AMOUNT-GAP	COMBINED AMT
2023	\$23,063,284.97	\$179,542.20	\$23,242,827.17
2022	\$1,307,473.32	\$103,123.03	\$1,410,596.35
2021	\$470,033.43	\$68,059.13	\$538,092.56
2020	\$367,620.89	\$36,014.77	\$403,635.66
2019	\$504,274.16	\$0.00	\$504,274.16
2018	\$259,586.39	\$0.00	\$259,586.39
2017	\$148,642.80	\$0.00	\$148,642.80
2016	\$108,379.78	\$0.00	\$108,379.78
2015	\$98,216.59	\$0.00	\$98,216.59
2014	\$108,010.66	\$0.00	\$108,010.66
2013	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00
TOTAL UNCOLLECTED	\$26,435,522.99	\$386,739.13	\$26,822,262.12
DEF REV	\$0.00	\$0.00	\$0.00
TOTAL UNCOLLECTED	\$26,435,522.99	\$386,739.13	\$26,822,262.12

TAX ADMINISTRATION: ABATEMENTS AND SUPPLEMENTS

The Tax Assessor provided Commissioners with a detailed written report regarding tax abatements and supplements during *December 2023*. The monthly grand total for tax abatements was listed as (\$1,897.05) and the monthly grand total for tax supplements was listed as \$5,478.68.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin and passed unanimously by the Board to, *approve the December 2023 tax abatements and supplements submitted by the Tax Assessor.*

FINANCE DEPARTMENT: BUDGET TRANSFER SUMMARY

As required by North Carolina General Statute §159-15, all internal transfers shall be submitted to the Board of Commissioners. The budget transfer summary from December 4, 2023 through January 3, 2024 is included in Commissioner packets.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and passed unanimously by the Board to, *approve the budget transfer summary as presented.*

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

BUD #	BUDGET TYPE	DATE SUBMITTED BY DEPT	DEPT #	DEPT TO NAME	DEPT #	DEPT FROM NAME	EXPLANATION	BUDGET AMOUNT
1828	D	12/4/2023	013.660	Employee Health			Move funds to cover lab supplies	\$ 4,000.00
1829	D	12/7/2023	010.448	Communications			Move funds to cover OpCenter Subscription & Mang	\$ 7,209.00
1830	D	12/18/2023	060.651	Property/Liability			Move funds to cover professional servs	\$ 20,000.00
1831	D	12/12/2023	012.550	Primary Care-CCHD			Move funds to cover dept supplies, prescriptions drug, rentals	\$ 30,100.00
1832	D	12/13/2023	027.434	ARPA			Cover purchase of 3 ambulances	\$ 774,654.00
1833	D	12/14/2023	060.651	Property/Liability			Move funds to cover in house auto claims	\$ 20,000.00
1834	D	12/15/2023	040.210	Cap Projects-General			Move funds to cover landscaping @ FCC	\$ 10,000.00
1835	D	12/18/2023	040.210	Cap Projects-General			Move funds to cover CADM heat/air sys controllers	\$ 125,000.00
1836	D	12/19/2023	010.423	Human Resources			Move funds to cover maint contracts-equipment	\$ 140.00
1837	D	12/19/2023	490.244	Cap Projs-BOE			Move funds to cover demo permit fees	\$ 186.00
1838	D	12/19/2023	010.416	Legal			Move funds to cover professional servs	\$ 200.00
1839	D	12/19/2023	014.417	Court Facilities			Move funds t o cover dues/subscriptions	\$ 250.00
1840	D	12/19/2023	040.210	Cap Projects-General			Move funds to cover door card reader @ LEC	\$ 5,371.00
1841	D	12/19/2023	010.446	EMS			Move funds to cover dues/subscriptions	\$ 2,000.00
1842	D	12/19/2023	010.449	Electronic Maintenance			Move funds to cover motor fuels/oils	\$ 500.00
1843	D	12/20/2023	011.504	Social Work (Title XX)			Move funds to cover PT salaries/wages, professional servs	\$ 30,000.00
1843	D	12/20/2023	011.508	Income Maint			Move funds to cover PT salaries/wages	\$ 200,000.00
1843	D	12/20/2023	011.512	Child Support			Move funds to cover dues/subscriptions	\$ 20.00
1844	D	12/21/2023	010.498	Soil & Water			Move funds to cover farm equipment repairs	\$ 900.00
1845	D	12/22/2023	010.423	Human Resources			Move funds to cover maint contracts-equip	\$ 750.00
1846	D	12/22/2023	010.611	Library			Move funds to cover library periodicals and main contracts-equip	\$ 1,850.00
1847	D	12/22/2023	010.413	Finance			Move funds to cover contracted services	\$ 30,000.00
1848	D	12/22/2023	010.418	Board of Elections			Move funds to cover travel & training	\$ 3,000.00
1849	D	1/3/2024	040.210	Cap Projs-Gen			Move funds to cover CADM heat/air sys addl supplies	\$ 40,000.00
1850	D	1/3/2024	010.450	Building Inspections			Move funds to cover maint contracts-equip	\$ 200.00

SOCIAL SERVICES: BUDGET AMENDMENT (BNA #033)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously

adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
011.507.4.310.00		Outside Poor/Federal Govt Grants	\$12,550.00	
011.507.5.700.00		Outside Poor/Grants	\$12,550.00	
<i>Explanation of Revisions: Budget allocation of \$12,550 in grant funds for the Adult Protective Services Essential Services funding.</i>				

SOCIAL SERVICES: BUDGET AMENDMENT (BNA #034)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously

adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
011.519.4.310.00		Public Assistance/Federal Govt Grants	\$1,621.00	
011.519.5.512.09		Public Assistance/Public Assistance-LIHWAP	\$1,621.00	
<i>Explanation of Revisions: Budget allocation of \$1,621 in one-time grant funds for the Low-Income Household Water Assistance Program (LIHWAP).</i>				

SHERIFF’S OFFICE: BUDGET AMENDMENT (BNA #035)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously

adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
011.519.4.810.00		Public Assistance/Contributions-Donations	\$100.00	
011.519.5.790.00		Public Assistance/ Contributions-Donations	\$100.00	
<i>Explanation of Revisions: Budget allocation of \$100 in donated funds for the Jewell Wilson Memorial tree.</i>				

SOIL AND WATER CONSERVATION: BUDGET AMENDMENT (BNA #036)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously

adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.498.4.510.00		Soil Conservation/Farm Equipment Rental Fees	\$800.00	

010.498.5.530.00 Soil Conservation/Farm Equipment Repairs \$800.00
Explanation of Revisions: Budget allocation of \$800 in budget revenues received to offset needed repairs on the No-Till Drill equipment.

BUSINESS DEVELOPMENT: BUDGET AMENDMENT (BNA #037)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.494.4.265.00		Business Development/Development Fees	\$300,000.00	
010.494.5.420.00		Business Development/Contracted Services	\$300,000.00	
<i>Explanation of Revisions:</i> Budget allocation of \$300,000 in funds received from Catawba Two Kings Casino for third-party inspections provided by RCI of South Carolina, Inc.				

FINANCE DEPARTMENT: BUDGET AMENDMENT (BNA #038)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.600.4.350.00		Cleve Co Schools/State Govt Grants	\$1,000,000.00	
010.600.5.700.00		Clev Co Schools/Grants	\$1,000,000.00	
010.430.4.350.00		Municipal Grants/State Govt Grants	\$4,000,000.00	
010.430.5.700.00		Municipal Grants/Grants	\$3,070.00.00	
010.430.5.702.00		Municipal Grants/Grants-NCGA Outside Ag	\$930,000.00	
010.430.4.350.00		Municipal Grants/ State Govt Grants	\$2,000,000.00	
010.430.5.700.00		Municipal Grants/Grants	\$1,195,000.00	
010.430.5.702.00		Municipal Grants/Grants-NCGA Outside Ag	\$805,000.00	
486.245.4.350.00		Cap Projs-Fairgrounds/State Govt Grants	\$1,000,000.00	
486.245.5.991.00		Cap Projs-Fairgrounds/Construction in Progress	\$1,000,000.00	
028.452.4.350.00		County Fire/State Govt Grants	\$250,000.00	
028.452.5.700.00		County Fire/Grants	\$250,000.00	
028.452.4.350.00		County Fire/ State Govt Grants	\$75,057.00	
028.452.5.700.00		County Fire/Grants	\$75,057.00	
010.441.4.350.00		Sheriff’s Office/State Govt Grants	\$630,458.00	
010.411.5.910.00		Sheriff’s Office/Capital Equipment	\$630,458.00	
010.430.4.350.00		Municipal Grants/State Govt Grants	\$25,000.00	
010.430.5.700.00		Municipal Grants/Grants	\$25,000.00	
028.452.4.350.00		County Fire/State Govt Grants	\$1,400,000.00	
028.452.5.700.00		County Fire/Grants	\$1,400,000.00	

Explanation of Revisions: Budget allocation of \$10,380,515 in grant funds received from the North Carolina General Assembly through the state budget. Funds are designated for various departments and projects.

SHERIFF’S OFFICE; SERVICE WEAPON REMOVAL FOR RETIRING DEPUTY DWIGHT FITCH

The Cleveland County Sheriff’s Office would like to present retiring Deputy Dwight Fitch with his departmental service weapon. Deputy Fitch retired on January 1, 2024, after 26 years of full-time law enforcement service with the Cleveland County Sheriff’s Office. The service weapon requested to be removed from county inventory is a Glock 9mm, model 17, serial# BDKT-816. The county asset#201189.

ACTION: Commissioner Whetstine made the motion, seconded by Commissioner Hardin and unanimously adopted by the Board, to approve the request to remove the service weapon from the ***County inventory and issue it to Deputy Dwight Fitch.***

PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING ON TUESDAY, FEBRUARY 6, 2024, FOR CASE 24-01, REQUEST TO REZONE A PORTION OF PARCEL 59471 FROM RESIDENTIAL (R) TO NEIGHBORHOOD BUSINESS-CONDITIONAL USE (NB-CU) FOR A TELECOMMUNICATION TOWER

Property owner Jonathan Yates requests to rezone a portion of parcel 59471 from Residential (R) to Neighborhood Business – Conditional Use (NB-CU) for a telecommunications tower. The parcel lies on Webb Road, east of Boiling Springs Extraterritorial Jurisdiction (ETJ) and south of Shelby ETJ. The applicant is asking to rezone a 100x100 section on the western portion of the property for a cell tower. Surrounding zoning districts are Residential (R) to the north and south. West is R10 in the Boiling Springs ETJ and R10/R20 Northeast in Shelby’s ETJ. Surrounding uses are single-family dwellings and large vacant tracts. The Land Use Plan designates this area as Secondary Growth. The property is also in the Airport Overlay district, which carries height restrictions. The application complies with those requirements.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, *approve setting the public hearing as requested.*

PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING FOR TUESDAY, FEBRUARY 6, 2024, FOR PLANNING CASE 24-02: REQUEST TO REZONE 350 RANGE ROAD FROM RESTRICTED RESIDENTIAL (RR) TO RESIDENTIAL (R)

Property owner Bobby Pearson is requesting to rezone parcel 63684, which contains 4.12 acres, from Restricted Residential (RR) to Residential (R). The parcel lies along Range Road, west of Kings Mountain and is zoned Restricted Residential (RR). The property is currently vacant. Surrounding zoning districts include Restricted Residential (RR) along the southern end of Range Road between Mike Ledford Road and the boundary of the Kings Mountain ETJ at Trotter Lane. Surrounding uses are mostly single-family dwellings, manufactured homes, and large farm tracts. The Land Use Plan designates this area as Secondary Growth.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, *approve setting the public hearing as requested.*

PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING FOR TUESDAY, FEBRUARY 6, 2024, FOR PLANNING CASE 24-03: REQUEST TO REZONE A PORTION OF PARCEL 5272 FROM RESIDENTIAL (R) TO NEIGHBORHOOD BUSINESS – CONDITIONAL USE (NB-CU) FOR A TELECOMMUNICATIONS TOWER


The applicant, Southern Towers, requests to rezone a portion of parcel 5272 from Residential (R) to Neighborhood Business – Conditional Use (NB-CU) for a telecommunications tower. The parcel lies on Blacksburg Road, east of the Town of Earl. The applicant is asking to rezone a 100x100 section on the southern end of the property for a cell tower. Surrounding zoning districts are Restricted Residential (RR) inside the town limits of Earl and Residential (R) on the north, west, and south sides. The surrounding uses single-family dwellings and large vacant tracts. The Land Use Plan designates this area as Secondary Growth.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, *approve setting the public hearing as requested.*

LEGAL DEPARTMENT: SALE OF COUNTY OWNED PROPERTY – PARCEL 26535

Parcel 26535, located on Carver Street, Shelby, was acquired by Cleveland County from foreclosure proceedings in 1990. Cleveland County became the last and highest bidder at Nine Hundred Twenty-Five and 00/100 Dollars (\$925.00). This parcel of land has no residential structures, and the current tax value is \$1,435.00. The county received an opening bid of \$1,000 from Bobby G. Hunt, II, to acquire parcel 26535. Commissioners approved staff to solicit upset bids on the sale of this property. The bid on parcel 26535 is under tax value, but more than the costs incurred by the County. There has been no other interest in the property and accepting this bid places the property into private ownership, in addition to paying off the old tax bills for this parcel.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *approve the offer made on parcel 26535, and authorize County staff to prepare a deed to sell this parcel to Bobby Gene Hunt, II, to be signed by Chair Gordon and delivered to Bobby Gene Hunt, II, upon payment.*



Resolution

01-2024

Resolution Accepting Negotiated Offer and Upset Bid
(G.S. 160A-269)

WHEREAS, Cleveland County received an offer to sell and adhered to the upset bid procedures pursuant to N.C.G.S. § 153A-176 and N.C.G.S. § 160A-269 and of its December 12, 2023 Resolution as to a certain property it owns identified, as follows:

Parcel #	Location	Highest Offeree	Current Offer
26535	Carver Street	Bobby Gene Hunt, II	\$1,000.00

and

WHEREAS, the time is ripe for the County to review and determine whether to accept or reject the highest bids by analyzing the bids and the property; and

WHEREAS, the County has incurred expenses on the property identified above reflected as follows:

Parcel #	2024 Tax Value	Current Offer	TOTAL Owed (Taxes + FC cost)	Gains/(Losses)
26535	\$1,435.00	\$1,000.00	\$925.00	\$75.00

and

WHEREAS, the County expects offers to cover the indebtedness of any property through this bid process, with the intention to sell property for a sum that is equal to or in excess of the amount owed to the County when reasonable and that takes into consideration a rational relationship to the tax value of the property at issue; and

WHEREAS, the bid on parcel 26535 does cover the outstanding indebtedness on the property but is under the current tax value.

WHEREAS, notice of this Board's intention to accept the offer and instructions for the upset bid process were published in The Shelby Star on December 18, 2023; and

WHEREAS, the County received no other offers for the property during the upset bid process, and due to the small size and location of the property, it is unlikely that the property will receive higher bids in the near future, while accepting this bid does accomplish payment of back taxes and placing the property back into private ownership.

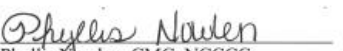
THEREFORE, THE CLEVELAND COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of Commissioners approves the sale to Bobby Gene Hunt, II, of the property identified as parcel # 26535 located at Carver Street, Shelby, NC for the sum of \$1,000.00 in cash, money order or cashier's check; and authorizes Chair Kevin Gordon to sign a quitclaim deed for parcel # 26535 to Bobby Gene Hunt, II, upon payment; and instructs County staff to prepare the quitclaim deed to be delivered to Bobby Gene Hunt, II, upon payment.

Adopted this 16th day of January 2024.


Kevin Gordon, Chairman
Cleveland County Board of Commissioners

ATTEST:


Phyllis Nowlen, CMC, NCCCC
Clerk to the Board
Cleveland County Board of Commissioners



COOPERATIVE EXTENSION: NC STATE MEMORANDUM OF AGREEMENT

The North Carolina Cooperative Extension is updating its Memorandum of Agreement (MOA) with all counties state-wide to reflect current terminology and to better align with their partnerships. The revised MOA aligns with what Cleveland County is contributing now. *(a full copy of the MOA is on file in the Clerk's Office and the Cleveland County Cooperative Extension Office.)*

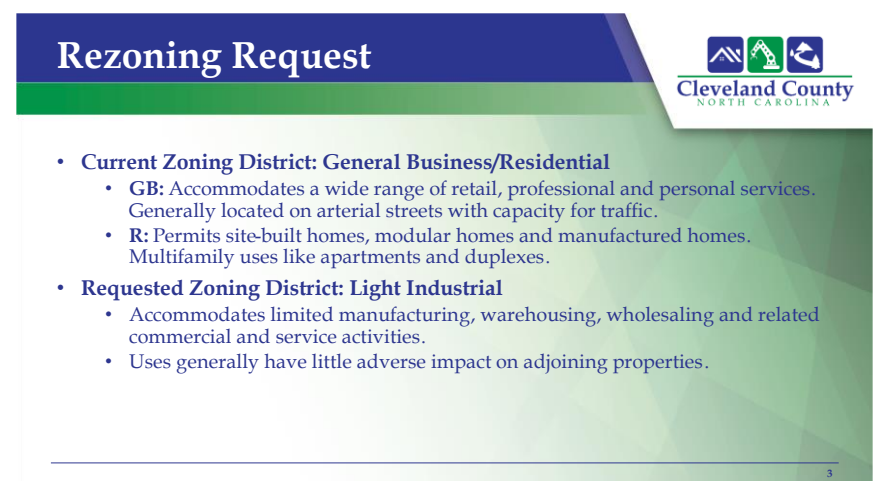
ACTION: Commissioner Hardin made a motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *approve the North Carolina Cooperative Extension is updating its Memorandum of Agreement (MOA) as presented.*

PUBLIC HEARINGS

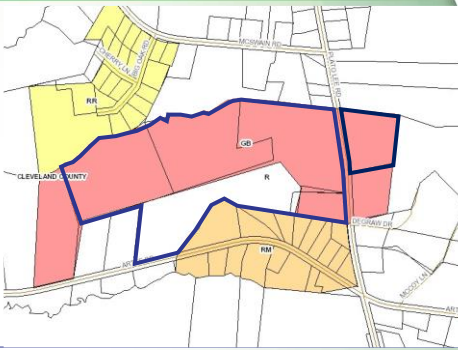
PLANNING CASE 23-26: REQUEST TO REZONE PROPERTY ON PLATO LEE ROAD FROM GENERAL BUSINESS & RESIDENTIAL (GB&R) TO LIGHT INDUSTRIAL (LI)

Chairman Gordon called Planning Director Chris Martin to the podium to present Planning Case 23-26, a request to rezone property on Plato Lee Road from General Business and Residential (GB&R) to Light Industrial (LI). Property owners Barry Beaver, Michael Melton, and Vickie Melton have requested to change the zoning district of parcels 43955, 44626, 45127, 62578, 62579, 63556, and 63557, containing 58 acres, from General Business and Residential to Light Industrial. The parcels lie along Plato Lee Road and Artee Road and contain existing uses, including metal fabrication, electric motor repair, and warehousing. The surrounding zoning district is a mixture of Residential (R), Restricted Residential (RR) to the North, Residential Manufactured Homes & Parks (MHP) to the south, and General Business (GB) to the east and west.

The immediate surrounding uses are mostly residential, with some industrial further north along Washburn Switch Road, and the new 74 By-Pass running south of the property. The Land Use Plan (LUP) designates this area as Secondary Growth. There are areas designated as Primary Growth along Washburn Switch Road. Consistency Statement in North Carolina General Statute §160D-605 requires that local government boards adopt a consistency statement showing that the decision it makes fits in with the land use plan or if not, is reasonable and has a public interest. The Planning Board voted unanimously to recommend approval of the rezoning request. The Board noted the requested district of Light Industrial (LI) would be compatible with the existing uses on the property and that although it is not consistent with the Secondary Growth Land Use Plan designation, there are Primary Growth designated areas nearby along Plato Lee and Washburn Switch area and other industrial and manufacturing uses in the area.



Zoning Map



4

Aerial Map



5

Land Use Map



6

Planning Board



- Unanimously recommended approval of the rezoning request.
- Existing uses complies with Light Industrial.
- Proximity to other industrial uses and districts.
- Proximity to Primary Growth Area.

7

Requested Board Action



- Hold public hearing
- Approve or deny rezoning request

8

Chairman Gordon opened the Public Hearing at 6:24 pm for anyone wanting to speak for or against Planning Case 23-26, a request to rezone property on Plato Lee Road from General Business and Residential (GB&R) to Light Industrial (LI). (*Legal Notice was published in the Shelby Star on Friday, January 5, 2024, and Friday, January 12, 2024*).

Robert Williams, 814 E. Stagecoach Trl., Fallston – spoke in favor of approving the rezoning request. He stated that Commissioners should approve the rezoning request since the Planning Board also approved it.

Hearing no further comments, Chairman Gordon closed the Public Hearing at 6:27 pm.

Chairman Gordon opened the floor to the Board for questions and discussion. Commissioners commented that the rezoning would align the property with the surrounding uses and the LUP.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Hutchins, and unanimously approved by the Board to, ***approve the rezoning of parcels 43955, 44626, 45127, 62578, 62579, 63556, and 63557, from General Business (GB) and Residential (R) to Light Industrial (LI) citing compatibility with the surrounding zoning and the Land Use Plan.***


PLANNING CASE 23-27: REQUEST TO REZONE PROPERTY AT 3505 FALLSTON ROAD FROM RURAL AGRICULTURE (RA) TO RESIDENTIAL (R)

Planning Director Chris Martin remained at the podium to present Planning Case 23-27, a request to rezone property at 3505 Fallston Road from Rural Agriculture (RA) to Residential (R). The applicant, Nicole Helms, requests to rezone parcel 35828, containing 1.08 acres, from Rural Agriculture (RA) to Residential (R). The vacant parcel lies along Fallston Road (Hwy 18) at the intersection with Dick Spangler Road., between Shelby and Fallston. Highway 18 is considered an arterial road with the highway corridor protection overlay. Surrounding zoning districts include Rural Agriculture (RA) and Residential (R) to the east and south. There are a variety of uses along Hwy 18, and the surrounding uses consist of residential uses, two convenience/gas stations, an auto repair shop, and car sales. The Land Use Plan (LUP) designates this area as Secondary Growth. Consistency Statement North Carolina General Statute §160D-605 requires that local government boards adopt a consistency statement showing that the decision it makes fits in with the LUP or, if not, is reasonable and has a public interest. The Planning Board voted unanimously to recommend approval of the rezoning request. The Board stated that the requested district is consistent with the Land Use Plan (LUP) and an extension of an existing Residential (R) district.

Rezoning Case 23-27 Fallston Road





Rezoning Request



- **Current Zoning District: Rural Agriculture**
 - Accommodates agricultural and residential uses.
 - Three acre minimum lot size in subdivision.
 - Some nonresidential uses permitted as well.
- **Requested Zoning District: Residential**
 - Permits site-built homes, modular homes and manufactured homes.
 - Multifamily uses like apartments and duplexes.



10

Zoning Map




11

Aerial Map



12

Land Use Map



13

Planning Board



- **Unanimously recommended approval of the rezoning request.**
- **Expansion of an existing Residential district.**
- **Consistent with Land Use Plan.**
- **Compatible with surrounding uses.**

14

Requested Board Action



- Hold public hearing
- Approve or deny rezoning request

15

Chairman Gordon opened the Public Hearing at 6:31 pm for anyone wanting to speak for or against Planning Case 23-27, a request to rezone property at 3505 Fallston Road from Rural Agriculture (RA) to Residential (R). (*Legal Notice was published in the Shelby Star on Friday, January 5, 2024, and Friday, January 12, 2024.*)

Robert Williams, 814 E. Stagecoach Trl., Fallston – spoke in favor of approving the rezoning request. He stated that Commissioners should approve the rezoning request to make the zoning consistent, noting that the Planning Board also approved it.

Hearing no further comments, Chairman Gordon closed the Public Hearing at 6:34 pm.

Chairman Gordon opened the floor to the Board for questions and discussion. Commissioners commented that the rezoning would align the property with the surrounding uses and the Land Use Plan.

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Hardin, and unanimously approved by the Board to, *approve the rezoning of parcel 35828, located at 3505 Fallston Road, from Rural Agriculture (RA) to Residential (R), citing compatibility with the surrounding zoning and the Land Use Plan.*

BOARD APPOINTMENTS

ADULT CARE HOME ADVISORY COMMITTEE

ACTION: Commissioner Bridges made the motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board, *to appoint Phyllis Williams and Derrick Chambers* to serve as members of this board *for an initial one-year term, scheduled to conclude December 31, 2025.*

NURSING HOME ADVISORY COMMITTEE

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Bridges, and unanimously adopted by the Board, *to reappoint Linda Putnam, Elaine Champion, and Donna Buies* to serve as members of this board *for a three-year term, scheduled to conclude December 31, 2026.*

VETERAN'S ADVISORY COUNCIL

ACTION: Commissioner Bridges made the motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board, *to reappoint Vallery McCoy and Julie Crotts and to appoint Marion Pine, Rick Oehlhof, and Chris Collins* to serve as members of this board *for a three-year term, scheduled to conclude June 30, 2026.*

ADJOURN

There being no further business to come before the Board at this time, Commissioner Hardin made a motion, seconded by Commissioner Whetstine and unanimously adopted by the Board, *to adjourn*. The next meeting of the Commission is scheduled for *Tuesday, February 6, 2024*, at *6:00 pm* in the Commissioners' Chambers.

*Kevin Gordon, Chairman
Cleveland County Board of Commissioners*

*Phyllis Nowlen, CMC, NCCCC
Clerk to the Board
Cleveland County Board of Commissioners*

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Tax Collector's Monthly Report

Department: Tax Administration

Agenda Title: January 2024 Collection Report

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Monthend_Real_Jan2024.pdf	January Real Estate Collections
<input type="checkbox"/> Monthend_Gap_Jan2024.pdf	January Gap Collections
<input type="checkbox"/> Percentage_2023_2024.pdf	January Percentage
<input type="checkbox"/> StaffReport_Collections_January.docx	January Staff Report

TOTAL TAXES COLLECTED JANUARY 2024

YEAR	AMOUNT-REAL	AMOUNT-GAP	COMBINED AMT
DEF REV	\$0.00	\$0.00	\$0.00
2023	\$17,213,201.08	\$7,265.59	\$17,220,466.67
2022	\$57,864.66	\$1,285.27	\$59,149.93
2021	\$17,917.73	\$202.15	\$18,119.88
2020	\$10,068.20	\$1,525.34	\$11,593.54
2019	\$5,948.00	\$0.00	\$5,948.00
2018	\$2,965.21	\$0.00	\$2,965.21
2017	\$2,266.10	\$0.00	\$2,266.10
2016	\$580.42	\$0.00	\$580.42
2015	\$181.41	\$0.00	\$181.41
2014	\$0.00	\$0.00	\$0.00
2013	\$0.00	\$0.00	\$0.00
			<u>\$17,321,271.16</u>

TOTALS	\$17,310,992.81	\$10,278.35	\$17,321,271.16
DISCOUNT	(\$11.39)		(\$11.39)
INTEREST	\$47,067.00	\$675.82	\$47,742.82
TOLERANCE	(\$2.18)	(\$0.48)	(\$2.66)
ADVERTISING	\$310.00		
GARNISHMEN	\$1,916.05	GAP BILL FEES	DEFERRED GAP
NSF	\$202.08	\$737.48	\$10,814.69
LEGAL FEES	\$6,028.99		
TOTALS	\$17,366,503.36	\$11,691.17	
MISC FEE	\$0.00		GRAND TOTAL
TAXES COLL	\$17,366,503.36		\$17,378,194.53
DEF	\$2,430.19		\$2,491.58
DISC	(\$8.94)		\$10,814.69
TOL	\$0.00		\$17,391,500.80
INT	\$70.33		

TOTAL TAXES UNCOLLECTED JANUARY 2024

	AMOUNT-REAL	AMOUNT-GAP	COMBINED AMT
2023	\$5,849,858.35	\$171,574.19	\$6,021,432.54
2022	\$1,249,321.94	\$101,837.76	\$1,351,159.70
2021	\$451,963.20	\$67,856.98	\$519,820.18
2020	\$357,448.06	\$34,489.43	\$391,937.49
2019	\$498,221.53	\$0.00	\$498,221.53
2018	\$256,621.18	\$0.00	\$256,621.18
2017	\$146,376.70	\$0.00	\$146,376.70
2016	\$107,799.36	\$0.00	\$107,799.36
2015	\$98,035.18	\$0.00	\$98,035.18
2014	\$108,010.66	\$0.00	\$108,010.66
2013	\$0.00	\$0.00	\$0.00
	<u>\$9,123,656.16</u>	<u>\$375,758.36</u>	<u>\$9,499,414.52</u>

DEF REV	\$10,634.10	\$187,800.12	\$198,434.22
TOTAL UNCOLLECTED	\$9,134,290.26	\$563,558.48	\$9,697,848.74

REAL-PERSONAL
COUNTY GENERAL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$10,664,125.61		
2022	\$32,150.19		
2021	\$9,841.00		
2020	\$5,901.21		
2019	\$3,253.05		
2018	\$1,662.64		
2017	\$1,209.53		
2016	\$267.98		
2015	\$82.45		
2014			
2013			


SUB TOTAL	\$10,718,493.66
DISCOUNT	(\$4.42)
INTEREST	\$28,296.64
ADVERTISING	\$310.00
GARNISHMENT	\$1,916.05
NSF	\$202.08
LEGAL FEES	\$6,028.99
TOLERANCE	(\$1.28)
TOTAL	\$10,755,241.72
misc fee	
	\$10,755,241.72

ACCOUNT NOS.

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>				
2023	\$52,877,113.48	\$56,030,389.43		94.37%	\$3,153,275.95
2022	\$54,366,299.97	\$55,012,982.64		98.82%	\$646,682.67
2021	\$53,000,006.49	\$53,237,106.46		99.55%	\$237,099.97
2020	\$50,196,310.13	\$50,378,736.68		99.64%	\$182,426.55
2019	\$49,364,936.01	\$49,603,750.23		99.52%	\$238,814.22
2018	\$46,537,732.14	\$46,671,234.15		99.71%	\$133,502.01
2017	\$44,102,980.31	\$44,180,962.74		99.82%	\$77,982.43
2016	\$43,697,147.30	\$43,750,457.71		99.88%	\$53,310.41
2015	\$42,977,547.63	\$43,029,042.62		99.88%	\$51,494.99
2014	\$42,117,861.91	\$42,171,802.79		99.87%	\$53,940.88
2013	\$41,161,830.09	\$41,161,830.09		100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$1,639.27	\$1,639.27	\$7,065.89	23.20%	\$5,426.62
DISC	(\$6.09)	\$1,679.82			
TOL	\$0.00	\$46.64	INT		

Respectfully,


 Necole E. Richard
 Tax Collector

REAL-PERSONAL
CLEVELAND COUNTY SOLID WASTE

<u>YEAR</u>	<u>FEES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$273,718.57		
2022	\$4,515.20		
2021	\$1,412.47		
2020	\$404.26		
2019	\$593.00		
2018	\$180.54		
2017	\$159.16		
2016	\$20.39		
2015	\$63.35		
2014			
2013			
SUB TOTAL			<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST			
TOLERANCE			
TOTAL			

<u>YEAR</u>	<u>FEES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>			
2023	\$1,912,920.26	\$2,263,371.54	84.52%	\$350,451.28
2022	\$2,160,630.54	\$2,236,288.94	96.62%	\$75,658.40
2021	\$2,154,257.98	\$2,198,893.66	97.97%	\$44,635.68
2020	\$2,002,574.54	\$2,029,170.85	98.69%	\$26,596.31
2019	\$2,005,660.20	\$2,027,291.73	98.93%	\$21,631.53
2018	\$1,893,148.43	\$1,910,876.44	99.07%	\$17,728.01
2017	\$1,903,602.08	\$1,924,907.58	98.89%	\$21,305.50
2016	\$1,707,814.51	\$1,728,610.93	98.80%	\$20,796.42
2015	\$1,733,045.25	\$1,744,555.30	99.34%	\$11,510.05
2014	\$1,747,862.12	\$1,761,967.27	99.20%	\$14,105.15
2013	\$1,756,203.87	\$1,756,203.87	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$205.37	0.00% \$205.37
DISC	\$0.00 \$0.00			
TOL	\$0.00 \$0.00	INT		

Respectfully,



Nicole E. Richard
Tax Collector

VENDOR 3170

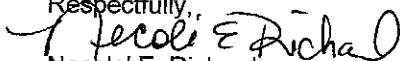
REAL-PERSONAL
CLEVELAND COUNTY SCHOOLS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$2,726,906.98		
2022	\$8,224.12		
2021	\$2,516.53		
2020	\$1,552.92		
2019	\$856.04		
2018	\$437.52		
2017	\$318.33		
2016	\$70.52		
2015	\$21.71		
2014			
2013			
SUB TOTAL	\$2,740,904.67		<u>ACCOUNT NOS.</u>
DISCOUNT	(\$1.13)		
INTEREST	\$7,264.84		
TOLERANCE	(\$0.39)		
TOTAL	\$2,748,167.99		020.600.5.524.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>			
2023	\$13,521,410.30	\$14,327,896.44	94.37%	\$806,486.14
2022	\$13,904,863.45	\$14,070,395.18	98.82%	\$165,531.73
2021	\$13,559,378.98	\$13,620,031.11	99.55%	\$60,652.13
2020	\$13,209,584.06	\$13,257,591.04	99.64%	\$48,006.98
2019	\$12,990,800.59	\$13,053,646.65	99.52%	\$62,846.06
2018	\$12,246,799.41	\$12,281,931.30	99.71%	\$35,131.89
2017	\$11,606,075.23	\$11,626,597.21	99.82%	\$20,521.98
2016	\$11,499,277.98	\$11,513,307.38	99.88%	\$14,029.40
2015	\$11,309,909.24	\$11,323,461.33	99.88%	\$13,552.09
2014	\$11,083,677.51	\$11,097,873.13	99.87%	\$14,195.62
2013	\$10,832,090.91	\$10,832,090.91	100.00%	\$0.00

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$423.68	\$423.68	\$1,814.14	0.00%	\$1,390.46
DISC	(\$1.57)	\$434.04			
TOL	\$0.00	\$11.93	INT		

Respectfully,

Necole E. Richard
Tax Collector

REAL-PERSONAL
COUNTY FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>
DEF REV	
2023	\$543,055.29
2022	\$2,838.54
2021	\$836.66
2020	\$543.76
2019	\$311.23
2018	\$171.92
2017	\$101.87
2016	\$1.42
2015	\$6.54
2014	
2013	

MONTH OF JANUARY
2024

SUB TOTAL	\$547,867.23
DISCOUNT	\$0.48
INTEREST	\$2,588.16
TOLERANCE	(\$0.01)
TOTAL	\$550,455.86

ACCOUNT NOS.

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u> 01/31/24	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2023	\$3,369,987.65	\$3,618,020.05	93.14%	\$248,032.40
2022	\$3,486,522.59	\$3,534,264.99	98.65%	\$47,742.40
2021	\$3,461,462.04	\$3,482,445.20	99.40%	\$20,983.16
2020	\$3,001,287.35	\$3,013,098.42	99.61%	\$11,811.07
2019	\$2,916,521.84	\$2,925,264.43	99.70%	\$8,742.59
2018	\$2,887,396.89	\$2,895,111.36	99.73%	\$7,714.47
2017	\$2,824,357.09	\$2,830,207.37	99.79%	\$5,850.28
2016	\$1,468,689.84	\$1,471,229.85	99.83%	\$2,540.01
2015	\$1,456,402.74	\$1,458,196.13	99.88%	\$1,793.39
2014	\$1,448,890.01	\$1,450,439.80	99.89%	\$1,549.79
2013	\$1,486,081.41	\$1,486,081.41	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$245.16	\$245.16	\$512.53	47.83% \$267.37
DISC	(\$0.87)	\$251.78		
TOL	\$0.00	\$7.49	INT	

Respectfully,



Necole E. Richard
Tax Collector

VENDOR

5110


REAL-PERSONAL
FALLSTON FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023			
2022			
2021			
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			
ACCOUNT NOS.			
SUB TOTAL			
\$0.00			
DISCOUNT			
INTEREST			
TOLERANCE			
TOTAL			
\$0.00			
074.000.2.240.00			

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>			
2023	\$0.00	\$0.00	0.00%	\$0.00
2022	\$28.51	\$28.51	100.00%	\$0.00
2021	\$18.90	\$19.14	98.75%	\$0.24
2020	\$76.90	\$76.90	100.00%	\$0.00
2019	\$91.77	\$91.77	100.00%	\$0.00
2018	\$614.00	\$614.00	100.00%	\$0.00
2017	\$1,405.34	\$1,416.38	99.22%	\$11.04
2016	\$131,332.14	\$131,497.47	99.87%	\$165.33
2015	\$139,410.72	\$139,643.52	99.83%	\$232.80
2014	\$133,624.37	\$133,802.52	99.87%	\$178.15
2013	\$131,135.80	\$131,135.80	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$0.00	#DIV/0!
DISC	\$0.00	\$0.00		\$0.00
TOL	\$0.00	\$0.00		
		INT		

Respectfully,


 Necole E. Richard
 Tax Collector

VENDOR 7990

REAL-PERSONAL
LATTIMORE FIRE
 #7 VFD

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$67,077.08		
2022	\$422.05		
2021	\$183.92		
2020	\$142.42		
2019	\$1.68		
2018			
2017	\$5.02		
2016			
2015			
2014			
2013			
SUB TOTAL	\$67,832.17		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$350.94		
TOLERANCE	\$0.08		
TOTAL	\$68,183.19		075.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>			
2023	\$291,596.37	\$320,368.34	91.02%	\$28,771.97
2022	\$312,633.23	\$315,793.59	99.00%	\$3,160.36
2021	\$300,450.78	\$302,273.40	99.40%	\$1,822.62
2020	\$263,137.24	\$263,928.81	99.70%	\$791.57
2019	\$263,800.84	\$264,361.86	99.79%	\$561.02
2018	\$254,569.58	\$254,973.94	99.84%	\$404.36
2017	\$245,528.06	\$245,874.41	99.86%	\$346.35
2016	\$273,785.39	\$273,935.95	99.95%	\$150.56
2015	\$264,955.90	\$265,052.11	99.96%	\$96.21
2014	\$268,481.99	\$268,584.86	99.96%	\$102.87
2013	\$206,020.94	\$206,020.94	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$0.00	#DIV/0!
DISC	\$0.00	\$0.00		\$0.00
TOL	\$0.00	\$0.00		
		INT		

Respectfully,


 Necole E. Richard
 Tax Collector

REAL-PERSONAL
RIPPY FIRE

VENDOR 11870

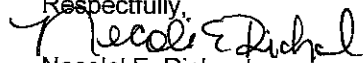
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$48,731.77		
2022	\$440.36		
2021	\$89.56		
2020	\$20.49		
2019	\$34.04		
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$49,316.22	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$277.06	
TOLERANCE	(\$0.18)	
TOTAL	\$49,593.10	076.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$322,109.87	\$354,642.57	90.83%	\$32,532.70
2022	\$349,754.82	\$353,905.30	98.83%	\$4,150.48
2021	\$344,407.10	\$345,835.08	99.59%	\$1,427.98
2020	\$305,844.30	\$306,598.05	99.75%	\$753.75
2019	\$306,311.40	\$306,927.38	99.80%	\$615.98
2018	\$300,704.98	\$303,651.46	99.03%	\$2,946.48
2017	\$296,640.77	\$299,706.32	98.98%	\$3,065.55
2016	\$170,639.12	\$170,922.23	99.83%	\$283.11
2015	\$179,592.95	\$179,880.70	99.84%	\$287.75
2014	\$175,093.89	\$175,275.21	99.90%	\$181.32
2013	\$173,740.66	\$173,740.66	100.00%	\$0.00

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$13.02	\$13.02	\$13.02	100.00%	\$0.00
DISC	(\$0.09)	\$12.93			
TOL	\$0.00	\$0.00	INT .		

Respectfully,



Necole E. Richard
Tax Collector

VENDOR 12560

REAL-PERSONAL
CITY OF SHELBY

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$1,366,285.10		
2022	\$6,654.01		
2021	\$1,449.90		
2020	\$769.30		
2019	\$374.68		
2018	\$360.76		
2017	\$447.78		
2016	\$219.54		
2015	\$6.00		
2014			
2013			

SUB TOTAL	\$1,376,567.07
DISCOUNT	\$0.88
INTEREST	\$4,972.04
TOLERANCE	\$0.24
SUBTOTAL	\$1,381,540.23
2% COLL FEE	(\$27,630.80)
TOTAL	\$1,353,909.43

ACCOUNT NOS.

077.000.2.240.00
010.413.4.540.00
10.000.1.203.00
WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>			
2023	\$12,386,380.68	\$13,071,592.39	94.76%	\$685,211.71
2022	\$12,760,442.73	\$12,981,233.72	98.30%	\$220,790.99
2021	\$12,629,544.17	\$12,679,861.86	99.60%	\$50,317.69
2020	\$12,026,348.80	\$12,094,056.93	99.44%	\$67,708.13
2019	\$11,481,644.32	\$11,631,179.57	98.71%	\$149,535.25
2018	\$9,752,189.65	\$9,802,016.56	99.49%	\$49,826.91
2017	\$9,310,004.65	\$9,319,558.56	99.90%	\$9,553.91
2016	\$8,006,335.43	\$8,015,103.11	99.89%	\$8,767.68
2015	\$7,418,137.99	\$7,431,810.61	99.82%	\$13,672.62
2014	\$7,212,949.25	\$7,227,070.58	99.80%	\$14,121.33
2013	\$7,041,744.61	\$7,041,744.61	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$1,459.62	0.00% \$1,459.62
DISC	\$0.00 \$0.00			
TOL	\$0.00 \$0.00	INT		

Respectfully,



Necole E. Richard

Tax Collector

VENDOR 12560

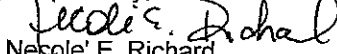
REAL-PERSONAL
CITY OF SHELBY
DISTRICT 25

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$41,456.30		
2022	\$52.50		
2021			
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			
SUB TOTAL	\$41,508.80		
DISCOUNT			
INTEREST	\$212.91		
TOLERANCE	\$0.53		
SUBTOTAL	\$41,722.24		
2% COLL FEE	(\$834.44)		
TOTAL	\$40,887.80		
		<u>ACCOUNT NOS.</u>	
		010.413.4.540.00	
		10.000.1.203.00	
		WIRE TRANSFER	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$328,991.40	\$370,151.04	88.88%	\$41,159.64
2022	\$365,504.89	\$382,734.11	95.50%	\$17,229.22
2021	\$367,436.89	\$367,869.27	99.88%	\$432.38
2020	\$358,947.03	\$360,064.03	99.69%	\$1,117.00
2019	\$351,456.38	\$351,872.23	99.88%	\$415.85
2018	\$339,999.68	\$340,376.82	99.89%	\$377.14
2017	\$321,359.64	\$321,938.62	99.82%	\$578.98
2016	\$319,452.04	\$320,709.54	99.61%	\$1,257.50
2015	\$316,006.52	\$316,703.16	99.78%	\$696.64
2014	\$314,530.34	\$314,898.50	99.88%	\$368.16
2013	\$315,471.31	\$315,471.31	100.00%	\$0.00

2024 DEF REV COLL			TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00		\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00				
TOL	\$0.00	\$0.00	INT			

Respectfully,


 Nesole E. Richard
 Tax Collector

VENDOR 1411

REAL-PERSONAL
TOWN OF BOILING SPRINGS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$115,857.34		
2022	\$170.14		
2021	\$68.18		
2020	\$15.82		
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$116,111.48	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$352.03	
TOLERANCE	(\$0.07)	
SUBTOTAL	\$116,463.44	078.000.2.240.00
2% COLL FEE	(\$2,329.27)	010.413.4.540.00
TOTAL	\$114,134.17	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED UNCOLLECTED</u>	
	<u>01/31/24</u>				
2023	\$1,069,954.92	\$1,121,135.63	95.43%	\$51,180.71	
2022	\$1,073,969.78	\$1,078,321.79	99.60%	\$4,352.01	
2021	\$1,075,969.66	\$1,078,778.18	99.74%	\$2,808.52	
2020	\$995,032.92	\$996,485.90	99.85%	\$1,452.98	
2019	\$996,470.34	\$997,021.08	99.94%	\$550.74	
2018	\$950,962.60	\$951,146.36	99.98%	\$183.76	
2017	\$919,210.24	\$919,458.25	99.97%	\$248.01	
2016	\$822,198.18	\$822,394.90	99.98%	\$196.72	
2015	\$807,856.16	\$808,449.91	99.93%	\$593.75	
2014	\$790,367.76	\$790,935.69	99.93%	\$567.93	
2013	\$708,919.84	\$708,919.84	100.00%	\$0.00	

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED UNCOLLECTED</u>
TAX \$0.00	\$0.00	\$0.00	0.00% \$0.00

DISC	\$0.00	\$0.00
TOL	\$0.00	\$0.00

INT

Respectfully,


 Necole E. Richard
 Tax Collector

VENDOR 6230 REAL-PERSONAL
TOWN OF GROVER

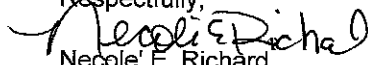
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$44,534.26		
2022	\$70.67		
2021	\$105.30		
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$44,710.23	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$92.56	
TOLERANCE		
SUBTOTAL	\$44,802.79	079.000.2.240.00
2% COLL FEE	(\$896.06)	010.413.4.540.00
TOTAL	\$43,906.73	

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED	UNCOLLECTED
	01/31/24				
2023	\$171,856.56	\$185,106.34	92.84%	\$13,249.78	
2022	\$180,018.97	\$182,097.09	98.86%	\$2,078.12	
2021	\$181,018.04	\$182,091.72	99.41%	\$1,073.68	
2020	\$138,894.61	\$138,940.53	99.97%	\$45.92	
2019	\$135,520.11	\$135,566.03	99.97%	\$45.92	
2018	\$120,135.51	\$120,177.50	99.97%	\$41.99	
2017	\$117,886.61	\$117,935.42	99.96%	\$48.81	
2016	\$118,134.77	\$118,153.55	99.98%	\$18.78	
2015	\$121,096.35	\$121,125.85	99.98%	\$29.50	
2014	\$120,897.54	\$120,971.20	99.94%	\$73.66	
2013	\$118,077.63	\$118,077.63	100.00%	\$0.00	

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX \$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC \$0.00 \$0.00				
TOL \$0.00 \$0.00	INT			

Respectfully,


Necole E. Richard
Tax Collector

VENDOR 7770

REAL-PERSONAL
CITY OF KINGS MOUNTAIN

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$1,129,160.00		
2022	\$957.02		
2021	\$764.95		
2020	\$328.42		
2019	\$440.79		
2018	\$112.53		
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$1,131,763.71
DISCOUNT	(\$7.31)
INTEREST	\$1,546.13
TOLERANCE	(\$0.89)
SUBTOTAL	\$1,133,301.64
2% COLL FEE	(\$22,666.03)
TOTAL	\$1,110,635.61

ACCOUNT NOS.

080.000.2.240.00
010.413.4.540.00
10.000.1.203.00
WIRE TRANSFER

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED	UNCOLLECTED
	01/31/24				
2023	\$8,115,640.65	\$8,434,004.08	96.23%	\$318,363.43	
2022	\$7,506,148.35	\$7,539,644.95	99.56%	\$33,496.60	
2021	\$6,777,450.71	\$6,797,250.13	99.71%	\$19,799.42	
2020	\$6,729,435.62	\$6,740,808.04	99.83%	\$11,372.42	
2019	\$6,787,650.11	\$6,794,154.01	99.90%	\$6,503.90	
2018	\$6,590,306.16	\$6,594,054.86	99.94%	\$3,748.70	
2017	\$5,244,094.71	\$5,247,741.28	99.93%	\$3,646.57	
2016	\$4,663,063.95	\$4,667,417.83	99.91%	\$4,353.88	
2015	\$3,869,764.32	\$3,872,452.45	99.93%	\$2,688.13	
2014	\$3,669,536.68	\$3,676,873.52	99.80%	\$7,336.84	
2013	\$3,146,687.33	\$3,146,687.33	100.00%	\$0.00	

2014-22 CITY MUN	\$0.00		\$683.45
2023 CITY MUN	\$35,630.09	\$38,909.58	\$3,279.49

Shown separately for information only. These amounts are incorporated in the totals above.

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$1,823.54	0.00% \$1,823.54
DISC	\$0.00	\$0.00		
TOL	\$0.00	\$0.00	INT	

Respectfully,

Neicole E. Richard
Neicole E. Richard
Tax Collector

VENDOR **8010** REAL-PERSONAL
TOWN OF LATTIMORE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$5,509.00		
2022	\$19.22		
2021			
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$5,528.22	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$17.70	
TOLERANCE		
SUBTOTAL	\$5,545.92	081.000.2.240.00
2% COLL FEE	(\$110.92)	010.413.4.540.00
TOTAL	\$5,435.00	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$38,943.65	\$40,657.24	95.79%	\$1,713.59
2022	\$39,957.50	\$40,304.96	99.14%	\$347.46
2021	\$40,154.41	\$40,177.61	99.94%	\$23.20
2020	\$33,087.97	\$33,110.97	99.93%	\$23.00
2019	\$33,012.63	\$33,046.64	99.90%	\$34.01
2018	\$32,494.01	\$32,516.04	99.93%	\$22.03
2017	\$30,952.48	\$31,010.85	99.81%	\$58.37
2016	\$31,561.52	\$31,583.55	99.93%	\$22.03
2015	\$33,201.44	\$33,208.85	99.98%	\$7.41
2014	\$33,877.20	\$33,884.61	99.98%	\$7.41
2013	\$27,774.44	\$27,774.44	100.00%	\$0.00

2024 DEF REV COLL		TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,



Necole E. Richard
Tax Collector

REAL-PERSONAL

VENDOR 14350

CLEVELAND CO. SANITARY DISTRICT
CLEVELAND COUNTY WATER

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$134,512.01		
2022	\$801.77		
2021	\$232.24		
2020	\$155.00		
2019	\$79.29		
2018	\$39.30		
2017	\$24.41		
2016	\$0.57		
2015	\$1.36		
2014			
2013			

SUB TOTAL	\$135,845.95	<u>ACCOUNT NOS.</u>
DISCOUNT	\$0.11	
INTEREST	\$690.88	
TOLERANCE		
SUBTOTAL	\$136,536.94	082.000.2.240.00
2% COLL FEE	(\$2,730.74)	010.413.4.540.00
TOTAL	\$133,806.20	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED UNCOLLECTED</u>	
	<u>01/31/24</u>				
2023	\$941,428.85		\$1,011,106.84	93.11%	\$69,677.99
2022	\$972,070.04		\$989,146.21	98.27%	\$17,076.17
2021	\$975,904.84		\$980,992.66	99.48%	\$5,087.82
2020	\$867,333.45		\$870,038.46	99.69%	\$2,705.01
2019	\$823,154.23		\$829,191.39	99.27%	\$6,037.16
2018	\$752,392.45		\$755,950.84	99.53%	\$3,558.39
2017	\$735,048.84		\$737,054.09	99.73%	\$2,005.25
2016	\$731,547.06		\$732,691.58	99.84%	\$1,144.52
2015	\$729,945.80		\$730,763.37	99.89%	\$817.57
2014	\$715,280.18		\$715,973.13	99.90%	\$692.95
2013	\$714,832.83		\$714,832.83	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$43.53	\$43.53	\$104.65	41.60%	\$61.12
DISC (\$0.19)	\$43.34			
TOL \$0.00	\$0.00	INT		

Respectfully,


Necole E. Richard
Tax Collector

VENDOR 7865

REAL-PERSONAL
TOWN OF KINGSTOWN

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$14,051.74		
2022	\$137.54		
2021	\$284.23		
2020	\$217.10		
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$14,690.61
DISCOUNT	
INTEREST	\$198.00
TOLERANCE	(\$0.01)
SUBTOTAL	\$14,888.60
2% COLL FEE	(\$297.77)
TOTAL	\$14,590.83

ACCOUNT NOS.

083.000.2.240.00

010.413.4.540.00

10.000.1.203.00

WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$70,379.74	\$93,940.47	74.92%	\$23,560.73
2022	\$85,837.57	\$91,026.13	94.30%	\$5,188.56
2021	\$85,449.58	\$89,015.54	95.99%	\$3,565.96
2020	\$71,017.67	\$72,423.95	98.06%	\$1,406.28
2019	\$70,671.17	\$71,761.54	98.48%	\$1,090.37
2018	\$70,539.17	\$71,430.30	98.75%	\$891.13
2017	\$51,256.42	\$51,928.14	98.71%	\$671.72
2016	\$51,704.38	\$52,117.89	99.21%	\$413.51
2015	\$67,530.45	\$67,620.03	99.87%	\$89.58
2014	\$68,188.10	\$68,254.96	99.90%	\$66.86
2013	\$68,876.31	\$68,876.31	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$0.00	0.00% \$0.00
DISC	\$0.00	\$0.00		
TOL	\$0.00	\$0.00		
		INT		

Respectfully,


 Nicole E. Richard
 Tax Collector

VENDOR 5120

REAL-PERSONAL
TOWN OF FALLSTON

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$4,143.20		
2022			
2021	\$17.88		
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$4,161.08	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$4.53	
TOLERANCE		
SUBTOTAL	\$4,165.61	084.000.2.240.00
2% COLL FEE	(\$83.31)	010.413.4.540.00
TOTAL	\$4,082.30	

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED UNCOLLECTED	
	01/31/24				
2023	\$21,924.57		\$24,296.41	90.24%	\$2,371.84
2022	\$23,461.01		\$24,029.32	97.63%	\$568.31
2021	\$22,395.54		\$22,684.06	98.73%	\$288.52
2020	\$18,787.92		\$19,064.30	98.55%	\$276.38
2019	\$18,862.67		\$18,880.39	99.91%	\$17.72
2018	\$18,926.09		\$18,932.85	99.96%	\$6.76
2017	\$18,500.18		\$18,509.14	99.95%	\$8.96
2016	\$18,528.21		\$18,533.75	99.97%	\$5.54
2015	\$20,213.87		\$20,316.31	99.50%	\$102.44
2014	\$18,704.76		\$18,794.58	99.52%	\$89.82
2013	\$18,679.04		\$18,679.04	100.00%	\$0.00

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX \$38.76	\$38.76	\$38.76	0.00%	\$0.00
DISC \$0.00 \$43.03				
TOL \$0.00 \$4.27				
	INT			

Respectfully,


 Necole E. Richard
 Tax Collector

VENDOR 4640

REAL-PERSONAL
TOWN OF EARL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
<u>DEF REV</u>			<u>2024</u>
2023	\$3,365.87		
2022			
2021			
2020	\$13.92		
2019			
2018			
2017			
2016			
2015			
2014			
2013			
SUB TOTAL	\$3,379.79		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$15.85		
TOLERANCE			
SUBTOTAL	\$3,395.64		085.000.2.240.00
2% COLL FEE	(\$67.91)		010.413.4.540.00
TOTAL	\$3,327.73		

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>01/31/24</u>			
2023	\$18,851.81	\$21,576.27	87.37%	\$2,724.46
2022	\$20,201.90	\$20,315.37	99.44%	\$113.47
2021	\$19,958.13	\$20,091.71	99.34%	\$133.58
2020	\$16,925.99	\$16,973.40	99.72%	\$47.41
2019	\$16,867.83	\$16,891.52	99.86%	\$23.69
2018	\$16,509.63	\$16,537.94	99.83%	\$28.31
2017	\$15,193.64	\$15,216.00	99.85%	\$22.36
2016	\$14,769.23	\$14,780.51	99.92%	\$11.28
2015	\$14,706.47	\$14,728.00	99.85%	\$21.53
2014	\$14,932.18	\$14,953.71	99.86%	\$21.53
2013	\$14,738.04	\$14,738.04	100.00%	\$0.00

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$26.77	\$26.77	\$26.77	0.00%	\$0.00
DISC	(\$0.13)	\$26.64			
TOL	\$0.00	\$0.00	INT		

Respectfully,


 Necole E. Richard
 Tax Collector

VENDOR 11240

REAL-PERSONAL
TOWN OF POLKVILLE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$3,530.45		
2022	\$26.87		
2021			
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$3,557.32	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$9.40	
TOLERANCE		
SUBTOTAL	\$3,566.72	086.000.2.240.00
2% COLL FEE	(\$71.33)	010.413.4.540.00
TOTAL	\$3,495.39	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$14,390.04	\$15,833.73	90.88%	\$1,443.69
2022	\$15,604.50	\$15,636.26	99.80%	\$31.76
2021	\$15,318.91	\$15,332.47	99.91%	\$13.56
2020	\$12,592.81	\$12,616.07	99.82%	\$23.26
2019	\$12,477.28	\$12,479.74	99.98%	\$2.46
2018	\$12,299.76	\$12,302.07	99.98%	\$2.31
2017	\$12,049.94	\$12,052.25	99.98%	\$2.31
2016	\$11,806.76	\$11,813.19	99.95%	\$6.43
2015	\$12,055.19	\$12,061.74	99.95%	\$6.55
2014	\$11,598.09	\$11,604.64	99.94%	\$6.55
2013	\$11,756.43	\$11,756.43	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	0.00%	\$0.00

DISC \$0.00 \$0.00
TOL \$0.00 \$0.00 INT

Respectfully,

Necole E. Richard
Necole E. Richard

Tax Collector

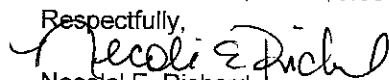
VENDOR 8060 REAL-PERSONAL
TOWN OF LAWNSDALE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$12,685.28		
2022	\$176.44		
2021	\$100.98		
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$12,962.70	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$92.44	
TOLERANCE	(\$0.19)	
SUBTOTAL	\$13,054.95	087.000.2.240.00
2% COLL FEE	(\$261.10)	010.413.4.540.00
TOTAL	\$12,793.85	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$63,911.11	\$72,422.82	88.25%	\$8,511.71
2022	\$69,367.46	\$72,468.22	95.72%	\$3,100.76
2021	\$70,174.24	\$71,436.46	98.23%	\$1,262.22
2020	\$63,973.62	\$64,658.36	98.94%	\$684.74
2019	\$64,618.71	\$65,230.89	99.06%	\$612.18
2018	\$43,224.91	\$43,592.04	99.16%	\$367.13
2017	\$43,066.38	\$43,433.51	99.15%	\$367.13
2016	\$42,235.72	\$42,482.11	99.42%	\$246.39
2015	\$45,765.42	\$46,009.12	99.47%	\$243.70
2014	\$44,460.28	\$44,697.65	99.47%	\$237.37
2013	\$44,700.87	\$44,700.87	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00 \$0.00			
TOL	\$0.00 \$0.00	INT		

Respectfully,

Nicole E. Richard
Tax Collector

VENDOR 2330

REAL-PERSONAL
TOWN OF CASAR

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$1,183.23		
2022			
2021	\$12.40		
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			

SUB TOTAL	\$1,195.63
DISCOUNT	
INTEREST	\$6.93
TOLERANCE	
SUBTOTAL	\$1,202.56
2% COLL FEE	(\$24.05)
TOTAL	\$1,178.51

ACCOUNT NOS.

088.000.2.240.00
010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	01/31/24			
2023	\$6,535.66	\$7,172.30	91.12%	\$636.64
2022	\$6,985.69	\$7,177.42	97.33%	\$191.73
2021	\$7,039.36	\$7,075.11	99.49%	\$35.75
2020	\$6,163.07	\$6,169.99	99.89%	\$6.92
2019	\$5,869.93	\$5,883.70	99.77%	\$13.77
2018	\$5,683.41	\$5,683.96	99.99%	\$0.55
2017	\$5,757.74	\$5,758.29	99.99%	\$0.55
2016	\$5,683.20	\$5,683.32	100.00%	\$0.12
2015	\$5,553.43	\$5,555.64	99.96%	\$2.21
2014	\$5,581.71	\$5,583.97	99.96%	\$2.26
2013	\$5,577.02	\$5,577.02	100.00%	\$0.00

<u>2024 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$0.00	0.00%
DISC	\$0.00	\$0.00		
TOL	\$0.00	\$0.00		
		INT		

Respectfully,

Nicole E. Richard
Necole E. Richard
Tax Collector

VENDOR

14630

REAL-PERSONAL
TOWN OF WACO

YEAR	TAXES COLLECTED	MONTH OF	JANUARY
DEF REV			2024
2023	\$4,987.90		
2022	\$161.79		
2021			
2020	\$3.58		
2019			
2018			
2017			
2016			
2015			
2014			
2013			
SUB TOTAL	\$5,153.27		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$32.39		
TOLERANCE			
SUBTOTAL	\$5,185.66		089.000.2.240.00
2% COLL FEE	(\$103.71)		010.413.4.540.00
TOTAL	\$5,081.95		

YEAR	TAXES COLLECTED THRU	LEVY	% COLLECTED	UNCOLLECTED
	01/31/24			
2023	\$29,890.58	\$34,054.36	87.77%	\$4,163.78
2022	\$33,083.51	\$33,874.44	97.67%	\$790.93
2021	\$32,338.37	\$32,478.70	99.57%	\$140.33
2020	\$25,689.60	\$25,790.86	99.61%	\$101.26
2019	\$25,471.62	\$25,517.05	99.82%	\$45.43
2018	\$24,714.76	\$24,761.93	99.81%	\$47.17
2017	\$24,774.25	\$24,832.06	99.77%	\$57.81
2016	\$24,291.47	\$24,371.21	99.67%	\$79.74
2015	\$23,857.19	\$23,953.46	99.60%	\$96.27
2014	\$28,910.85	\$29,075.06	99.44%	\$164.21
2013	\$19,983.62	\$19,983.62	100.00%	\$0.00

2024 DEF REV COLL	TAX		LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,



Necole E. Richard
Tax Collector

VENDOR 10910 REAL-PERSONAL
TOWN OF PATTERSON SPRINGS

YEAR	<u>TAXES COLLECTED</u>	MONTH OF	<u>JANUARY</u>
DEF REV			2024
2023	\$3,703.40		
2022	\$5.13		
2021			
2020			
2019			
2018			
2017			
2016			
2015			
2014			
2013			
SUB TOTAL	\$3,708.53		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$17.74		
TOLERANCE			
TOTAL	\$3,726.27		091.000.2.240.00
2% COLL FEE	(\$74.53)		010.413.4.540.00
TOTAL	\$3,651.74		

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED	UNCOLLECTED
	01/31/24				
2023	\$34,615.80	\$37,040.35	93.45%	\$2,424.55	
2022	\$39,012.72	\$39,309.35	99.25%	\$296.63	
2021	\$36,004.57	\$36,089.13	99.77%	\$84.56	
2020	\$31,373.53	\$31,414.05	99.87%	\$40.52	
2019	\$31,346.31	\$31,401.35	99.82%	\$55.04	
2018	\$30,558.21	\$30,586.51	99.91%	\$28.30	
2017	\$30,059.63	\$30,082.46	99.92%	\$22.83	
2016	\$0.00	\$0.00	#DIV/0!	\$0.00	
2015	\$0.00	\$0.00	#DIV/0!	\$0.00	
2014	\$0.00	\$0.00	#DIV/0!	\$0.00	
2013	\$0.00	\$0.00	#DIV/0!	\$0.00	

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX \$0.00	\$0.00	\$0.00	#DIV/0!	\$0.00
DISC \$0.00 \$0.00				
TOL \$0.00 \$0.00		INT		

Respectfully,


 Nicole E. Richard

Tax Collector

VENDOR 1180

REAL-PERSONAL
TOWN OF BELWOOD

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>JANUARY</u>
DEF REV			2024
2023	\$4,620.70		
2022	\$41.10		
2021	\$1.53		
2020			
2019	\$4.20		
2018			
2017			
2016			
2015			
2014			
2013			

ACCOUNT NOS.

SUB TOTAL	\$4,667.53	
DISCOUNT		
INTEREST	\$27.83	
TOLERANCE	(\$0.01)	
TOTAL	\$4,695.35	092.000.2.240.00
2% COLL FEE	(\$93.91)	010.413.4.540.00
TOTAL	\$4,601.44	

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED UNCOLLECTED	
	01/31/24				
2023	\$28,466.67		\$32,380.33	87.91%	\$3,913.66
2022	\$30,918.13		\$31,661.31	97.65%	\$743.18
2021	\$29,823.16		\$30,097.39	99.09%	\$274.23
2020	\$25,912.42		\$25,963.02	99.81%	\$50.60
2019	\$24,530.92		\$24,557.56	99.89%	\$26.64
2018	\$23,059.91		\$23,123.29	99.73%	\$63.38
2017	\$0.00		\$0.00	#DIV/0!	\$0.00
2016	\$0.00		\$0.00	#DIV/0!	\$0.00
2015	\$0.00		\$0.00	#DIV/0!	\$0.00
2014	\$0.00		\$0.00	#DIV/0!	\$0.00
2013	\$0.00		\$0.00	#DIV/0!	\$0.00

2024 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$0.00	#DIV/0! \$0.00
DISC	\$0.00	\$0.00		
TOL	\$0.00	\$0.00		
		INT		

Respectfully,


 Nicole E. Richard
 Tax Collector

GAP BILLS TOTAL TAXES COLLECTED JANUARY 2024

DEF REV	\$0.00
2023	\$7,265.59
2022	\$1,285.27
2021	\$202.15
2020	\$1,525.34
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$0.00

TOTAL	\$10,278.35
FEES	\$737.48
INTEREST	\$675.82
TOLERANCE	(\$0.48)
TOTAL	\$11,691.17

DEF REV	\$10,814.69	Total Tolerance
TOLERANCE	\$0.00	(\$0.48)
INTEREST	\$0.00	
TOTAL DEF	\$10,814.69	
GRAND TOTAL	\$22,505.86	

TOTAL TAXES UNCOLLECTED JANUARY 2024

2023	\$171,574.19
2022	\$101,837.76
2021	\$67,856.98
2020	\$34,489.43
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$0.00

TOTAL \$375,758.36

DEF REV \$187,800.12
 TOTAL \$563,558.48

Percentage		Real Property			
Revenue	Unit: 010				
	2023-2024	2022-2023	2021-2022	2020-2021	2019-2020
July	0.64%	1.22%	1.90%	2.29%	1.77%
August	53.68%	58.88%	52.70%	51.81%	48.74%
September	51.74%	57.08%	57.95%	56.63%	59.56%
October	54.15%	59.60%	60.75%	59.44%	57.29%
November	56.85%	62.43%	63.75%	57.87%	59.09%
December	75.34%	76.89%	76.38%	77.04%	75.56%
January	94.37%	94.21%	94.36%	94.54%	93.94%
February		96.45%	96.34%	96.46%	95.84%
March		97.36%	97.64%	97.66%	96.80%
April		97.67%	98.13%	98.10%	97.10%
May		97.98%	98.33%	98.30%	97.48%
June		98.00%	98.58%	98.57%	97.77%

STAFF REPORT

To: Board of County Commissioners

Date: Monday, February 5, 2024

Via: David Cotton, County Manager

From: Necolé Richard, Tax Collector

Subject: Tax Collector's Monthly Report

Summary Statement:

- Attached is the Tax Collector's Settlement for the month of January 2024. The percentage of collections has finally rebounded to a little higher than last year. With the order to advertise also on this week's consent agenda, I hope to keep it moving toward our goal of more than 98%.

Review:

- Pursuant to N.C.G.S. 105-350.7, stating a duty of the tax collector shall be to submit to the governing body at each of its regular meetings a report of the amount she has collected on each year's taxes with which she is charged, the amount remaining uncollected, and the steps she is taking to encourage or enforce payment of uncollected taxes, attached is the settlement accounting for the disposition of current and delinquent taxes for the month of January 2024.

Attachment:

- (1) January Real Estate Collections
- (2) January Gap Collections
- (3) January Percentage

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

January 2024 Abatements and Supplements

Department: Tax Administration

Agenda Title: January 2024 Abatements and Supplements

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 2024_January_Abate_Supp_Report.pdf	Jan 2024 Abate & Suppl

ABATEMENTS & SUPPLEMENTS

MONTH OF

JANUARY 2023-2024

DISTRICT	FUND		2024	2023
<u>COUNTY GENERAL</u>	<u>10</u>	ABATEMENTS		(5,127.50)
		SUPPLEMENTS	7,065.89	4,358.15
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(827.14)	(344.14)
<u>CONSOLIDATED SCHOOL</u>	<u>20</u>	ABATEMENTS		(1,311.14)
		SUPPLEMENTS	1,814.14	1,114.42
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(211.54)	(88.00)
<u>COUNTY FIRE</u>	<u>28</u>	ABATEMENTS		(806.19)
		SUPPLEMENTS	512.53	392.58
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(83.19)	
<u>COUNTY SCHOOLS</u>	<u>71</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
<u>SHELBY SCHOOLS</u>	<u>72</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
<u>KINGS MTN SCHOOLS</u>	<u>73</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		

		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
<u>FALLSTON FIRE</u>	<u>74</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
<u>LATTIMORE FIRE</u>	<u>75</u>	ABATEMENTS		(8.29)
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(2.03)	
<u>RIPPY FIRE</u>	<u>76</u>	ABATEMENTS		
		SUPPLEMENTS	13.02	
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(4.33)	
TOTAL ABATEMENTS	10-76		0.00	(7,253.12)
TOTAL SUPPLEMENTS	10-76		9,405.58	5,865.15
TOTAL HB ABATEMENTS	10-76		0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00
TOTAL GAP ABATEMENTS	10-76		0.00	0.00
TOTAL GAP SUPPLEMENTS	10-76		(1,128.23)	(432.14)
<u>CITY OF SHELBY</u>	<u>77</u>	ABATEMENTS		
		SUPPLEMENTS	1,459.62	85.28
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(234.14)	
TOTAL ABATEMENTS	77		0.00	0.00
TOTAL SUPPLEMENTS	77		1,225.48	85.28
<u>TOWN OF BOILING SPRGS</u>	<u>78</u>	ABATEMENTS		
		SUPPLEMENTS		36.00
		HB ABATEMENTS		
		HB SUPPLEMENTS		

		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(9.32)	
TOTAL ABATEMENTS	78		0.00	0.00
TOTAL SUPPLEMENTS	78		(9.32)	36.00
<u>TOWN OF GROVER</u>	<u>79</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
TOTAL ABATEMENTS	79		0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00
<u>CITY OF KINGS MOUNTAIN</u>	<u>80</u>	ABATEMENTS		(20.17)
		SUPPLEMENTS	1,823.54	1,542.75
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(5.30)	(270.28)
TOTAL ABATEMENTS	80		0.00	(20.17)
TOTAL SUPPLEMENTS	80		1,818.24	1,272.47
<u>TOWN OF LATTIMORE</u>	<u>81</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
TOTAL ABATEMENTS	81		0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00
<u>UPPER CLEVE WATER DIST</u>	<u>82</u>	ABATEMENTS		(29.99)
		SUPPLEMENTS	104.65	0.85
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(15.77)	
TOTAL ABATEMENTS	82		0.00	(29.99)
TOTAL SUPPLEMENTS	82		88.88	0.85
<u>TOWN OF KINGSTOWN</u>	<u>83</u>	ABATEMENTS		(45.24)
		SUPPLEMENTS		
		HB ABATEMENTS		

		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(1.25)	
TOTAL ABATEMENTS	83		0.00	(45.24)
TOTAL SUPPLEMENTS	83		(1.25)	0.00
<u>TOWN OF FALLSTON</u>	<u>84</u>	ABATEMENTS		
		SUPPLEMENTS	38.76	
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(3.28)	
TOTAL ABATEMENTS	84		0.00	0.00
TOTAL SUPPLEMENTS	84		35.48	0.00
<u>TOWN OF EARL</u>	<u>85</u>	ABATEMENTS		
		SUPPLEMENTS	26.77	
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
TOTAL ABATEMENTS	85		0.00	0.00
TOTAL SUPPLEMENTS	85		26.77	0.00
<u>TOWN OF POLKVILLE</u>	<u>86</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(0.20)	
TOTAL ABATEMENTS	86		0.00	0.00
TOTAL SUPPLEMENTS	86		(0.20)	0.00
<u>TOWN OF LAWNSDALE</u>	<u>87</u>	ABATEMENTS		(5.20)
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(0.29)	
TOTAL ABATEMENTS	87		0.00	(5.20)
TOTAL SUPPLEMENTS	87		(0.29)	0.00
<u>TOWN OF CASAR</u>	<u>88</u>	ABATEMENTS		
		SUPPLEMENTS		

		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
TOTAL ABATEMENTS	88		0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00
<u>TOWN OF WACO</u>	<u>89</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
TOTAL ABATEMENTS	89		0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00
<u>TOWN OF PATTERSON SPRGS</u>	<u>91</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(0.28)	
TOTAL ABATEMENTS	91		0.00	0.00
TOTAL SUPPLEMENTS	91		(0.28)	0.00
<u>TOWN OF BELWOOD</u>	<u>92</u>	ABATEMENTS		
		SUPPLEMENTS		
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS	(0.16)	
TOTAL ABATEMENTS	92		0.00	0.00
TOTAL SUPPLEMENTS	92		(0.16)	0.00
<u>S/W COLLECTIONS</u>	<u>54</u>	ABATEMENTS		(482.22)
		SUPPLEMENTS	205.37	80.37
		HB ABATEMENTS		
		HB SUPPLEMENTS		
		GAP ABATEMENTS		
		GAP SUPPLEMENTS		
TOTAL ABATEMENTS	54		0.00	(482.22)
TOTAL SUPPLEMENTS	54		205.37	80.37
TOTAL REG ABATEMENTS	10-92		0.00	(7,835.94)

TOTAL REG SUPPLEMENTS	10-92		13,064.29	7,610.40
TOTAL HB ABATEMENTS	10-92		0.00	0.00
TOTAL HB SUPPLEMENTS	10-92		0.00	0.00
TOTAL GAP ABATEMENTS	10-92		0.00	0.00
TOTAL GAP SUPPLEMENTS	10-92		(1,398.22)	(702.42)
PAGE TOTALS	10-92	ABATEMENTS	0.00	(7,835.94)
PAGE TOTALS	10-92	SUPPLEMENTS	11,666.07	6,907.98
MONTHLY GRAND TOTAL		ABATEMENTS	(8,466.76)	
MONTHLY GRAND TOTAL		SUPPLEMENTS	18,556.39	

SHERRY LAVENDER
TAX ASSESSOR

PROPERTY AND HB20

[illegible]

(201.15)	(55.38)	(30.27)	(30.27)	0.00	0.00	0.00	0.00	0.00
0.00	(17.22)	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(5.20)	(1.43)	(0.75)	(0.75)					
	(0.44)							
(5.20)	(1.43)	(0.75)	(0.75)	0.00	0.00	0.00	0.00	0.00
0.00	(0.44)	0.00	0.00	0.00	0.00	0.00	0.00	0.00

0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(80.37)	(78.03)	(73.61)	(73.61)					
(80.37)	(78.03)	(73.61)	(73.61)	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(286.72)	(134.84)	(104.63)	(104.63)	0.00	0.00	0.00	0.00	0.00

0.00	(17.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(286.72)	(134.84)	(104.63)	(104.63)	0.00	0.00	0.00	0.00	0.00
0.00	(17.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00

[illegible]

[illegible]

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COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Order to Advertise Tax Liens

Department: Tax Administration
Agenda Title: Collector's Order to Advertise
Agenda Summary:
Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Order_to_Adv_Staff_Report.docx	Staff Report
<input type="checkbox"/> Order_to_advertise_2023.doc	Order to Advertise
<input type="checkbox"/> Collector_s_Report_Order_to_Advertise.pdf	Collectors Report

STAFF REPORT

To: Cleveland County Commissioners Today's Date: January 29, 2024
Meeting Date: February 6, 2024
Via: David Cotton, County Manager
From: Sherry Lavender, Tax Administrator
Subject: Advertisement of Tax Liens on Real Property

Summary Statement: Collector's Report and Adoption of Order to Advertise Tax Liens
(Consent Agenda)

Review: N.C.G.S. 105-369(a) mandates that "In February of each year, the tax collector must report to the governing body the total amount of unpaid taxes for the current fiscal year that are liens on real property."

"Upon receipt of the report, the governing body must order the Tax Collector to advertise the tax liens."

Pros:

- Provides notice of delinquent tax.
- Encourages payment.
- Satisfies statutory requirement.

Cons:

- Up front cost. (Advertising fee is added to tax lien and recovered upon payment.)

Fiscal Impact: Estimated \$7,000

Recommendation: County staff recommends adoption of Order.

Attachment:

- (1) Collector's Report
- (2) Memorandum and Order

MEMORANDUM

TO: CLEVELAND COUNTY BOARD OF COMMISSIONERS

FROM: SHERRY LAVENDER, TAX ADMINISTRATOR

DATE: FEBRUARY 6, 2024

SUBJECT: ADVERTISEMENT OF TAX LIENS ON REAL PROPERTY

Per N.C.G.S. 105-369, uncollected taxes for the current year that are a lien on real property, must be advertised in a newspaper having general circulation in the taxing unit. Upon receipt of the Tax Collector's report in February, the governing body must order the Tax Collector to advertise the tax liens.

An order is hereby requested that:

The Tax Collector, during the time frame between March 18th and March 22nd shall advertise those tax liens on real property that remain unpaid as of March 6th. Advertisement shall be made in the manner provided by N.C.G.S. 105-369.

Please include this item on the **Consent Agenda** for the regular meeting scheduled for February 6, 2024. Thank you for your assistance.



Cleveland County

NORTH CAROLINA

Monday, February 5, 2024

North Carolina General Statute 105-369(a) mandates that "In February of each year, the tax collector must report to the governing body the total amount of unpaid taxes for the current fiscal year that are liens on real property."

Below is a summary of these reports:

Number of Parcels	7,601
Assessed Value	\$503,443,451
Base Tax	\$4,247,958.19
Assessments	\$219,955.63
Penalties	\$86,491.06
Interest	\$33,673.74
Flat Fees	\$2,526.55
Total Taxes	\$4,467,913.82
Total Additional Charges	\$122,691.35
Total Due	\$4,590,605.17

Respectfully submitted,

Necole' E. Richard
Cleveland County Tax Collector

Tax Collector
P.O. Box 760 • SHELBY, NC 28151-0760
PHONE 704.484.4845

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Budget Transfer Summary

Department: Finance Department
Agenda Title: Budget Transfer Summary
Agenda Summary:
Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 2.6.24_Comm_Mtg_Budget_Summary.pdf	Budget Transfer Summary

County of Cleveland, North Carolina
Manager's Budget Summary
Presented at the February 6 , 2024 Board Meeting
Time Period Covered : 12/4/23 thru 1/26/2024
For Fiscal Year Ending June 30, 2024

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

BUD #	BUDGET TYPE	DATE SUBMITTED BY DEPT	DEPT #	DEPT TO NAME	DEPT #	DEPT FROM NAME	EXPLANATION	BUDGET AMOUNT
1851	D	1/5/2024	012.530	Health Admin			Move funds to cover license fees	\$ 500.00
1851	D	1/5/2024	012.532	TB/STD/CD			Move funds to cover training	\$ 1,000.00
1851	D	1/5/2024	012.548	CODAP			Move funds to cover education and professional servs	\$ 1,243.00
1851	D	1/5/2024	012.546	CC4C/CPCM			Move funds to cover incentives	\$ 100.00
1851	D	1/5/2024	012.540	WIC			Move funds to cover dept supply, advertising/promotions, dues/subscriptions	\$ 3,920.00
1851	D	1/5/2024	012.538	Maternal Health			Move funds to cover education/certification/training	\$ 400.00
1851	D	1/5/2024	012.537	Child Health			Move funds to cover contracted services	\$ 500.00
1851	D	1/5/2024	012.534	School Health			Move funds to cover lab supplies	\$ 2,500.00
1852	D	1/11/2024	010.498	Soil & Water			Move funds to cover automotive supplies	\$ 250.00
1853	D	1/11/2024	010.498	Soil & Water			Move funds to cover automotive supplies - to correct incorrect acct # posted on BTD1852	\$ 250.00
1854	D	1/11/2024	010.415	Tax Admin			Move funds to cover travel/training	\$ 2,000.00
1855	D	1/11/2024	010.415	Tax Admin			Move funds to cover travel/training	\$ 4,000.00
1856	D	1/11/2024	010.446	EMS			Move funds to cover dues/subscriptions	\$ 5,000.00
1857	D	1/11/2024	010.413	Finance			Move funds to cover contracted services (EMS Consultant)	\$ 50,417.00
1858	D	1/16/2024	010.446	EMS			Move funds to cover dues/subscriptions	\$ 8,700.00
1859	D	1/16/2024	010.419	ROD			Move funds to cover awards/appreciation	\$ 25.00
1860	D	1/20/2024	010.422	T&T			Move funds to cover T&T Event invoices	\$ 7,000.00
1861	L	1/25/2024	010.998	Contingency	010.444	Detention Ctr	Rev Temp Bud #1819 as BNA for funding was posted	\$ 178,000.00
1862	D	1/26/2024	010.451	Tax Admin			Move funds to cover dept supplies and postage	\$ 3,600.00
1863	D	1/26/2024	012.550	Primary Care			Move funds to cover travel/training, telecommunications, capital equipment	\$ 1,010,425.00

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Social Services: Budget Amendment (BNA#039)

Department: Social Services

Agenda Title: Social Services: Budget Amendment (BNA#039)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

☐ BNA039_2.6.24.pdf

Description

SOCIAL SERVICES:INCOME MAINT BUDGET AMENDMENT
(BNA#039)

BN# 039

February 6, 2024

SIGNATURES:

Shawn Ben-El-Mechaie
Finance Director

Rebecca Johnson
Department Manager

[illegible]

Explanation of Revisions: Funding Authorization 12/01/2023 Medicaid Expansion Funding
Services

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY COMMISSIONERS' MEETING ON _____
(Date)

Phyllis Nowlen, Clerk to the Board

RETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____



DIVISION OF SOCIAL SERVICES

FUNDING SOURCE: Medicaid Expansion State

EFFECTIVE DATE: 12/01/2023

AUTHORIZATION NUMBER: 1

ALLOCATION PERIOD

FROM DECEMBER 2023 THRU MAY 2024 SERVICE MONTHS

FROM JANUARY 2024 THRU JUNE 2024 PAYMENT MONTHS

Co. No.	COUNTY	Funding Authorization			Additional Allocation			Grand Total Allocation		
		Federal	State	Total	Federal	State	Total	Federal	State	Total
01	ALAMANCE	0	156,453	0	0	0	0	0	156,453	156,453
02	ALEXANDER	0	54,829	0	0	0	0	0	54,829	54,829
03	ALLEGHANY	0	37,869	0	0	0	0	0	37,869	37,869
04	ANSON	0	52,817	0	0	0	0	0	52,817	52,817
05	ASHE	0	46,557	0	0	0	0	0	46,557	46,557
06	AVERY	0	39,645	0	0	0	0	0	39,645	39,645
07	BEAUFORT	0	66,843	0	0	0	0	0	66,843	66,843
08	BERTIE	0	46,753	0	0	0	0	0	46,753	46,753
09	BLADEN	0	60,290	0	0	0	0	0	60,290	60,290
10	BRUNSWICK	0	108,835	0	0	0	0	0	108,835	108,835
11	BUNCOMBE	0	175,147	0	0	0	0	0	175,147	175,147
12	BURKE	0	96,017	0	0	0	0	0	96,017	96,017
13	CABARRUS	0	167,030	0	0	0	0	0	167,030	167,030
14	CALDWELL	0	95,562	0	0	0	0	0	95,562	95,562
15	CAMDEN	0	34,220	0	0	0	0	0	34,220	34,220
16	CARTERET	0	65,944	0	0	0	0	0	65,944	65,944
17	CASWELL	0	47,519	0	0	0	0	0	47,519	47,519
18	CATAWBA	0	137,677	0	0	0	0	0	137,677	137,677
19	CHATHAM	0	60,875	0	0	0	0	0	60,875	60,875
20	CHEROKEE	0	52,001	0	0	0	0	0	52,001	52,001
21	CHOWAN	0	40,662	0	0	0	0	0	40,662	40,662
22	CLAY	0	37,640	0	0	0	0	0	37,640	37,640
23	CLEVELAND	0	121,361	0	0	0	0	0	121,361	121,361
24	COLUMBUS	0	82,029	0	0	0	0	0	82,029	82,029
25	CRAVEN	0	96,310	0	0	0	0	0	96,310	96,310
26	CUMBERLAND	0	323,531	0	0	0	0	0	323,531	323,531
27	CURRITUCK	0	41,450	0	0	0	0	0	41,450	41,450
28	DARE	0	46,656	0	0	0	0	0	46,656	46,656
29	DAVIDSON	0	151,323	0	0	0	0	0	151,323	151,323
30	DAVIE	0	54,334	0	0	0	0	0	54,334	54,334
31	DUPLIN	0	79,295	0	0	0	0	0	79,295	79,295
32	DURHAM	0	212,827	0	0	0	0	0	212,827	212,827
33	EDGECOMBE	0	87,667	0	0	0	0	0	87,667	87,667
34	FORSYTH	0	300,338	0	0	0	0	0	300,338	300,338
35	FRANKLIN	0	77,455	0	0	0	0	0	77,455	77,455
36	GASTON	0	203,357	0	0	0	0	0	203,357	203,357
37	GATES	0	36,199	0	0	0	0	0	36,199	36,199
38	GRAHAM	0	37,499	0	0	0	0	0	37,499	37,499
39	GRANVILLE	0	69,615	0	0	0	0	0	69,615	69,615

40	GREENE	0	46,236	0	0	0	0	0	46,236	46,236
41	GUILFORD	0	423,845	0	0	0	0	0	423,845	423,845
42	HALIFAX	0	79,590	0	0	0	0	0	79,590	79,590
43	HARNETT	0	125,967	0	0	0	0	0	125,967	125,967
44	HAYWOOD	0	71,381	0	0	0	0	0	71,381	71,381
45	HENDERSON	0	88,108	0	0	0	0	0	88,108	88,108
46	HERTFORD	0	49,078	0	0	0	0	0	49,078	49,078
47	HOKE	0	77,967	0	0	0	0	0	77,967	77,967
					Additional Allocation			Grand Total Allocation		
	COUNTY	Federal	State	Total	Federal	State	Total	Federal	State	Total
48	HYDE	0	33,137	0	0	0	0	0	33,137	33,137
49	IREDELL	0	136,585	0	0	0	0	0	136,585	136,585
50	JACKSON	0	55,938	0	0	0	0	0	55,938	55,938
51	JOHNSTON	0	179,181	0	0	0	0	0	179,181	179,181
52	JONES	0	37,336	0	0	0	0	0	37,336	37,336
53	LEE	0	77,521	0	0	0	0	0	77,521	77,521
54	LENOIR	0	85,716	0	0	0	0	0	85,716	85,716
55	LINCOLN	0	80,871	0	0	0	0	0	80,871	80,871
56	MACON	0	54,339	0	0	0	0	0	54,339	54,339
57	MADISON	0	45,000	0	0	0	0	0	45,000	45,000
58	MARTIN	0	49,442	0	0	0	0	0	49,442	49,442
59	MCDOWELL	0	65,182	0	0	0	0	0	65,182	65,182
60	MECKLENBURG	0	734,659	0	0	0	0	0	734,659	734,659
61	MITCHELL	0	40,094	0	0	0	0	0	40,094	40,094
62	MONTGOMERY	0	51,763	0	0	0	0	0	51,763	51,763
63	MOORE	0	79,854	0	0	0	0	0	79,854	79,854
64	NASH	0	107,432	0	0	0	0	0	107,432	107,432
65	NEW HANOVER	0	142,064	0	0	0	0	0	142,064	142,064
66	NORTHAMPTON	0	45,764	0	0	0	0	0	45,764	45,764
67	ONslow	0	151,096	0	0	0	0	0	151,096	151,096
68	ORANGE	0	83,039	0	0	0	0	0	83,039	83,039
69	PAMLICO	0	37,435	0	0	0	0	0	37,435	37,435
70	PASQUOTANK	0	59,627	0	0	0	0	0	59,627	59,627
71	PENDER	0	70,572	0	0	0	0	0	70,572	70,572
72	PERQUIMANS	0	38,909	0	0	0	0	0	38,909	38,909
73	PERSON	0	58,219	0	0	0	0	0	58,219	58,219
74	PITT	0	164,032	0	0	0	0	0	164,032	164,032
75	POLK	0	40,775	0	0	0	0	0	40,775	40,775
76	RANDOLPH	0	140,585	0	0	0	0	0	140,585	140,585
77	RICHMOND	0	81,138	0	0	0	0	0	81,138	81,138
78	ROBESON	0	185,224	0	0	0	0	0	185,224	185,224
79	ROCKINGHAM	0	99,895	0	0	0	0	0	99,895	99,895
80	ROWAN	0	142,812	0	0	0	0	0	142,812	142,812
81	RUTHERFORD	0	82,970	0	0	0	0	0	82,970	82,970
82	SAMPSON	0	86,643	0	0	0	0	0	86,643	86,643
83	SCOTLAND	0	68,777	0	0	0	0	0	68,777	68,777
84	STANLY	0	73,717	0	0	0	0	0	73,717	73,717
85	STOKES	0	59,134	0	0	0	0	0	59,134	59,134
86	SURRY	0	83,659	0	0	0	0	0	83,659	83,659
87	SWAIN	0	44,420	0	0	0	0	0	44,420	44,420
88	TRANSYLVANIA	0	47,856	0	0	0	0	0	47,856	47,856
89	TYRRELL	0	32,616	0	0	0	0	0	32,616	32,616

90	UNION	0	147,881	0	0	0	0	0	147,881	147,881
91	VANCE	0	81,284	0	0	0	0	0	81,284	81,284
92	WAKE	0	523,346	0	0	0	0	0	523,346	523,346
93	WARREN	0	45,328	0	0	0	0	0	45,328	45,328
94	WASHINGTON	0	40,568	0	0	0	0	0	40,568	40,568
95	WATAUGA	0	46,632	0	0	0	0	0	46,632	46,632
96	WAYNE	0	133,528	0	0	0	0	0	133,528	133,528
97	WILKES	0	79,887	0	0	0	0	0	79,887	79,887
98	WILSON	0	105,705	0	0	0	0	0	105,705	105,705
99	YADKIN	0	55,523	0	0	0	0	0	55,523	55,523
100	YANCEY	0	42,686	0	0	0	0	0	42,686	42,686
	Total	0	10,002,000	0	0	0	0	0	10,002,000	10,002,000

FUNDING SOURCE: Medicaid Expansion State

CFDA Number: State Funds

CFDA Name: State Funds

Award Name: State Funds

Award Number: State Funds

Award Date: State Funds

Federal Agency: State Funds

GRANT INFORMATION:

This funding authorization represents 100% State Funds to be distributed to the counties.

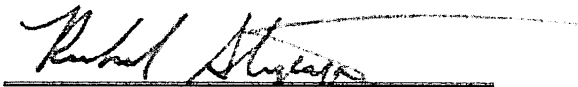
THIS FUNDING AUTHORIZATION IS CONTINGENT UPON APPROPRIATION BY THE NORTH CAROLIN ASSEMBLY. THESE AMOUNTS ARE CURRENTLY ESTIMATES AND ARE SUBJECT TO CHANGE UPON

XS411 Heading: MA Expansion

Tracked on XS411: State Funding

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUND

AUTHORIZED SIGNATURE



January 5, 2024

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Finance Department: Budget Amendment (BNA#040)

Department: Finance Department

Agenda Title: Finance Department: Budget Amendment (BNA#040)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA040_2.6.24.pdf	PROPERTY/LIABILITY:BUDGET AMENDMENT (BNA#040)

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 040SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:February 6, 2024

FROM: BUDGET OFFICER

THRU: FINANCE OFFICE

FOR DEPT: Property/LiabilityDATE: 1/22/2024

SIGNATURES:

Shirley Lee - Sherwin

Finance Officer

N/A

Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
060.651.4.840.00		Property/Liability	Insurance Settlement	\$ 23,719.00	
060.651.5.910.00		Property/Liability	Capital Equipment	\$ 23,719.00	

Explanation of Revisions: Budget Insurance Settlement for Sheriff Dept Wrecked Vehicle to offset costs of replacement vehicleTHE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
COMMISSIONERS' MEETING ON _____

(Date)

Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Brittain@clevelandcountync.govcc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

Tonya Brittain

From: Mark Craig
Sent: Friday, January 19, 2024 8:58 AM
To: Tonya Brittain
Cc: Sherrie Geer; Lisa Poteat; Durwin Briscoe
Subject: RE: DOI 073023 Sheriff Dobbins Eq1882

Follow Up Flag: Follow up
Due By: Friday, January 19, 2024 2:00 PM
Flag Status: Flagged

Hey Tonya,

Please move forward with the BNA.



Mark Craig, Lieutenant
Professional Standards Division
Cleveland County Sheriff's Office
Office: (704) 476-3033
Cell: (704) 473-3293
mark.craig@clevelandcountync.gov
www.sheriffclevelandcounty.com

From: Tonya Brittain <Tonya.Brittain@clevelandcountync.gov>
Sent: Friday, January 12, 2024 8:41 AM
To: Mark Craig <Mark.Craig@clevelandcountync.gov>
Cc: Sherrie Geer <Sherrie.Geer@clevelandcountync.gov>
Subject: FW: DOI 073023 Sheriff Dobbins Eq1882

Mark:

I can get the BNA in the works for the \$23719 but it will not go to the Commissioners until the 2/6 meeting. My assumption is that the difference that will be needed for a new vehicle purchase will be coming out of your 10.441 budget when you get ready to make the purchase.

Thanks
Tonya

From: David Cotton <David.Cotton@clevelandcountync.gov>
Sent: Friday, January 12, 2024 8:26 AM
To: Mark Craig <Mark.Craig@clevelandcountync.gov>
Cc: Kerri Melton <Kerri.Melton@clevelandcountync.gov>; Alan Norman <Alan.Norman@clevelandcountync.gov>; Durwin Briscoe <Durwin.Briscoe@clevelandcountync.gov>; Tonya Brittain <Tonya.Brittain@clevelandcountync.gov>; Sherrie Geer <Sherrie.Geer@clevelandcountync.gov>
Subject: RE: DOI 073023 Sheriff Dobbins Eq1882

Lt. Craig,

Please coordinate with Tonya Brittan to replace the vehicle referenced below.

Best Regards,

David



From: Mark Craig <Mark.Craig@clevelandcountync.gov>
Sent: Thursday, January 11, 2024 4:15 PM
To: David Cotton <David.Cotton@clevelandcountync.gov>
Cc: Kerri Melton <Kerri.Melton@clevelandcountync.gov>; Alan Norman <Alan.Norman@clevelandcountync.gov>;
Durwin Briscoe <Durwin.Briscoe@clevelandcountync.gov>
Subject: FW: DOI 073023 Sheriff Dobbins Eq1882

Good afternoon, Mr. Cotton,

One of our patrol vehicles (1882) was totaled in July 2023. I found out yesterday that the vehicle is a total loss (see below). It appears that the estimated value of the vehicle is \$23,719. This vehicle was a 2020 Ford Explorer with approximately 76K miles. It would have been a vehicle that we would have used for several more years. As you probably know, we can't afford to lose vehicles like this in our fleet. I respectfully ask that the County replace the vehicle using the funds received from the insurance company.

Thank you,

Mark Craig



Mark Craig, Lieutenant
Professional Standards Division
Cleveland County Sheriff's Office
Office: (704) 476-3033
Cell: (704) 473-3293
mark.craig@clevelandcountync.gov
www.sheriffclevelandcounty.com

From: Sherrie Geer <Sherrie.Geer@clevelandcountync.gov>
Sent: Wednesday, January 10, 2024 9:44 AM
To: Mark Craig <Mark.Craig@clevelandcountync.gov>
Cc: Jill Cantrell <Jill.Cantrell@clevelandcountync.gov>; Lisa Poteat <Lisa.Poteat@clevelandcountync.gov>
Subject: FW: DOI 073023 Sheriff Dobbins Eq1882

Good Morning Mark,

See email below and let me know how we need to proceed, or if there is anything else you need on this.

Thanks,

Sherrie P. Geer

Sr. Finance Accountant

Finance Department

311 E. Marion Street, Shelby, NC 28150

O: (704) 484-4985, F: (704) 484-4796

www.clevelandcounty.com



From: Ann Greer <agreer@yoursca.com>

Sent: Tuesday, January 9, 2024 4:01 PM

To: Sherrie Geer <Sherrie.Geer@clevelandcountync.gov>; Ann Greer <agreer@bsicompanies.com>

Cc: Martha Thompson <Martha.Thompson@clevelandcountync.gov>

Subject: RE: DOI 073023 Sheriff Dobbins Eq1882

Sherie

Here are the amounts that we need to consider for the vehicle

Per the County information provided for the vehicle

Eq 1882:

Purch Date 6/25/20

Purch Price \$41509.18 – This is the cost with the equipment

I used 7 years for depreciation on the vehicle which is = \$ 5929.88/ year

\$ 5929.88 x 3 years for depreciation = \$ 17,789.64

41509.18	purchase price
(17789.64)	depreciation
\$ 23,719.54	remaining value of vehicle

Purch price of vehicle only is \$33407.20

In looking at the actual cash value of the vehicle range is \$ 19,995- \$ 41,995 per Google links

Therefore in using the estimate from shop the vehicle is considered a total loss –estimate for repairs was for \$ 20,561.42 from Scism

We need to determine what the County would like to use for the value of the vehicle –

We can narrow the value down and look at what we want to use as the value of the vehicle

Let me know on how the County would like to proceed for value of the vehicle – range appears to be in the range of \$ 23,719.54 however we can adjust per the range mentioned above of \$ 19,995- \$ 41,995—average of \$ 30,995.00 for purchase and around \$ 23,000-\$ 24,000 for actual cash value

I can issue the check to the County and proceed accordingly

Thank you



Ann Greer/Liability Claims Adjuster

Direct No.: 864-255-4862 Toll Free No: 866-333-1722

Fax: 864-900-4599

P O BOX 6708 Greenville, SC 29606

www.yoursca.com agreer@yoursca.com

From: Sherrie Geer <Sherrie.Geer@clevelandcountync.gov>
Sent: Tuesday, January 9, 2024 3:17 PM
To: Ann Greer <agreer@bsicompanies.com>
Cc: Martha Thompson <Martha.Thompson@clevelandcountync.gov>
Subject: DOI 073023 Sheriff Dobbins Eq1882

Ann,

Can you give me an update on this vehicle? Last I remember on this we were looking at a total loss. Has that been determined and if so have we received any subrogation funding on that?

Thank you,

Sherrie P. Geer

Sr. Finance Accountant

Finance Department

311 E. Marion Street, Shelby, NC 28150

O: (704) 484-4985, F: (704) 484-4796

www.clevelandcounty.com



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COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Social Services: Budget Amendment (BNA#041)

Department: Social Services

Agenda Title: Social Services: Budget Amendment (BNA#041)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA041_2.6.24.pdf	SS BNA 041

BNA # 091

February 6, 2024

SIGNATURES:

Shawn Gaudin
Finance Director

Rebecca Johnson
Department Manager

Explanation of Revisions: Kintegra Health Grant for Opioid awareness & prevention- targeting families presently involved with DSS Child Protective Services

Phyllis Nowlen, Clerk to the Board

cc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

HRSA NAS Grant G26RH49897-01-00 Fund Disbursement Application

Organization Name: Cleveland County DSS


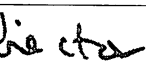
Organization Contact: Rebecca Johnson and Destiny Davidson

YEAR 1 OUD/NAS GRANT

	Cost	Number	Total
Drug screening for Opioid			\$10,000.00
Supplies for Substance Exposed Children	\$5,000.00		
Services to address Opioid Use	\$10,000.00		

Amended 1.23.2024	Total	\$25,000.00
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I agree to carry out activities, agree to perform and use funds received through the HRSA NAS Grant G26RH49897-01-00 funding, to support goals and objectives outlined above. I agree to provide data, deliverable outcomes for grant reporting, in timeframes requested to remain in compliance with funding requirements.

Pa-bcc Q		Signature:	Date: 1
Interv		1.23.2024	
Title:			

RCORP Funded Organization Kintegra Health provides notification of funding distribution request:

Approved

W2 on file

Denied

Signature: Anna Coey

Date: 1/23/2024

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Sheriff's Office: Budget Amendment (BNA#042)

Department: Sheriff's Office

Agenda Title: Budget Amendment (BNA#042)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA042_2.6.24.pdf	BNA 042

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 042SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:February 6, 2024

SIGNATURES:

FROM: BUDGET OFFICER

THRU: FINANCE OFFICE

FOR DEPT: SHERIFF'S OFFICE

DATE: _____

Sherrill G. Brittain

Finance Director

ah

Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.442.4.991.00		Sheriff's Office	Fund Balance Approop	\$ 20,000	
010.442.5.910.00		Sheriff's Office	Capital Equipment	\$ 20,000	

Explanation of Revisions: To budget funds to assist in the purchase vehiclesTHE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
COMMISSIONERS' MEETING ON _____

(Date)

Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Brittain@clevelandcountync.govcc: Personnel
cc: PurchasingBatch # _____
Date: _____
By: _____

Office of the Sheriff

SHERIFF
ALAN NORMAN



P.O. BOX 1508
SHELBY, N.C.

704-484-4888
FAX 704-484-4856

MEMORANDUM:

TO: David Cotton, County Manager and
Kevin Gordon, County Commission Chairman

FROM: Sheriff Alan Norman *Norman*

DATE: September 26, 2023

SUBJECT: Funding Request

The purpose of this memo is to respectfully request your consideration in providing additional county general budget funding for the purchase of two vehicles that need to be replaced in our Narcotic undercover operations fleet. I am willing to use \$20,000 of seizure funds toward the purchase of these two vehicle replacements if the county will cover the remaining costs from emergency and contingency funds. This was an unexpected and unbudgeted item that has arisen that is beyond anyone's control. One of the two vehicles that needs to be replaced is a 2013 Volkswagen Passat, county asset # 1692, that has 197,000 miles and has multiple problems. We are currently limping this vehicle along as we do not have any spares to replace it with. I would also like to note that this vehicle was originally purchased using seizure funds. The second vehicle is a 2012 Volkswagen Jetta, county asset # 2000, that has 141,700 miles that the air conditioning has went out on. This vehicle was a seized vehicle that was awarded to us by the courts so there was no original purchase price. According to the professionals at the city garage, the cost of repairs for these two vehicles could exceed the value of the vehicle itself. We do not have the exact cost of funds we would need from the county at this exact moment; however, I will allocate \$20,000 of seizure funds if you will approve to cover the remaining cost from county funds. We will search for used vehicles in great condition with low mileage as well as new vehicles and go with the one that is lower in price in an effort to keep the replacement cost to a minimum.

I would like to ask for your reply as soon as possible so we can begin the search to replace the two vehicles so we can continue our undercover operations. Thank you very much for your time and consideration of this request. Should you have questions or concerns, please feel free to contact me.

AN/lp

	FY 20/21	FY 21/22	FY 22/23	FY 23/24	Totals
<u>Revenues</u>					
State Gov Grants					\$ (229,465.94)
State Other Rev	\$ (73,338.45)	\$ (68,112.53)	\$ (96,643.17)	\$ (7,844.27)	\$ (1,213,549.90)
Federal Gov Grants			\$ -	\$ -	\$ (32,644.00)
Federal-Other Rev					\$ (350,092.14)
Local Court Fees	\$ (3,389.62)	\$ (7,137.50)	\$ (5,043.01)	\$ (2,073.30)	\$ (69,588.77)
Court Fines & Forfeit					\$ (12,017.17)
Court - Drug Restrict					\$ (4,677.58)
Interest	\$ (46.90)	\$ (94.75)	\$ (2,994.24)	\$ (3,534.77)	\$ (54,006.06)
Drawer Over/Shorts					\$ 58.11
Settlement Over/Shrt					\$ 975.00
Drawer Over/Shorts (Petty Cash)					\$ 17.91
Insurance Settlement					\$ (500.00)
Sale of Fixed Assets			\$ (232.50)	\$ -	\$ (22,328.14)
Sale of Surplus Eq/Supply	\$ (9,943.77)	\$ -	\$ (333.00)	\$ -	\$ (10,284.55)
Contributions/Donations					\$ (4,517.31)
Misc-Recovery Drug Buy					\$ (285.88)
Miscellaneous	\$ (2,667.40)	\$ (3,000.00)	\$ (465.73)	\$ -	\$ 64,333.54
Donations-Vehicle		\$ (11,590.00)			\$ (11,590.00)
Prior Years					\$ (17,390.19)
Fund Balance Adj (3.994.4)	\$ (22,622.00)				\$ (22,622.00)
Fund Balance Adj (3.994.4)	\$ (50,000.00)				\$ (50,000.00)
TOTALS	\$ (162,008.14)	\$ (89,934.78)	\$ (105,711.65)	\$ (13,452.34)	\$ (2,040,175.07)

	FY 20/21	FY 21/22	FY 22/23	FY 23/24	Totals
<u>Expenses</u>					
Operating	\$ -	\$ 6,719.00	\$ 19,047.82	\$ 70,198.48	\$ 1,035,099.10
Drug Buy	\$ 37,884.63	\$ 30,340.46	\$ 12,776.50	\$ 19,594.18	\$ 770,302.73
Donations-Vehicle		\$ 11,590.00	\$ -	\$ -	\$ 11,590.00
TOTALS	\$ 37,884.63	\$ 48,649.46	\$ 31,824.32	\$ 89,792.66	\$ 1,816,991.83

Ending Balances	\$ (124,123.51)	\$ (41,285.32)	\$ (73,887.33)	\$ 76,340.32	\$ (223,183.24)
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Fund Balance	\$ (108,010.59)	\$ (149,295.91)	\$ (223,183.24)	\$ (146,842.92)
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Fund Balance per Books	\$ 108,010.59	\$ 149,295.91	\$ 223,183.24	\$ 146,842.92
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Difference	\$ -	\$ -	\$ -	\$ -
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COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Request to Set a Public Hearing for Tuesday, March 19, 2024, to Consider Amendments to Chapter 12 of the Unified Development Ordinance, including; Case 23-07: Text Amendment to Section 12-124 - Adding Rural Residential Zoning District Case 23-19: Text Amendment to Section 12-124 – Modifying Rural Agriculture Zoning District Case 23-08: Text Amendment to Section 12-21 and 12-124 – Private Storage Building Case 23-09: Text Amendment to Section 12-137 – Rural Home Occupation

Department: Planning Department

Agenda Title: Request to Set a Public Hearing for Tuesday, March 19, 2024, to Consider Amendments to Chapter 12 of the Unified Development Ordinance, including; Case 23-07: Text Amendment to Section 12-124 - Adding Rural Residential Zoning District Case 23-19: Text Amendment to Section 12-124 – Modifying Rural Agriculture Zoning District Case 23-08: Text Amendment to Section 12-21 and 12-124 – Private Storage Building Case 23-09: Text Amendment to Section 12-137 – Rural Home Occupation

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 23-07_Staff_Report_Set_Hearing_February_2024.pdf	23-07 Staff Report
<input type="checkbox"/> 23-08_Staff_Report_Set_Hearing_February_2024.pdf	23-08 Staff Report
<input type="checkbox"/> 23-09_Staff_Report_set_hearing_February_2024.pdf	23-09 Staff Report
<input type="checkbox"/> 23-19_Staff_Report_Set_Hearing_February_2024.pdf	23-19 Staff Report

STAFF REPORT

To: Board of Commissioners
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Text Amendment Case 23-07

Summary Statement: Consider an amendment to the Unified Development Ordinance that will add a new zoning district, Rural Residential, including a definition, lot standards, and permitted uses.

Background: The 2005 and 2021 Land Use Plans both encourage policies for the most rural parts of the County which promote maintaining the rural character, while providing more flexibility in uses. The plans recognize that development is more sparse in these areas and it is a desire of the communities to maintain that rural feel. Due to the larger properties in the rural area, some limited non-residential uses that are typically found in those areas could be compatible.

Review: Staff proposes the Rural Residential zoning district, drafted using guidance from the Land Use Plan, Board of Commissioners direction, and comments from the Planning Board. This district has subdivision standards that assist in maintaining a rural character, and a list of permitted uses allowing some non-residential land uses that fit into rural areas.

Highlights of the district include a one acre minimum lot size, single family development, and some non-residential uses such as kennels, lawn and garden retail, churches, veterinary offices, and agriculture uses. Included with this report is a draft ordinance for review with the full list of permitted uses and lot standards.

Requested Board Action: Consider setting a public hearing for March 19, 2024.

STAFF REPORT

To: Board of Commissioners
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Text Amendment Case 23-08

Summary Statement: Consider a text amendment permitting private storage buildings as a principal use of land.

Review: The Board of Commissioners has asked staff to evaluate the use of private storage as a principal use and determine if and where this can be compatible and if any development standards should be applied such as lot size, building size, building placement and property line setbacks. Staff has evaluated and drafted an ordinance for consideration.

Currently private storage buildings are not permitted as a principal use on a property. They must be located as an accessory to the principal use they are supporting. For example, a storage building can be on the same lot as the residence it supports but not as a standalone use.

This is a common planning tool that helps maintain the character of neighborhoods, preserves the value of lots, and prevents the mis-use of buildings in residential areas.

Requested Board Action: Consider setting a public hearing for March 19th, 2024.

STAFF REPORT

To: Board of Commissioners
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Text Amendment Case 23-09

Summary Statement: Consider an amendment to Section 12-137 Rural Home Occupation to add standards for a second type.

Review: Rural home occupations give citizens the ability to operate a small business from their residence so long as they can comply with standards set forth in Section 12-137 of the Unified Development Ordinance. These standards are meant to allow home occupations while maintaining the residential character of the property so that it doesn't affect neighboring properties.

At its January 17, 2023 meeting the Board of Commissioners held a public hearing regarding a an amendment to the Rural Home Occupation text, specifically the creation of a Type B Rural Home Occupation. At the meeting the board stated that it wanted the Planning Board to reevaluate the proposed text, including the allowances in the new Rural Home Occupation text, and bring a proposal back to the Board of Commissioners. This Type B Rural Home Occupation, as proposed, would only be allowed in the new Rural Residential district and the Rural Agriculture district. This Type B use would require a five-acre minimum, as well as increased setbacks and screening from adjoining properties.

Requested Board Action: Consider setting a public hearing for March 19th.

STAFF REPORT

To: Board of Commissioners
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Text Amendment Case 23-19

Summary Statement: Evaluate the Rural Agriculture zoning district, identify the vision, and determine if the uses allowed support the vision.

Review: At the July 11, 2023 meeting the Board of Commissioners discussed the Rural Agriculture (RA) zoning district and the number of uses that are permitted within this district. The Board gave staff directions to work with the Planning Board to evaluate the district and see that the list of uses is compatible with the district and its intent.

Background: The Rural Agricultural District was first adopted in 1997 prior to county wide zoning, covering an area between Waco and Fallston, totaling approximately 13,500 acres. Several phases followed, both expanding the original district and adding separate areas of the RA district across the County, now covering approximately 15,762 acres. The town of Mooresboro used the RA district as the base district for the town.

Per Section 12-121 of our Unified Development Ordinance, the purpose of the RA district is to accommodate agricultural and residential uses in the rural parts of the County at a maximum of one (1) dwelling per three (3) acres. Given the very low density of development, a limited number of nonresidential uses are also allowed in this district, which are not permitted in the other residential zoning districts.

Requested Board Action: Consider setting a public hearing for March 19th.

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Land Exchange

Department: Solid Waste Department

Agenda Title: Land Exchange

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Staff_Report_and_Resolution-final_parcels_16732_and_60859.pdf	Staff Report and Resolution
<input type="checkbox"/> Survey_parcels_16732_and_60859.pdf	Survey
<input type="checkbox"/> NCGS_160A-271_and_NCGS_153A-176_parcels_16732_and_60859.pdf	General Statutes
<input type="checkbox"/> Publication_parcels_16732_and_60859.pdf	Legal Ad

Staff Report

From: Martha Thompson, Deputy County Attorney
To: David Cotton, County Manager
Re: land exchange at landfill
Date: January 29, 2024

Summary:

Staff request that the Board of Commissioners authorize a land exchange at the Cleveland County landfill.

Review:

Cleveland County operates a landfill located on Fielding Drive, parcel 16732. A neighboring parcel is owned by April Smith, David Kevin Smith and Brenda Lail Walker. Staff have worked with the owners on a proposed land exchange, which would result in the swap of two 0.158-acre pieces of property, like for like. A survey of the proposed land swap is attached to the staff report. The result would create a better buffer for the landfill.

The county may exchange property by private negotiation pursuant to NCGS section 160A-271. Such an exchange may take place after resolution authorizing the exchange adopted a regular meeting on 10 days' public notice. The required notice was published on January 26, 2024, in the Shelby Star.

Attachments:

- (1) Relevant Statutes;
- (2) Resolution with survey attached;
- (3) Proposed deed with recorded Plat attached;
- (4) Unrecorded deed from David Keith Smith, Brenda Lail Walker and April Smith Kennedy with recorded Plat attached;
- (5) Copy of the publication.

Action requested:

Adopt the resolution authorizing the land exchange.

Resolution Authorizing Exchange of Property

WHEREAS, Cleveland County (the “County”) owns a 918-acre tract of land, known as parcel 16732, described in Book 1540 Page 1996 of the Cleveland County Registry, located at Airport Road, Cherryville Road and Fielding Road; Plat Book 48, Page 163 of the Cleveland County Registry references Tract 1, 0.158 acres; and

WHEREAS, April Walker, David Kevin Smith and Brenda Lail Walker own a 1.55-acre tract of land, known as parcel 60859, described in Book 1882 Page 1112 of the Cleveland County Registry, located at 136-1 Fielding Road; Plat Book 48, Page 163 of the Cleveland County Registry references Tract 2, 0.158 acres; and

WHEREAS, the County and the owners of parcel 60859 wish to make an even exchange of two 0.158-acre portions of these two properties, as portrayed on the Attached Exhibit A, which would create a better buffer for the County’s landfill; and

WHEREAS, the County estimates at each of these 0.158-portions is valued at approximately \$500; and

WHEREAS, North Carolina General statute, section 160A– 271 authorizes the County to make such an exchange, if authorized by the Commissioners by Resolution adopted at a regular meeting of the Board upon at least 10 days’ public notice; and

WHEREAS, the County has given the required public notice, and the Board of Commissioners is convened in a regular meeting.

THEREFORE, the Board of Commissioners of Cleveland County resolves that:

1. The exchange of properties described above is authorized.
2. The appropriate county officials are directed to execute all appropriate instruments necessary to carry out the exchange.

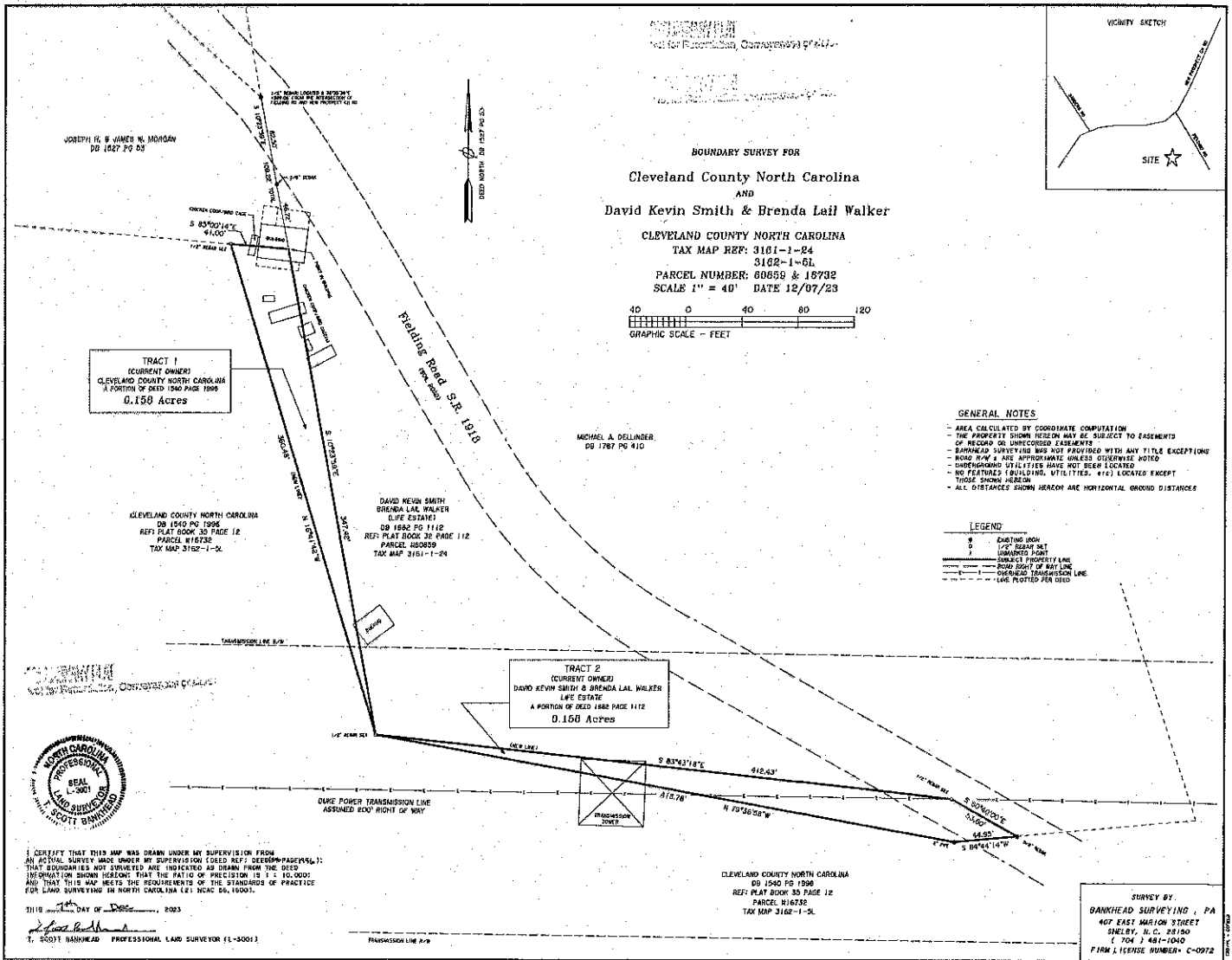
Adopted February 6, 2024.

Kevin Gordon, Chair

(SEAL)

ATTEST:

Phyllis Nowlen, Clerk



N.C. Gen. Stat. § 160A-271

Current through Session Laws 2023-149, except for Session Laws 2023-134, 2023-136, 2023-137, 2023-138, and 2023-142 of the 2023 Regular Session of the General Assembly. Statutes affected by Session Laws 2023-123 through 2023-149 do not reflect possible future codification directives from the Revisor of Statutes pursuant to G.S. 164-10.

General Statutes of North Carolina > Chapter 160A. Cities and Towns. (Arts. 1 — 32) > Article 12. Sale and Disposition of Property. (§§ 160A-265 — 160A-280)

§ 160A-271. Exchange of property.

A city may exchange any real or personal property belonging to the city for other real or personal property by private negotiation if the city receives a full and fair consideration in exchange for its property. A city may also exchange facilities of a city-owned enterprise for like facilities located within or outside the corporate limits. Property shall be exchanged only pursuant to a resolution authorizing the exchange adopted at a regular meeting of the council upon 10 days' public notice. Notice shall be given by publication describing the properties to be exchanged, stating the value of the properties and other consideration changing hands, and announcing the council's intent to authorize the exchange at its next regular meeting.

History

1971, c. 698, s. 1; 1973, c. 426, s. 42.1.

Annotations

Notes

Local Modification.

Town of Ocean Isle Beach: [2013-269, s. 2\(b\)](#) (applicable only to land used for construction and exchange of Alcoholic Beverage Control building, and expiring July 1, 2018).

General Statutes of North Carolina
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N.C. Gen. Stat. § 153A-176

Current through Session Laws 2023-149, except for Session Laws 2023-134, 2023-136, 2023-137, 2023-138, and 2023-142 of the 2023 Regular Session of the General Assembly. Statutes affected by Session Laws 2023-123 through 2023-149 do not reflect possible future codification directives from the Revisor of Statutes pursuant to G.S. 164-10.

General Statutes of North Carolina > Chapter 153A. Counties. (Arts. 1 — 24) > Article 8. County Property. (Pts. 1 — 3) > Part 3. Disposition of County Property. (§§ 153A-176 — 153A-184)

§ 153A-176. Disposition of property.

A county may dispose of any real or personal property belonging to it according to the procedures prescribed in Chapter 160A, Article 12. For purposes of this section references in Chapter 160A, Article 12, to the "city," the "council," or a specific city official are deemed to refer, respectively, to the county, the board of commissioners, and the county official who most nearly performs the same duties performed by the specified city official. For purposes of this section, references in G.S. 160A-266(c) to "one or more city officials" are deemed to refer to one or more county officials designated by the board of county commissioners.

History

1868, c. 20, ss. 3, 8; Code, ss. 704, 707; Rev., ss. 1310, 1318; C.S., ss. 1291, 1297; 1973, c. 822, s. 1; 1983, c. 130, s. 2.

Annotations

Notes

Local Modification.

Alamance: 1995 (Reg. Sess., 1996), c. 618, s. 2; Bladen: 1993 (Reg. Sess., 1994), c. 721, ss. 1, 2; Durham: 1985 (Reg. Sess., 1986), c. 908; Halifax: 1987, cc. 238, 239; Lee: 1987 (Reg. Sess., 1988), c. 933; Lincoln: 1983 (Reg. Sess., 1984), c. 944; 1989, c. 411, s. 1; McDowell: 1987 (Reg. Sess., 1988), c. 909; Pamlico: 1985, c. 386; Pender: 1989, c. 503, s. 1; 1993, c. 52, s. 1; Polk: 1989, c. 375, s. 1; Rowan: 1987, c. 157; Scotland: 1987, c. 57; Transylvania: 1989, c. 4; Tyrrell: 1987, c. 9.

Editor's Note.

Session Laws 1999-386, s. 4, effective August 4, 1999, provides that, notwithstanding the requirements of G.S. 131E-8, G.S. 131E-13, G.S. 131E-14, G.S. 153A-176, and Article 12 of Chapter 160A of the General Statutes, and any past compliance or failure to comply with those requirements, the prior conveyance by a municipality as defined in G.S. 131E-6(5), or by a hospital authority as defined in G.S. 131E-16(14), of a hospital facility that currently serves as collateral in a transaction involving North Carolina Medical Care Commission bonds issued under Part 10 of Article 3 of Chapter 143B of the General Statutes is hereby validated. Section 5 of the act provides that Section 4 shall not apply to litigation pending on or before the effective date.

CASE NOTES

Editor's Note. —

Most of the cases cited below were decided under corresponding sections of former law.

Commissioners Act as Fiduciaries or Trustees. —

Boards of commissioners, in selling or leasing real property belonging to the county, are acting as fiduciaries or trustees for the taxpayers and citizens of the county, and must exercise their best judgment and skill, as reasonable men, to obtain the best price for the land. Puett v. Gaston County, 19 N.C. App. 231, 198 S.E.2d 440, 1973 N.C. App. LEXIS 1620 (1973).

When Commissioners May Not Sell Property. —

County commissioners have no power to sell property held for corporate purposes where its alienation would tend to embarrass or prevent the performance of their duties to the public. Vaughn v. Commissioners of Forsyth County, 118 N.C. 636, 24 S.E. 425, 1896 N.C. LEXIS 109 (1896).

Power to sell is not a power to mortgage;

hence, express authority conferred upon county commissioners to sell real estate of the county at a fair price does not imply power to encumber the same by a mortgage. Threadgill v. Board of Comm'rs, 99 N.C. 352, 6 S.E. 189, 1888 N.C. LEXIS 301 (1888).

County commissioners had no authority to convey land on which they proposed to erect courthouse by a mortgage deed

to secure the bonds issued to build it, and thereby render the site and buildings liable to sale for satisfaction of the debt. Vaughn v. Commissioners of Forsyth County, 118 N.C. 636, 24 S.E. 425, 1896 N.C. LEXIS 109 (1896).

Right of Taxpayer to Bring Action to Restrain Execution of Mortgage. —

Though a proposed mortgage of county land by the county commissioners to secure bonds issued to build a courthouse would be void, and equity would enjoin foreclosure thereunder, a taxpayer may bring an action to restrain the execution of the mortgage without waiting until foreclosure is threatened. Vaughn v. Commissioners of Forsyth County, 118 N.C. 636, 24 S.E. 425, 1896 N.C. LEXIS 109 (1896).

Lease Treated as Sale of Property. —

County, by G.S. 160A-266, had authority to lease its property, none of the changes to the lease altered any material conditions of the lease, and the notice published prior to December 2007 was legally sufficient. The taxpayers did not show a likelihood of success on the merits of his case, and the trial court properly denied their motion for a preliminary injunction. Further, G.S. 160A-272, made applicable to counties through G.S. 153A-176, provided that leases for terms of more than 10 years shall be treated as a sale of property and may be executed by following any of the procedures authorized for sale of real property, and the lease between the county and the team was for longer than ten years and was thus by statute treated as a sale between the two parties. Reese v. Mecklenburg County, 200 N.C. App. 491, 685 S.E.2d 34, 2009 N.C. App. LEXIS 1710 (2009).

Research References & Practice Aids

Cross References.

As to disposition of retired service animals, see G.S. 20-187.4.

General Statutes of North Carolina
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Ad Preview

**PUBLIC NOTICE FOR
EXCHANGE
OF PROPERTY**

Cleveland County gives notice of its intent to exchange 0.158 acres from parcel 16732, described in Book 1540, Page 1996 of the Cleveland County Registry, with 0.158 acres of parcel 60859, described in Book 1882, Page 1112 of the Cleveland County Registry, owned by David Kevin Smith, Brenda Lail Walker and April Smith Kennedy, pursuant to NCGS 160A-271, by way of Resolution to be considered at the regular meeting of the Board of Commissioners on February 6, 2024 at 6:00PM at the Commissioners' Room at 311 E. Marion St, Shelby NC.
Phyllis Nowlen, CMC,
NCCCC
Cleveland County Clerk to
the Board
1/26/24 9769501

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

ARPA Policies

Department: Finance Office

Agenda Title: ARPA Policies

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Nondiscrimination-Policy_SOG_2022.docx	Nondiscrimination Policy
<input type="checkbox"/> Eligible-Use-Policy-for-ARP_CSLFRF_Fall-2023_Final.docx	Eligible Use Policy
<input type="checkbox"/> Cost-Principles-Policy_SOG_2022.docx	Cost Principle

Resolution for Adoption of a Civil Rights Compliance Policy

WHEREAS, Cleveland County has received an allocation of funds from the “Coronavirus State Fiscal Recovery Fund” or “Coronavirus Local Fiscal Recovery Fund” (together “CSLFRF funds”), established pursuant to Sections 602 and 603 of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (the “ARP/CSLFRF award”).

WHEREAS, CSLFRF funds are subject to the U.S. Department of Treasury (“Treasury”) regulations, including the Final Rule, Interim Final Rule, the Award Terms and Conditions, and the Title VII implementing regulations at 31 C.F.R. Part 22.

WHEREAS, pursuant to the ARP/CSLFRF Award Terms and Conditions, and as a condition of receiving CSLFRF funds, Cleveland County agrees to follow all federal statutes and regulations prohibiting discrimination in its administration of CSLFRF under the terms and conditions of the ARP/CSLFRF award, including, without limitation, the following:

- i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury’s implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin within programs or activities receiving federal financial assistance;
- ii. The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability;
- iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving Federal financial assistance;
- iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and Treasury’s implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and
- v. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

RESOLVED, That the governing board of Cleveland County hereby adopts and enacts the following nondiscrimination policy, which shall apply to the operations of any program, activity, or facility that is supported in whole, or in part, by expenditures CSLFRF pursuant to the ARP/CSLFRF award.

Adopted this the 6th day of February, 2024.

By:

Kevin Gordon, Chairman
Board of Commissioners of Cleveland County

ATTEST:

Phyllis Nowlen, Clerk to the Board
Cleveland County Board of Commissioners

Nondiscrimination Policy Statement

It is the policy of Cleveland County to ensure that no person shall, on the ground of race, color, national origin (including limited English Proficiency), familial status, sex, age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity administered by Cleveland County, including programs or activities that are funded in whole or part, with Coronavirus State and Local Fiscal Recovery Funds ("CSLFRF"), which Cleveland County received from the U.S. Department of Treasury ("Treasury") pursuant to Sections 602 and 603 of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (herein the "ARP/CSLFRF award").

I. Governing Statutory & Regulatory Authorities

As required by the CSLFRF Award Terms and Conditions, Cleveland County shall ensure that each "activity," "facility," or "program"¹ that is funded in whole, or in part, with CSLFRF and administered under the ARP/CSLFRF award, will be facilitated, operated, or conducted in compliance with the following federal statutes and federal regulations prohibiting discrimination. These include, but are not limited to, the following:

- i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance;
- ii. The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability;
- iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance;
- iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age within programs or activities receiving federal financial assistance; and
- v. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

¹ 22 C.F.R. § 22.3 defines "program" and "activity" as all operations of an entity, including local governments, that receive Federal financial assistance, and the departments, agencies, or special purpose districts of the local governments to which Federal financial assistance is distributed. "Federal financial assistance" includes, among other things, grants and loans of federal funds. "Facility" includes all or any part of structures, equipment, or other real or personal property or interests therein, and the provision of facilities includes the construction, expansion, renovation, remodeling, alteration, or acquisition of facilities.

II. Discriminatory Practices Prohibited in the Administration of the ARP/CSLFRF Award

To ensure compliance with Title VII of the Civil Rights Act of 1964, and Title 31 Code of Federal Regulations, Part 22, the Civil Rights Restoration Act of 1987, and other pertinent nondiscrimination authorities, Cleveland County shall prohibit, at a minimum, the following practices in its administration of CSLFRF pursuant to the ARP/CSLFRF award:

1. Denying to a person any service, financial aid, or other program benefit without good cause;
2. Providing to a person any service, financial aid, or another benefit which is different in quantity or quality, or is provided in a different manner, from that provided to others under the program.
3. Subjecting a person to segregation or separate treatment in any matter related to the receipt of any service, financial aid, or other benefit under the program;
4. Restricting a person in the enjoyment of any advantages, privileges, or other benefits enjoyed by others receiving any service, financial aid, or other benefit under the program;
5. Treating a person differently from others in determining whether that person satisfies any admission, enrollment, quota, eligibility, membership, or other requirement or condition which persons must meet to be provided any service, financial aid, or other benefit provided under the program;
6. Implementing different standards, criteria, or other requirements for admission, enrollment, or participation in planning, advisory, contractual, or other integral activities to the program;
7. Adopting methods of administration which, directly or through contractual relationships, would defeat or substantially impair the accomplishment of effective nondiscrimination;
8. Selecting a site or location of facilities with the purpose or effect of excluding persons from, denying them the benefits of, subjecting them to discrimination, or with the purpose or effect of defeating or substantially impairing the accomplishment of the objectives of Title VI or related acts and regulations;
9. Discriminating against any person, either directly or through a contractual agreement, in any employment resulting from the program, a primary objective of which is to provide employment;
10. Committing acts of intimidation or retaliation, including threatening, coercing, or discriminating against any individual for the purpose of interfering with any right or privilege secured by any pertinent nondiscrimination law, or because an individual made a complaint, testified, assisted, or participated in an investigation, proceeding, or hearing.

III. Reporting & Enforcement

1. Cleveland County shall cooperate in any enforcement or compliance review activities by the Department of the Treasury. Enforcement may include investigation, arbitration, mediation, litigation, and monitoring of any settlement agreements that may result from these actions. Cleveland County shall comply with information requests, on-site compliance reviews, and reporting requirements.
2. Cleveland County shall maintain a complaint log and inform the Treasury of any complaints of discrimination on the grounds of race, color, or national origin (including limited English proficiency covered by Title VI of the Civil Rights Act of 1964 and implementing regulations and provide, upon request, a list of all such reviews or proceedings based on the complaint, whether pending or completed, including the outcome. Cleveland County shall inform the Treasury if it has received no complaints under Title VI.
3. Any person who believes they have been aggrieved by a discriminatory practice under Title VI has a right to file a formal complaint with the Treasury. Any such complaint must be in writing and filed with the Treasury's Title VI Coordinator within one hundred eighty (180) days following the date of the alleged discriminatory occurrence.
4. Any person who believes that because of that person's race, color, national origin, limited English proficiency, familial status, sex, age, religion, or disability that he/she/they have been discriminated against or unfairly treated by Cleveland County in violation of this policy should contact the following office within 180 days from the date of the alleged discriminatory occurrence:

ARPA/CSLFRF ELIGIBLE USE POLICY RESOLUTION

WHEREAS the Cleveland County Board of Commissioners, has received an allocation of funds from the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF); and

WHEREAS US Treasury is responsible for implementing ARP/CSLFRF and has enacted a Final Rule (2022 Final Rule) outlining eligible projects; and

WHEREAS US Treasury has enacted an Interim Final Rule (2023 IFR) providing additional flexibility for recipients to use funds for three new eligible use categories; and

WHEREAS the funds may be used for projects within these categories, to the extent authorized by state law.

1. Support COVID-19 public health expenditures, by funding COVID-19 mitigation and prevention efforts, medical expenses, behavioral healthcare, preventing and responding to violence, and certain public health and safety staff;
2. Address negative economic impacts caused by the public health emergency, including economic harms to households, small businesses, non-profits, impacted industries, and the public sector;
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors;
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet; and
6. Invest in certain disaster recovery/mitigation projects, Title I projects, and Surface Transportation projects; and

WHEREAS the ARP/CSLFRF are subject to the provisions of the federal Uniform Grant Guidance, 2 CFR Part 200 (UG), as provided in the Assistance Listing 21.027; and

WHEREAS US Treasury has issued a Compliance and Reporting Guidance (most recent v.5.4 (December 14, 2023)) dictating implementation of the ARP/CSLFRF award terms and compliance requirements; and

WHEREAS the Compliance and Reporting Guidance states on page 6 that

Per 2 CFR Part 200.303, your organization must develop and implement effective internal controls to ensure that funding decisions under the SLFRF award constitute eligible uses of funds, and document determinations.

BE IT RESOLVED that the Cleveland County Board of Commissioners hereby adopts and enacts the following Eligibility Determination Policy for ARP/CSLFRF funds, retroactively to 06/08/2021.

Adopted this the 6th day of February, 2024.

By:

Kevin Gordon, Chairman
Board of Commissioners of Cleveland County

ATTEST:

Phyllis Nowlen, Clerk to the Board
Cleveland County Board of Commissioners

Eligibility Determination Policy for American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recovery Funds

This policy defines the permissible and prohibited uses of the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF) funds. It also outlines the procedures for determining how Cleveland County will spend its ARP/CSLFRF funds.

I. PERMISSIBLE USES OF ARP/CSLFRF FUNDING

US Treasury issued its **Final Rule** regarding use of ARP funds on January 6, 2022. Treasury subsequently released an **Interim Final Rule** on September 20, 2023, related to certain additional eligible expenditures, referred to as ARP/CLSFRF-Flex. The Final Rule (and the Interim Final Rule) identify permissible uses of ARP/CSLFRF funds and certain limitations and process requirements. Local governments must allocate most ARP/CSLFRF funds no later than December 31, 2024 and disburse all funding no later than December 31, 2026. (For certain Title I and Surface Transportation projects, expenditures must occur no later than September 30, 2026.) Failure of an entity to obligate and expend all funds by these deadlines will result in forfeiture of ARP funds.

ARP/CSLFRF funds may be used for projects within the following categories of expenditures:

1. Support COVID-19 public health expenditures, by funding COVID-19 mitigation and prevention efforts, medical expenses, behavioral healthcare, preventing and responding to violence, and certain public health and safety staff;
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, non-profits, impacted industries, and the public sector;
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet; and
6. Invest in certain disaster recovery/mitigation projects, Title I projects, and Surface Transportation projects; and

II. PROHIBITED USES OF ARPA FUNDING

The ARP/CSLFRF and US Treasury's Final Rule prohibit certain uses of ARP/CSLFRF funds. Specifically, ARP/CSLFRF funds may not be used for projects within the following categories of expenditures:

1. To make a deposit into a pension fund that constitutes an extraordinary payment of an accrued, unfunded liability (Note that routine contributions as part of a payroll obligation for an eligible project are allowed.);
2. To borrow money or make debt service payments;
3. To replenish rainy day funds or fund other financial reserves;
4. To satisfy an obligation arising from a settlement agreement, judgment, consent decree, or judicially confirmed debt restricting in a judicial, administrative, or regulatory proceeding (There is an exception to this prohibition if the settlement or judgment requires the [Local Government Name] to provide services to respond to the COVID-19 public health emergency or its negative economic impacts or to provide government services, then the costs of those otherwise ARP/CSLFRF-eligible projects are allowed.);
5. For a project that includes a term or condition that undermines efforts to stop the spread of COVID-19 or discourages compliance with recommendations and guidelines in CDC guidance for stopping the spread of COVID-19;
6. In violation of the conflict-of-interest requirements imposed by the award terms and 2 CFR 200.318(c).
7. For any expenditure that would violate other applicable federal, state, and local laws and regulations.

Cleveland County, and any of its contractors or subrecipients, may not expend any ARP/CSLFRF funds for these purposes.

III. PROCEDURES FOR PROJECT APPROVAL

The following are procedures for ARP/CSLFRF project approvals. All Cleveland County employees and officials must comply with these requirements.

1. Requests for ARP/CSLFRF funding, must include all the following:
 - a. Brief description of the project
 - b. Identification of ARP/CSLFRF Expenditure Category (EC) (A list of ECs are in the Appendix to the US Treasury Compliance and Reporting Guidance.)
 - c. Required justifications for applicable projects, according to the requirements in the Final Rule. Employees or any applicant seeking ARP funding should review the Final Rule, Final Rule Overview, and ARP/CSLFRF-Flex Interim Final Rule, Interim Final Rule Overview, and any future, applicable resources prior to submitting a proposal.
 - d. A project implementation plan and estimated implementation timeline.
2. Requests for funding must be submitted to the Finance Director or designee for approval. All requests will be reviewed by the Finance Director or designee for ARP/CSLFRF compliance and by the Finance Director or designee for allowable costs and other financial review.

3. No ARP/CSLFRF may be obligated or expended before final approval by the Finance Director or designee.
4. If a proposal does not meet the required criteria, it will be returned to the requesting party for revision and resubmittal.
5. Following approval, employees responsible for implementing the project must conform actual obligations and expenditures to the pre-approved project budget. Changes in project budgets must be approved by the Finance Director and may require a budget amendment before proceeding. Any delay in the projected project completion date shall be communicated to the Finance Director immediately.
6. The Finance Director and/or designee must collect and document required information for each EC, for purposes of completing the required Project and Expenditure reports.
7. The Finance Director must maintain written project requests and approvals, all supporting documentation, and financial information until at least 5 years after all the ARP/CSLFRF funds are expended or returned to US Treasury.

RESOLUTION FOR ALLOWABLE COSTS AND COST PRINCIPLES FOR EXPENDITURE OF AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS

WHEREAS Cleveland County, has received an allocation of funds from the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF); and

WHEREAS the funds may be used for projects within these categories, to the extent authorized by state law.

1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff;
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector;
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and,
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet; and

WHEREAS the ARP/CSLFRF are subject to the provisions of the federal Uniform Grant Guidance, 2 CFR Sect. 200 (UG); and

WHEREAS the Compliance and Reporting Guidance for the State and Local Fiscal Recovery Funds provides, in relevant part:

Allowable Costs/Cost Principles. As outlined in the Uniform Guidance at 2 CFR Part 200, Subpart E regarding Cost Principles, allowable costs are based on the premise that a recipient is responsible for the effective administration of Federal awards, application of sound management practices, and administration of Federal funds in a manner consistent with the program objectives and terms and conditions of the award. Recipients must implement robust internal controls and effective monitoring to ensure compliance with the Cost Principles, which are important for building trust and accountability.

Funds may be, but are not required to be, used along with other funding sources for a given project. Note that Funds may not be used for a non-Federal cost share or match where prohibited by other Federal programs, e.g., funds may not be used for the State share for Medicaid.

Treasury's Interim Final Rule and guidance and the Uniform Guidance outline the types of costs that are allowable, including certain audit costs. For example, per 2 CFR 200.425, a reasonably proportionate share of the costs of audits required by the Single Audit Act Amendments of 1996 are allowable; however, costs for audits that were not performed in accordance with 2 CFR Part 200, Subpart F are not allowable. Please see 2 CFR Part 200, Subpart E regarding the Cost Principles for more information.

- a. Administrative costs: Recipients may use funds for administering the SLFRF program, including costs of consultants to support effective management and oversight, including consultation for ensuring compliance with legal, regulatory, and other requirements. Further, costs must be reasonable and allocable as outlined in 2 CFR 200.404 and 2 CFR 200.405. Pursuant to the ARP/CSLFRF Award Terms and Conditions, recipients are permitted to charge both direct and indirect costs to their SLFRF award as administrative costs. Direct costs are those that are identified specifically as costs of implementing the ARP/CSLFRF program objectives, such as contract support, materials, and supplies for a project. Indirect costs are general overhead costs of an organization where a portion of such costs are allocable to the ARP/CSLFRF award such as the cost of facilities or administrative functions like a director's office. Each category of cost should be treated consistently in like circumstances as direct or indirect, and recipients may not charge the same administrative costs to both direct and indirect cost categories, or to other programs. If a recipient has a current Negotiated Indirect Costs Rate Agreement (NICRA) established with a Federal cognizant agency responsible for reviewing, negotiating, and approving cost allocation plans or indirect cost proposals, then the recipient may use its current NICRA. Alternatively, if the recipient does not have a NICRA, the recipient may elect to use the de minimis rate of 10 percent of the modified total direct costs pursuant to 2 CFR 200.414(f).
- b. Salaries and Expenses: In general, certain employees' wages, salaries, and covered benefits are an eligible use of ARP/CSLFRF award funds; and

WHEREAS Subpart E of the UG dictates allowable costs and cost principles for expenditure of ARP/CSLFRF funds; and

WHEREAS Subpart E of the UG (specifically, 200.400) states that:

The application of these cost principles is based on the fundamental premises that:

- (a) The non-Federal entity is responsible for the efficient and effective administration of the Federal award through the application of sound management practices.
- (b) The non-Federal entity assumes responsibility for administering Federal funds in a manner consistent with underlying agreements, program objectives, and the terms and conditions of the Federal award.

- (c) The non-Federal entity, in recognition of its own unique combination of staff, facilities, and experience, has the primary responsibility for employing whatever form of sound organization and management techniques may be necessary in order to assure proper and efficient administration of the Federal award.
- (d) The application of these cost principles should require no significant changes in the internal accounting policies and practices of the non-Federal entity. However, the accounting practices of the non-Federal entity must be consistent with these cost principles and support the accumulation of costs as required by the principles, and must provide for adequate documentation to support costs charged to the Federal award.
- (e) In reviewing, negotiating and approving cost allocation plans or indirect cost proposals, the cognizant agency for indirect costs should generally assure that the non-Federal entity is applying these cost accounting principles on a consistent basis during their review and negotiation of indirect cost proposals. Where wide variations exist in the treatment of a given cost item by the non-Federal entity, the reasonableness and equity of such treatments should be fully considered.
- (f) For non-Federal entities that educate and engage students in research, the dual role of students as both trainees and employees (including pre- and post-doctoral staff) contributing to the completion of Federal awards for research must be recognized in the application of these principles.
- (g) The non-Federal entity may not earn or keep any profit resulting from Federal financial assistance, unless explicitly authorized by the terms and conditions of the Federal award;

BE IT RESOLVED that the governing board of Cleveland County hereby adopts and enacts the following US Cost Principles Policy for the expenditure of ARP/CSLFRF funds.

Adopted this the 6th day of February, 2024.

By:

Kevin Gordon, Chairman
Board of Commissioners of Cleveland County

ATTEST:

Phyllis Nowlen, Clerk to the Board
Cleveland County Board of Commissioners

ALLOWABLE COSTS AND COSTS PRINCIPLES POLICY

OVERVIEW

Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, commonly called Uniform Guidance (UG), specifically Subpart E, defines those items of cost that are allowable, and which are unallowable. The tests of allowability under these principles are: (a) the costs must be reasonable; (b) they must be allocable to eligible projects under the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (ARP/CSLFRF); (c) they must be given consistent treatment through application of those generally accepted accounting principles appropriate to the circumstances; and (d) they must conform to any limitations or exclusions set forth in these principles or in the ARP/CSLFRF grant award as to types or amounts of cost items. Unallowable items fall into two categories: expenses which are by their nature unallowable (e.g., alcohol), and unallowable activities (e.g., fund raising).

Cleveland County shall adhere to all applicable cost principles governing the use of federal grants. This policy addresses the proper classification of both direct and indirect charges to ARP/CSLFRF funded projects and enacts procedures to ensure that proposed and actual expenditures are consistent with the ARP/CSLFRF grant award terms and all applicable federal regulations in the UG.

Responsibility for following these guidelines lies with the Finance Department, who are charged with the administration and financial oversight of the ARP/CSLFRF. Further, all local government employees and officials who are involved in obligating, administering, expending, or monitoring ARP/CSLFRF grant funded projects should be well versed with the categories of costs that are generally allowable and unallowable. Questions on the allowability of costs should be directed to The Finance Department. As questions on allowability of certain costs may require interpretation and judgment, local government personnel are encouraged to ask for assistance in making those determinations.

GENERAL COST ALLOWABILITY CRITERIA

All costs expended using ARP/CSLFRF funds must meet the following general criteria:

1. Be necessary and reasonable for the proper and efficient performance and administration of the grant program.

A cost must be *necessary* to achieve a project object. When determining whether a cost is necessary, consideration may be given to:

- Whether the cost is needed for the proper and efficient performance of the grant project.
- Whether the cost is identified in the approved project budget or application.

- Whether the cost aligns with identified needs based on results and findings from a needs assessment.
- Whether the cost addresses project goals and objectives and is based on program data.

A cost is *reasonable* if, in its nature and amount, it does not exceed that which would be incurred by a prudent person under the circumstances prevailing at the time the decision to incur the cost was made. For example, reasonable means that sound business practices were followed, and purchases were comparable to market prices. When determining reasonableness of a cost, consideration must be given to:

- Whether the cost is a type generally recognized as ordinary and necessary for the operation of the Cleveland County or the proper and efficient performance of the federal award.
- The restraints or requirements imposed by factors, such as: sound business practices; arm's-length bargaining; federal, state, and other laws and regulations; and terms and conditions of the ARP/CSLFRF award.
- Market prices for comparable goods or services for the geographic area.
- Whether individuals concerned acted with prudence in the circumstances considering their responsibilities to Cleveland County, its employees, the public at large, and the federal government.
- Whether Cleveland County significantly deviates from its established practices and policies regarding the incurrence of costs, which may unjustifiably increase the ARP/CSLFRF award's cost.

- 2. Be allocable to the ARP/CSLFRF federal award.** A cost is allocable to the ARP/CSLFRF award if the goods or services involved are chargeable or assignable to the ARP/CSLFRF award in accordance with the relative benefit received. This means that the ARP/CSLFRF grant program derived a benefit in proportion to the funds charged to the program. *For example, if 50 percent of a local government program officer's salary is paid with grant funds, then the local government must document that the program officer spent at least 50 percent of his/her time on the grant program.*

If a cost benefits two or more projects or activities in proportions that can be determined without undue effort or cost, the cost must be allocated to the projects based on the proportional benefit. If a cost benefits two or more projects or activities in proportions that cannot be determined because of the interrelationship of the work involved, then the costs may be allocated or transferred to benefitted projects on any reasonable documented basis. Where the purchase of equipment or other capital asset is specifically authorized by the ARP/CSLFRF, the costs are assignable to the Federal award regardless of the use that may be made of the equipment or other capital asset involved when no longer needed for the purpose for which it was originally required.

- 3. Be authorized and not prohibited under state or local laws or regulations.**

4. **Conform to any limitations or exclusions set forth in the principles, federal laws, ARP/CSLFRF award terms, and other governing regulations as to types or amounts of cost items.**
5. **Be consistent with policies, regulations, and procedures that apply uniformly to both the ARP/CSLFRF federal award and other activities of Cleveland County.**
6. **Be accorded consistent treatment.** A cost MAY NOT be assigned to a federal award as a direct cost and also be charged to a federal award as an indirect cost. And a cost must be treated consistently for both federal award and non-federal award expenditures.
7. **Be determined in accordance with generally accepted accounting principles (GAAP), unless provided otherwise in the UGG.**
8. **Be net of all applicable credits.** The term “applicable credits” refers to those receipts or reduction of expenditures that operate to offset or reduce expense items allocable to the federal award. Typical examples of such transactions are purchase discounts; rebates or allowances; recoveries or indemnities on losses; and adjustments of overpayments or erroneous charges. To the extent that such credits accruing to and received by the local government related to the federal award, they shall be credited to the ARP/CSLFRF award, either as a cost reduction or a cash refund, as appropriate and consistent with the award terms.
 - a. Program income includes, but is not limited to, income from fees for services performed, the use or rental of real or personal property acquired under Federal awards, and principal and interest on loans made with Federal award funds. Program income does not include interest earned on advances of Federal funds, rebates, credits, discounts, or interest on rebates, credits, or discounts. Cleveland County will not utilize the federal award for the purposes of generating program income.
9. **Be adequately documented.**

SELECTED ITEMS OF COST

The UGG examines the allowability of fifty-five (55) specific cost items (commonly referred to as Selected Items of Cost) at 2 CFR § 200.420-.475.

The Finance Director is responsible for determining cost allowability must be familiar with the Selected Items of Cost. Cleveland County must follow the applicable regulations when charging these specific expenditures to the ARP/CSLFRF grant. Finance Department personnel will check costs against the selected items of cost requirements to ensure the cost is allowable and that all process and documentation requirements are followed. In addition, State laws, Cleveland County regulations, and program-specific rules may deem a cost as unallowable, and Finance Department personnel must follow those non-federal rules as well.

Exhibit A identifies and summarizes the Selected Items of Cost.

DIRECT AND INDIRECT COSTS

Allowable and allocable costs must be appropriately classified as direct or indirect charges. It is essential that each item of cost be treated consistently in like circumstances either as a direct or an indirect cost.

Direct costs are expenses that are specifically associated with a particular ARP/CSLFRF-eligible project and that can be directly assigned to such activities relatively easily with a high degree of accuracy. Common examples of direct costs include salary and fringe benefits of personnel directly involved in undertaking an eligible project, equipment and supplies for the project, subcontracted service provider, or other materials consumed or expended in the performance of a grant-eligible project.

Indirect costs are (1) costs incurred for a common or joint purpose benefitting more than one ARP/CSLFRF-eligible project, and (2) not readily assignable to the project specifically benefited, without effort disproportionate to the results achieved. They are expenses that benefit more than one project or even more than one federal grant. Common examples of indirect costs include utilities, local telephone charges, shared office supplies, administrative or secretarial salaries.

For indirect costs, Cleveland County may charge a 10 percent de minimis rate of modified total direct costs (MTDC). According to UGG Section 200.68 MTDC means all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first \$25,000 of each subaward (regardless of the period of performance the subawards under the award). MTDC EXCLUDES equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships, participant support costs and the portion of each subaward in excess of \$25,000.

SPECIAL PROVISIONS FOR STATE AND LOCAL GOVERNMENTS

There are some special provisions of the UG that apply only to states, local governments, and Indian Tribes.

§ 200.444 General costs of government.

(a) For states, local governments, and Indian Tribes, the general costs of government are unallowable (except as provided in § 200.475). Unallowable costs include:

- (1) Salaries and expenses of the Office of the Governor of a state or the chief executive of a local government or the chief executive of an Indian tribe;
- (2) Salaries and other expenses of a state legislature, tribal council, or similar local governmental body, such as a county supervisor, city council, school board, etc., whether incurred for purposes of legislation or executive direction;
- (3) Costs of the judicial branch of a government;
- (4) Costs of prosecutorial activities unless treated as a direct cost to a specific program if authorized by statute or regulation (however, this does not preclude the allowability of other legal activities of the Attorney General as described in § 200.435); and

(5) Costs of other general types of government services normally provided to the general public, such as fire and police, unless provided for as a direct cost under a program statute or regulation.

(b) For Indian tribes and Councils of Governments (COGs) (see definition for *Local government* in § 200.1 of this part), up to 50% of salaries and expenses directly attributable to managing and operating Federal programs by the chief executive and his or her staff can be included in the indirect cost calculation without documentation.

§ 200.416 COST ALLOCATION PLANS AND INDIRECT COST PROPOSALS.

(a) For states, local governments and Indian tribes, certain services, such as motor pools, computer centers, purchasing, accounting, etc., are provided to operating agencies on a centralized basis. Since Federal awards are performed within the individual operating agencies, there needs to be a process whereby these central service costs can be identified and assigned to benefitted activities on a reasonable and consistent basis. The central service cost allocation plan provides that process.

(b) Individual operating agencies (governmental department or agency), normally charge Federal awards for indirect costs through an indirect cost rate. A separate indirect cost rate(s) proposal for each operating agency is usually necessary to claim indirect costs under Federal awards. Indirect costs include:

(1) The indirect costs originating in each department or agency of the governmental unit carrying out Federal awards and

(2) The costs of central governmental services distributed through the central service cost allocation plan and not otherwise treated as direct costs.

(c) The requirements for development and submission of cost allocation plans (for central service costs and public assistance programs) and indirect cost rate proposals are contained in appendices V, VI and VII to this part.

§ 200.417 INTERAGENCY SERVICE.

The cost of services provided by one agency to another within the governmental unit may include allowable direct costs of the service plus a pro-rated share of indirect costs. A standard indirect cost allowance equal to ten percent of the direct salary and wage cost of providing the service (excluding overtime, shift premiums, and fringe benefits) may be used in lieu of determining the actual indirect costs of the service. These services do not include centralized services included in central service cost allocation plans as described in Appendix V to Part 200.

COST ALLOWABILITY REVIEW PROCESS

COST ALLOWABILITY REVIEW

An ARP/CSLFRF-funded project is first reviewed by the Finance Department to determine whether costs are allowable and allocable and whether cost items will be charged as direct or indirect expenses. This review will occur concurrently with the review of project eligibility and *before* obligating or expending any ARP/CSLFRF funds.

- Local government personnel must submit proposed ARP/CSLFRF projects to the Finance Department for review. In addition to other required information, all proposed project submissions must delineate estimated costs by cost item.
- Along with a general review of project eligibility and conformance with other governing board management directives, if required, the Finance Department must review estimated costs for specific allowable cost requirements, budget parameters, indirect rates, fringe benefit rates, and those activities/costs that require pre-approval by the US Treasury.
- If a proposed project includes a request for an unallowable cost, the Finance Department will return the proposal to the requesting party for review and, if practicable, resubmission with corrected cost items.
- Once approved by the Finance Department, the local government personnel responsible for implementing the project must conform actual obligations and expenditures to the pre-approved project budget.

POST-EXPENDITURE COST ALLOWABILITY REVIEW

Once an expenditure is incurred related to an eligible project, and an invoice or other demand for payment is submitted to the local government, the Finance Department must perform a second review to ensure that actual expenditures comprise allowable costs.

- All invoices or other demands for payment must include a breakdown by cost item. The cost items should mirror those presented in the proposed budget for the project. If an invoice or other demand for payment does not include a breakdown by cost item, the Finance Department will return the invoice to the project manager and/or vendor, contractor, or subrecipient for correction.
- The Finance Department must review the individual cost items listed on the invoice or other demand for payment to determine their allowability and allocability.
- If all cost items are deemed allowable and properly allocable, the Finance Department must proceed through the local government's normal disbursement process.
- If any cost item is deemed unallowable, the Finance Department will notify the project management and/or vendor, contractor, or subrecipient that a portion of the invoice or other demand for payment will not be paid with ARP/CSLFRF funds. The Finance

Department may in their discretion, and consistent with this policy, allow an invoice or other demand for payment to be resubmitted with a revised cost allocation. If the local government remains legally obligated by contract or otherwise to pay the disallowed cost item, it must identify other local government funds to cover the disbursement. Cleveland County's governing board must approve any allocation of other funds for this purpose.

- The Finance Department must retain appropriate documentation of budgeted cost items per project and actual obligations and expenditures of cost items per project.

COST TRANSFERS

Any costs charged to the ARP/CSLFRF federal award that do not meet the allowable cost criteria must be removed from the award account and charged to an account that does not require adherence to federal UGG or other applicable guidelines.

Failure to adequately follow this policy and related procedures could result in questioned costs, audit findings, potential repayment of disallowed costs and discontinuance of funding.

EXHIBIT A

Selected Items of Cost	Uniform Guidance General Reference	Allowability
Advertising and public relations costs	2 CFR § 200.421	Allowable with restrictions
Advisory councils	2 CFR § 200.422	Allowable with restrictions
Alcoholic beverages	2 CFR § 200.423	Unallowable
Alumni/ae activities	2 CFR § 200.424	Not specifically addressed
Audit services	2 CFR § 200.425	Allowable with restrictions
Bad debts	2 CFR § 200.426	Unallowable
Bonding costs	2 CFR § 200.427	Allowable with restrictions
Collection of improper payments	2 CFR § 200.428	Allowable
Commencement and convocation costs	2 CFR § 200.429	Not specifically addressed
Compensation – personal services	2 CFR § 200.430	Allowable with restrictions; Special conditions apply (e.g., § 200.430(i)(5))
Compensation – fringe benefits	2 CFR § 200.431	Allowable with restrictions
Conferences	2 CFR § 200.432	Allowable with restrictions
Contingency provisions	2 CFR § 200.433	Unallowable with exceptions

Contributions and donations	2 CFR § 200.434	Unallowable (made by non-federal entity); not reimbursable but value may be used as cost sharing or matching (made to non-federal entity)
Defense and prosecution of criminal and civil proceedings, claims, appeals and patent infringements	2 CFR § 200.435	Allowable with restrictions
Depreciation	2 CFR § 200.436	Allowable with qualifications
Employee health and welfare costs	2 CFR § 200.437	Allowable with restrictions
Entertainment costs	2 CFR § 200.438	Unallowable with exceptions
Equipment and other capital expenditures	2 CFR § 200.439	Allowability based on specific requirement
Exchange rates	2 CFR § 200.440	Allowable with restrictions
Fines, penalties, damages and other settlements	2 CFR § 200.441	Unallowable with exceptions
Fund raising and investment management costs	2 CFR § 200.442	Unallowable with exceptions
Gains and losses on disposition of depreciable assets	2 CFR § 200.443	Allowable with restrictions
General costs of government	2 CFR § 200.444	Unallowable with exceptions
Goods and services for personal use	2 CFR § 200.445	Unallowable (goods/services); allowable (housing) with restrictions
Idle facilities and idle capacity	2 CFR § 200.446	Idle facilities - unallowable with exceptions; Idle capacity - allowable with restrictions
Insurance and indemnification	2 CFR § 200.447	Allowable with restrictions
Intellectual property	2 CFR § 200.448	Allowable with restrictions

Interest	2 CFR § 200.449	Allowable with restrictions
Lobbying	2 CFR § 200.450	Unallowable
Losses on other awards or contracts	2 CFR § 200.451	Unallowable (however, they are required to be included in the indirect cost rate base for allocation of indirect costs)
Maintenance and repair costs	2 CFR § 200.452	Allowable with restrictions
Materials and supplies costs, including costs of computing devices	2 CFR § 200.453	Allowable with restrictions
Memberships, subscriptions, and professional activity costs	2 CFR § 200.454	Allowable with restrictions; unallowable for lobbying organizations
Organization costs	2 CFR § 200.455	Unallowable except federal prior approval
Participant support costs	2 CFR § 200.456	Allowable with prior approval of the federal awarding agency
Plant and security costs	2 CFR § 200.457	Allowable; capital expenditures are subject to § 200.439
Pre-award costs	2 CFR § 200.458	Allowable if consistent with other allowabilities and with prior approval of the federal awarding agency
Professional services costs	2 CFR § 200.459	Allowable with restrictions
Proposal costs	2 CFR § 200.460	Allowable with restrictions
Publication and printing costs	2 CFR § 200.461	Allowable with restrictions
Rearrangement and reconversion costs	2 CFR § 200.462	Allowable (ordinary and normal)
Recruiting costs	2 CFR § 200.463	Allowable with restrictions
Relocation costs of employees	2 CFR § 200.464	Allowable with restrictions

Rental costs of real property and equipment	2 CFR § 200.465	Allowable with restrictions
Scholarships and student aid costs	2 CFR § 200.466	Not specifically addressed
Selling and marketing costs	2 CFR § 200.467	Unallowable with exceptions
Specialized service facilities	2 CFR § 200.468	Allowable with restrictions
Student activity costs	2 CFR § 200.469	Unallowable unless specifically provided for in the federal award
Taxes (including Value Added Tax)	2 CFR § 200.470	Allowable with restrictions
Termination costs	2 CFR § 200.471	Allowable with restrictions
Training and education costs	2 CFR § 200.472	Allowable for employee development
Transportation costs	2 CFR § 200.473	Allowable with restrictions
Travel costs	2 CFR § 200.474	Allowable with restrictions
Trustees	2 CFR § 200.475	Not specifically addressed

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Surplus Property - Parcel 8255

Department: Cleveland County Schools
Agenda Title: Surplus Property - Parcel 8255
Agenda Summary:
Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Surplus_Letter_-_East_Elementary_Parcel_8255.pdf	Surplus Letter

August 17, 2023

Mr. David Cotton
County Manager
311 Marion Street
Shelby, NC 28150

Dear Mr. Cotton,

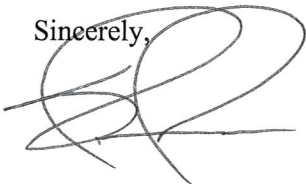
Cleveland County Schools desires to create an exceptional educational experience for our students and works to prepare students to be successful in their post-secondary careers. In these efforts, we attempt to work with community partners to create positive opportunities to ensure that Cleveland County is a great place to live, work, learn and play. I am writing in reference to a piece of property currently owned by Cleveland County Schools that we have declared surplus and are interested in selling.

The 0.42 acres of property includes a house and is located at 701 Cleveland Avenue. The parcel number is 8255. This property, adjacent to East Elementary School, is not currently being used by Cleveland County Schools and was unanimously approved as surplus at the Board of Education's July 24, 2023 meeting.

Cleveland County Board of Education Policy and General Statute 115C requires the Board to "offer the Board of County Commissioners the first opportunity to obtain the property." Please use this letter as official documentation of the offer of the property to the Board of Commissioners. If the Board of Commissioners has no interest in the property, the Cleveland County Board of Education plans to consider disposing of the property as provided by its policy and state law.

If you have any questions, please feel free to contact me directly or contact Robert Queen, Chair of the Cleveland County Board of Education.

Sincerely,



Stephen Fisher, Ed.D
Superintendent
Cleveland County Schools

Cc: Kevin Gordon, Chair, Cleveland County Board of Commissioners
Robert Queen, Chair, Cleveland County Board of Education
Leigha Sink, Attorney, Cleveland County Board of Education

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Justice Center ROW Dedication

Department: County Manager's Office
Agenda Title: Justice Center ROW Dedication
Agenda Summary:
Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Right_of_Way_Letter.pdf	Letter
<input type="checkbox"/> Shelby_Plat.pdf	Shelby Plat



Cleveland County
NORTH CAROLINA

January 30, 2024

City of Shelby
300 South Washington Street
Shelby, NC 28150
Attn: Justin Longino, Assistant City Manager

Mr. Longino,

Cleveland County respectfully requests the City of Shelby consider accepting the right-of-way dedication of a strip of property currently located along the eastern edge of Juan Street. This land being dedicated (formerly DB1799, PG 613, PIN 2547304021) will be joined with Juan Street to create an expanded public street right-of-way, necessary to support the proposed Justice Place improvements / extension.

This widening is as proposed within the City-approved "Cleveland County Justice Center Site Plan – Phase 2" (plans prepared by WithersRavenel, last dated August 28, 2023, approved by the City of Shelby on September 19, 2023). Proposed street dedication is further described within the "Justice Place Right-of-Way Dedication" Plat as prepared by WithersRavenel.

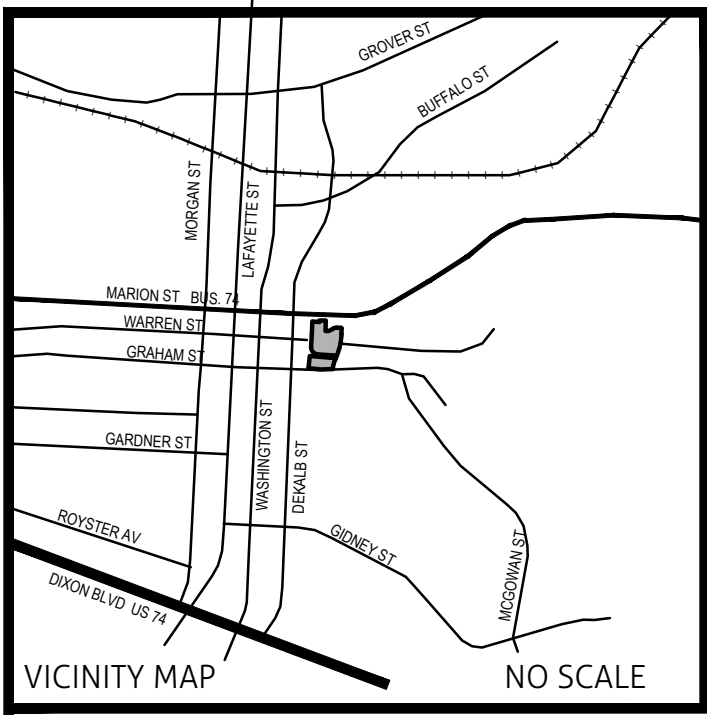
Thank you for your consideration,

Sincerely,

David Cotton
County Manager, Cleveland County

Cc Kerri Melton, Assistant Manager, Cleveland County

Cleveland County Government
P.O. Box 1210 • Shelby, NC 28151
Phone 704-484-4800



CURVE TABLE				
CURVE	ARC LEN.	RADIUS	CHORD BRG.	CHORD LEN.
C1	71.17'	146.00'	N 77°14'17" E	70.47'
C2	23.56'	15.00'	S 43°57'06" E	21.21'
C3	400.14'	1004.81'	S 12°27'25" W	397.51'
C4	69.61'	143.03'	N 72°50'12" W	68.92'
C5	194.02'	123.29'	N 41°41'04" W	174.61'
C6	57.31'	103.03'	S 74°54'55" E	56.57'
C7	174.06'	431.37'	S 14°24'13" W	172.88'

LINE	BEARING	DISTANCE
L1	S85°27'37"E	5.04'
L2	N83°49'32"W	12.09'

CERTIFICATE OF OWNERSHIP AND DEDICATION (FOR USE WITH MAJOR PLATS ONLY)
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY DESCRIBED
HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF
SHELBY, THAT I (WE) HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO
PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE,
AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I (WE) WILL
MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE
PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL
BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH
OTHER USE IS APPROVED BY THE CITY COUNCIL OF THE CITY OF SHELBY IN THE PUBLIC INTEREST.

OWNER _____ DATE _____
OWNER _____ DATE _____
(NOTARIZED) _____ DATE _____

SURVEY CONTROL / GRID TIE NOTES

1. "I, ERIC J. MOSER, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:
2. CLASS OF SURVEY: CLASS A
3. POSITIONAL ACCURACY: 0.04'
4. TYPE OF GPS FIELD PROCEDURE: _RTN/VRS AND/OR RTK
5. DATES OF SURVEY: 03-07-2022
6. DATUM/EPOCH: NAD83 (2011)
7. PUBLISHED/FIXED-CONTROL USE: 1542_BASE_1 35.421535459
-90.295331752 189.3200
8. GEOD MODEL: _GEOD 18
9. COMBINED GRID FACTOR(S): 1.00016271095666
10. UNITS: US SURVEY FOOT
11. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
12. ALL AREAS DERIVED BY THE COORDINATE COMPUTATION METHOD.
13. PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
14. THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH NORTH CAROLINA STANDARDS, G.S. 47-30, AND REQUIREMENTS OF LAW, BUT A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH, AND LOCATION OF EASEMENTS AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.

I, ERIC J. MOSER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM THAT THE RATIO OF PRECISION IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED; WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 24TH DAY OF APRIL, 2023.

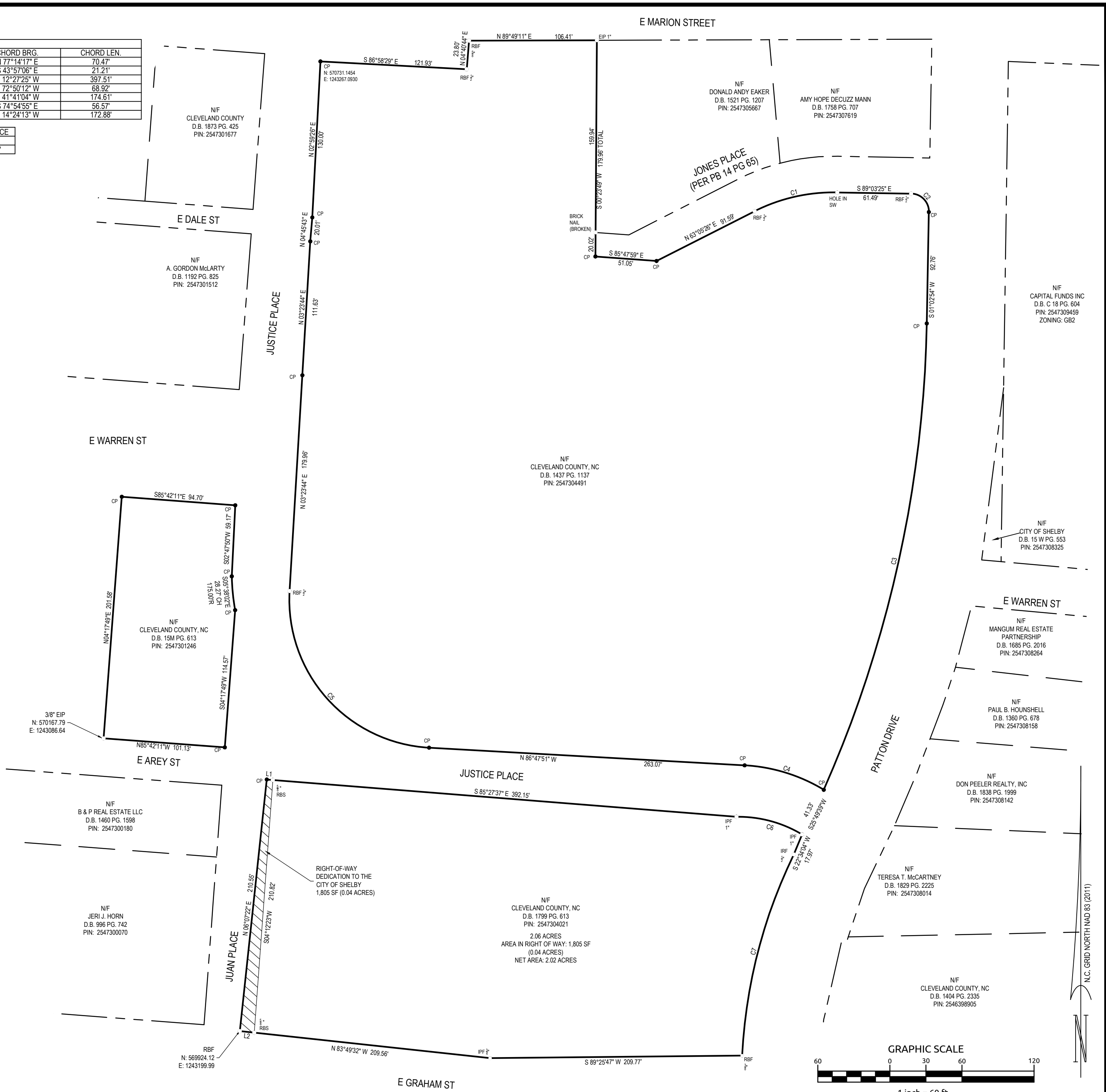
THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A CORNER, OR A SURVEY OF ANOTHER CATEGORY, OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION

ERIC J. MOSER, NC PLS NO. 14697 75C32A83A321451... April 24, 2023

LEGEND

PROPERTY CORNER (FOUND) ○ P.B. = PLAT BOOK
COMPUTED POINT ● D.B. = DEED BOOK
CP = COMPUTED POINT PG. = PAGE
IPF = IRON PIPE FOUND PIN NO = PARCEL IDENTIFICATION
IRF = IRON ROD FOUND NUMBER
RBF = REBAR FOUND R/W = RIGHT OF WAY
RBS = REBAR SET
EIP = EXISTING IRON PIPE

PROPERTY LINE _____
ADJOINER NOT SURVEYED _____
RIGHT OF WAY _____



REVISIONS:	DATE: 04-24-2023
	SCALE: 1"=60'
	SURVEYED BY: MP
	DRAWN BY: TM
	CHECK & CLOSURE BY: EJM
	CAD FILE: 02211218.00-RIGHT OF WAY PLAT
	PROJECT NO: 02211218.00

FINAL PLAT FOR CITY OF SHELBY JUSTICE PLACE RIGHT OF WAY DEDICATION		
CITY OF SHELBY	COUNTY: CLEVELAND	STATE: NORTH CAROLINA
SHEET 1 OF 1	P.I.N. SEE MAP	

WithersRavenel
Engineers | Planners | Surveyors
424 Gallimore Dairy Road Suite C | Greensboro, NC 27409
t: 336.605.3009 | license #: F-1479 | www.withersravenel.com

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Amended 2024 Meeting Schedule

Department: Commissioners

Agenda Title: Amended 2024 Meeting Schedule

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name		Description
<input type="checkbox"/>	Resolution_Modifying_2024_Meeting_Schedule_.pdf	Draft Resolution

02-2024

**CHANGE IN REGULAR MEETING SCHEDULE OF THE CLEVELAND COUNTY
BOARD OF COMMISSIONERS**

WHEREAS, the Cleveland County Board of Commissioners have decided that it is appropriate to cancel their work session scheduled for **Friday, March 14, 2024.**

NOW, THEREFORE, BE IT RESOLVED, THAT, the Cleveland County Board of Commissioners change their meeting in accordance with the mandates of North Carolina General Statute 153A-40.

Adopted this the 6th day of February, 2024.

By:

Kevin Gordon, Chairman
Board of Commissioners of Cleveland County

ATTEST:

Phyllis Nowlen, CMC, NCCCC
Clerk to the Board
Cleveland County Board of Commissioners

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Planning Case 24-01: Request to Rezone a Portion of Parcel 59471 from Residential (R) to Neighborhood Business - Conditional Use (NBCU) for a Telecommunication Tower

Department:

Agenda Title: Planning Case 24-01: Request to Rezone a Portion of Parcel 59471 from Residential (R) to Neighborhood Business - Conditional Use (NBCU) for a Telecommunication Tower

Agenda Summary: Chris Martin, Planning Director

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 24-01_Staff_Report_Public_Hearing.pdf	Staff Report
<input type="checkbox"/> Case_24-01_Maps.pdf	Maps

STAFF REPORT

To: Board of Commissioners
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Rezoning Case 24-01

Summary Statement: Jonathan Yates is requesting to rezone a portion of parcel 59471 from Residential to Neighborhood Business – Conditional Use for a telecommunications tower.

Review: Parcel 59471 lies on Webb Road, northeast of Boiling Springs. The applicant is asking to rezone a 100x100 section on the western end of the property for the use of a cell tower. The tower is a self-supporting monopole at a height of 178 feet, with an additional three (3) foot lightning rod for a total height of 181 feet. The maximum height this tower can be is 184 feet due to it being within the airport overlay. The site plan proposes an engineered fall zone of 50 feet. The tower is set back 218 feet from the western property line, 406 feet from the northern line, and 305 feet from the northeast corner of parcel 59535.

Surrounding zoning districts are Residential to the north and south. To the west is R10 zoning in the Boiling Springs ETJ and to the northeast is R10/R20 zoning in Shelby's ETJ. Surrounding uses are single-family dwellings and large vacant tracts.

The Land Use Plan designates this area as Secondary Growth.

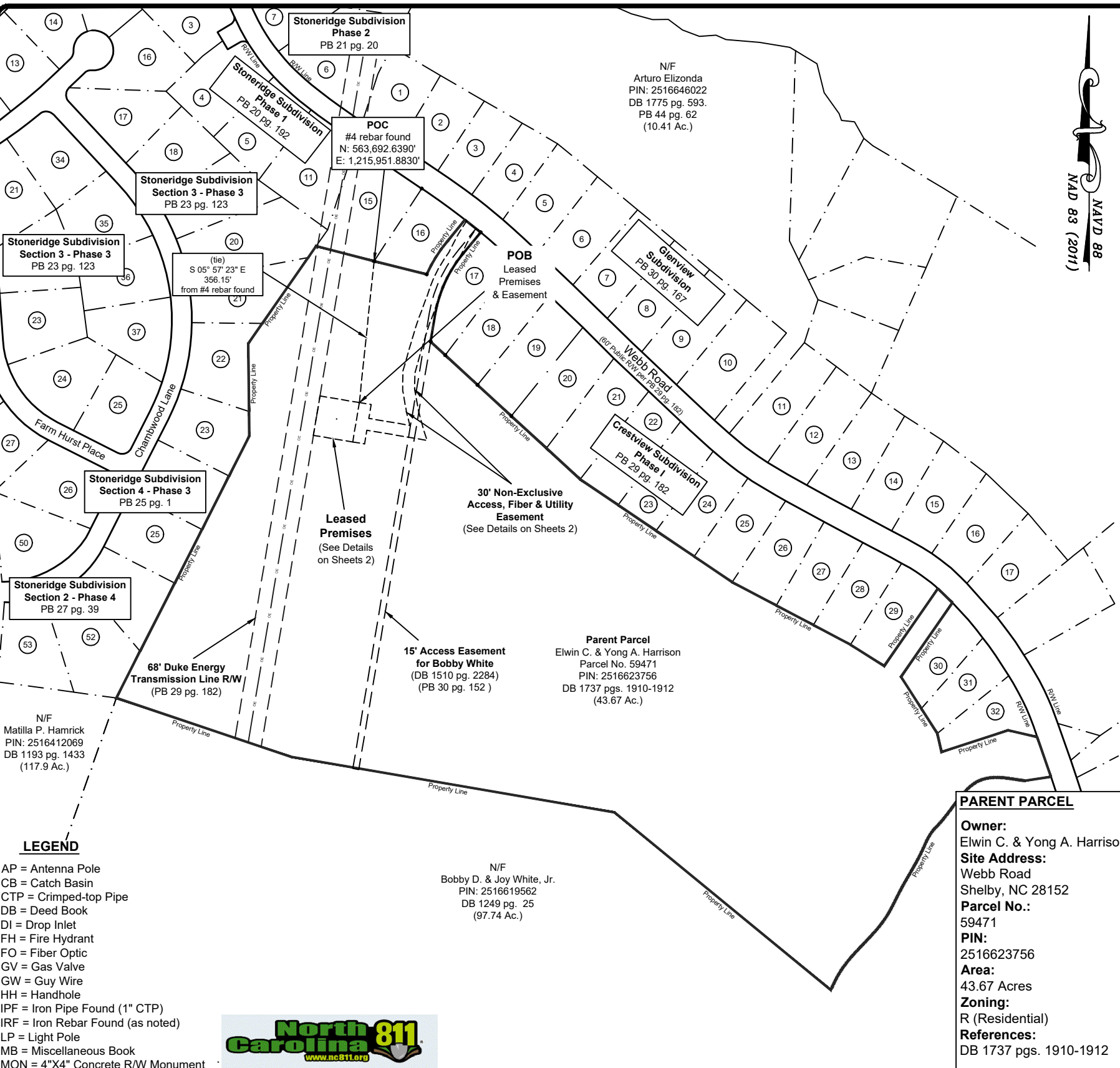
The property is in the Airport Overlay district with a height restriction of 183 feet. The accompanying site plan shows the proposed tower location with property line setbacks and a total height of 181 feet. The petitioner indicates an application is in process with the Federal Aviation Administration for the tower approval.

The Planning Board voted unanimously to recommend approval of the zoning map amendment. The Board noted that cell towers were necessary to provide adequate coverage for phone/internet throughout the county.

Consistency Statement

NCGS 160D-605 requires that local government boards adopt a consistency statement showing that the decision it makes fits in with the land use plan or if not, is reasonable and has a public interest.

Requested Board Action: Approve or deny the requested zoning map amendment.



- LEGEND**
- AP = Antenna Pole
CB = Catch Basin
CTP = Crimped-top Pipe
DB = Deed Book
DI = Drop Inlet
FH = Fire Hydrant
FO = Fiber Optic
GV = Gas Valve
GW = Guy Wire
HH = Handhole
IPF = Iron Pipe Found (1" CTP)
IRF = Iron Rebar Found (as noted)
LP = Light Pole
MB = Miscellaneous Book
MON = 4"x4" Concrete R/W Monument
NF = Nail Found
PC = Plat Cabinet
PG = Page
PKF = PK Nail Found
POB = Point of Beginning
POC = Point of Commencement
R/W = Right-of-Way
TBM = Temporary Benchmark
TP = Telephone Pedestal
UP = Utility Pole
WM = Water Meter
WV = Water Valve



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DRAWING ALTERATION

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF LICENSED ARCHITECT, PROFESSIONAL ENGINEER, LANDSCAPE ARCHITECT, OR LAND SURVEYOR TO ALTER ANY ITEM ON THIS DOCUMENT IN ANY WAY. ANY LICENSEE WHO ALTERS THIS DOCUMENT IS REQUIRED BY LAW TO AFFIX HIS OR HER SEAL AND THE NOTATION "ALTERED BY" FOLLOWED BY HIS OR HER SIGNATURE AND SPECIFIC DESCRIPTION OF THE ALTERATIONS.



REVISIONS					
No.	DATE	DESCRIPTION	BY	CHK	APP

PARENT PARCEL

Owner:
Elwin C. & Yong A. Harrison

Site Address:
Webb Road
Shelby, NC 28152

Parcel No.:
59471

PIN:
2516623756

Area:
43.67 Acres

Zoning:
R (Residential)

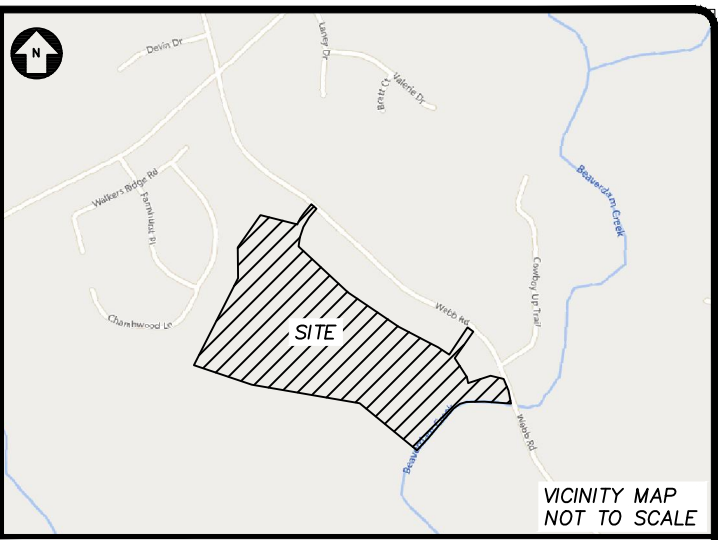
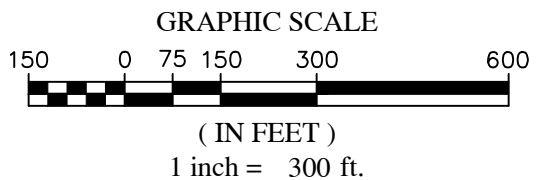
References:
DB 1737 pgs. 1910-1912

GENERAL NOTES

1. This Specific Purpose Survey is for the Leased Premises and Easements Only. This Specific Purpose Survey was prepared for the exclusive use of TowerCom IV-B, LLC and exclusively for the transferal of the Leased Premises and the Rights of Easement shown hereon. Boundary information shown hereon has been compiled from tax maps and deed descriptions only. No boundary survey of the Parent Parcel was performed.
2. This drawing does not represent a boundary survey.
3. The Specific Purpose Survey was prepared with the benefit of a title report which may reveal additional conveyances, easements, or rights-of-way not shown hereon.
4. Survey equipment used for angular & linear measurements: Trimble S5 Robotic Total Station.
5. The 1' contours and spot elevations shown on the Specific Purpose Survey are adjusted to NAVD 88 Datum (computed using GEOID 18) and have a vertical accuracy of +/- 0.5'. Contours outside the immediate site area are approximate.
6. Bearings shown on this Specific Purpose Survey are based on Grid North (NAD83).
7. Per FEMA Floodplain Maps, this site is located in an area designated as Zone X (Areas of Minimal Flood Hazard). Community Panel #: 2516. FIRM Map #: 3710251600J Dated February 20th, 2008.
8. No wetland areas have been investigated by this Specific Purpose Survey.
9. All zoning information should be verified with Cleveland County Zoning Officials.
10. Any underground utilities shown have been located from above ground field survey information. The Surveyor makes no guarantees that any underground utilities shown comprise all such utilities in the area, either in-service or abandoned. The Surveyor further does not warrant that any underground utilities shown are in the exact location indicated although they are located as accurately as possible from information available. The Surveyor has not physically located any underground utilities.

POSITIONAL ACCURACY:

Class of Survey: Class "A"
Positional Accuracy: <0.10'
GPS Procedure: NCGS Network RTK using a Trimble SPS985 GPS Rover with TSC3 Controller
Datum/Epoch: NAD83 (NSRS2011) / NAVD 88
Public/Fixed Control: NC VRS Network
Geoid Model: Geoid18 (CONUS)
Combined Grid Factor: 0.99983311
Units: US Survey Feet
Date of Survey: August 29th & September 15th, 2023



SURVEYOR'S CERTIFICATION:

I, Neal H. O'Connor, Jr., do hereby certify that this map was drawn under my supervision from an actual GPS/conventional field survey made under my supervision, and accurately depicts the locations of this site as surveyed in the field and is not intended to represent a Boundary Survey of the Property or Properties shown hereon. This survey is not for Recordation purposes. I also certify to TowerCom IV-B, LLC, and Fidelity National Title Insurance Company.

Neal H. O'Connor, Jr. October 11th, 2023
Neal H. O'Connor, Jr. Date
NCPLS # L-4005



LINETYPE LEGEND

- = Leased & 12' Easement Line
- . - . - . = Parcel Line
- o - o - o = Fence Line
- ===== = Curb & Gutter
- FO = Fiber Optic Line
- ===== = Right of Way Line
- OE = Overhead Electric Power Line
- - - - - = River Line (Property)

HATCH LEGEND

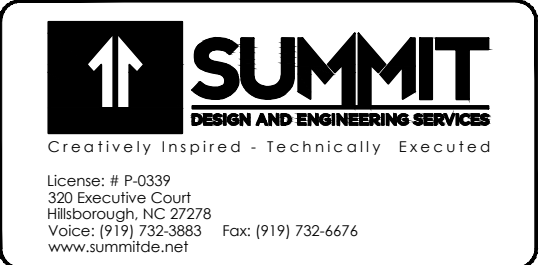
- [Pattern] = Concrete
- [Pattern] = Brick Walkway
- [Pattern] = Grass
- [Pattern] = Wall

SPECIFIC PURPOSE SURVEY:

CREST HIGH

WEBB ROAD
SHELBY, NC 28152
CLEVELAND COUNTY

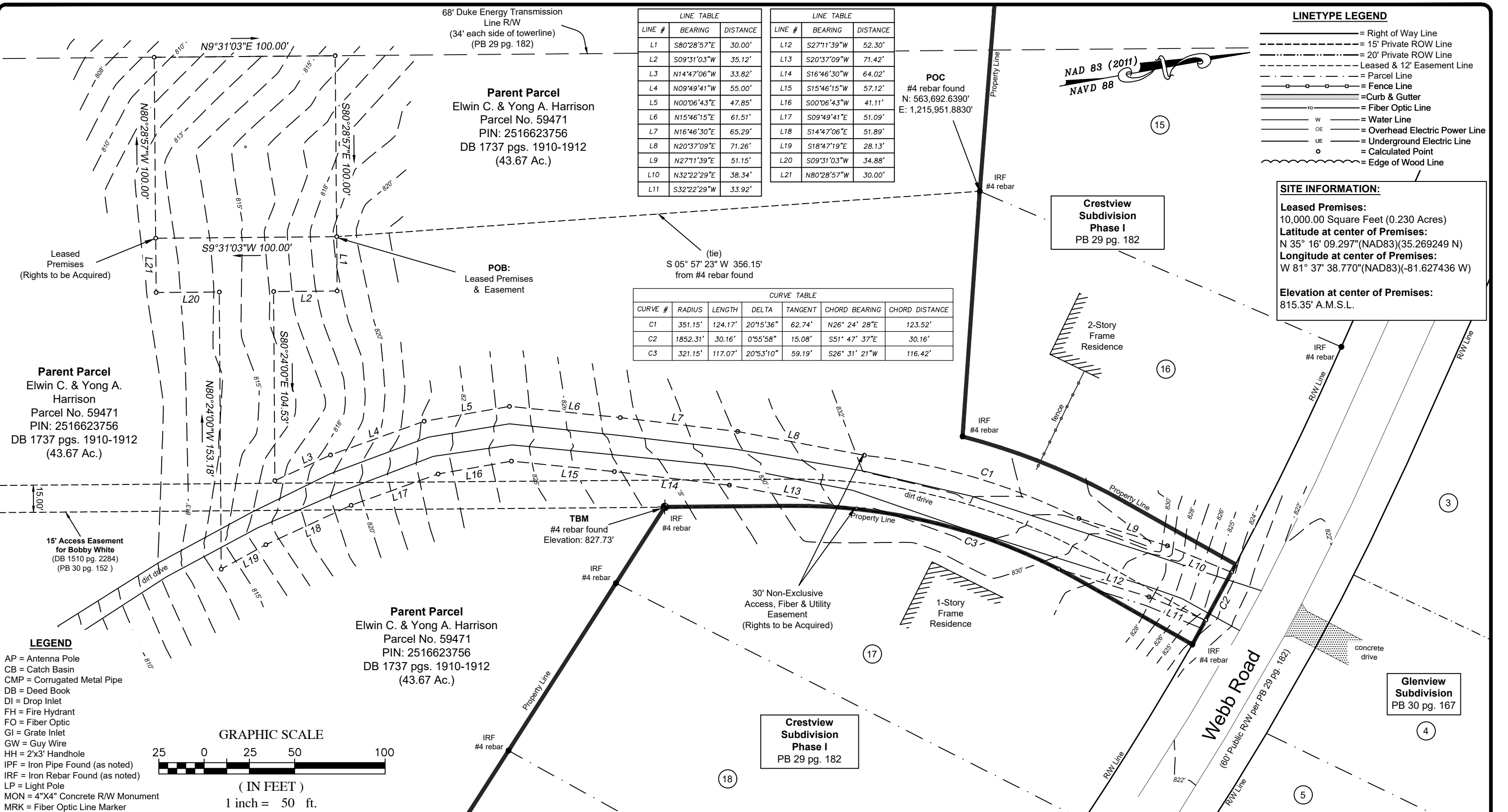
DATE OF SURVEY: AUGUST 29th & SEPTEMBER 15TH, 2023



SPECIFIC PURPOSE SURVEY

TOWER LEASED PREMISES SITE SHEET 1 OF 4

(Not Valid without all Sheets)



LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S80°28'57"E	30.00'
L2	S09°31'03"W	35.12'
L3	N14°47'06"W	33.82'
L4	N09°49'41"W	55.00'
L5	N00°06'43"E	47.85'
L6	N15°46'15"E	61.51'
L7	N16°46'30"E	65.29'
L8	N20°37'09"E	71.26'
L9	N27°11'39"E	51.15'
L10	N32°22'29"E	38.34'
L11	S32°22'29"W	33.92'

LINE TABLE		
LINE #	BEARING	DISTANCE
L12	S27°11'39"W	52.30'
L13	S20°37'09"W	71.42'
L14	S16°46'30"W	64.02'
L15	S15°46'15"W	57.12'
L16	S00°06'43"W	41.11'
L17	S09°49'41"E	51.09'
L18	S14°47'06"E	51.89'
L19	S18°47'19"E	28.13'
L20	S09°31'03"W	34.88'
L21	N80°28'57"W	30.00'

CURVE TABLE						
CURVE #	RADIUS	LENGTH	DELTA	TANGENT	CHORD BEARING	CHORD DISTANCE
C1	351.15'	124.17'	20°15'36"	62.74'	N26° 24' 28"E	123.52'
C2	1852.31'	30.16'	0°55'58"	15.08'	S51° 47' 37"E	30.16'
C3	321.15'	117.07'	20°53'10"	59.19'	S26° 31' 21"W	116.42'

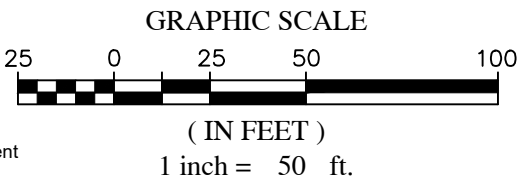
LINETYPE LEGEND	
	= Right of Way Line
	= 15' Private ROW Line
	= 20' Private ROW Line
	= Leased & 12' Easement Line
	= Parcel Line
	= Fence Line
	= Curb & Gutter
	= Fiber Optic Line
	= Water Line
	= Overhead Electric Power Line
	= Underground Electric Line
	= Calculated Point
	= Edge of Wood Line

SITE INFORMATION:

Leased Premises:
10,000.00 Square Feet (0.230 Acres)
Latitude at center of Premises:
N 35° 16' 09.297"(NAD83)(35.269249 N)
Longitude at center of Premises:
W 81° 37' 38.770"(NAD83)(-81.627436 W)
Elevation at center of Premises:
815.35' A.M.S.L.

LEGEND

AP = Antenna Pole
CB = Catch Basin
CMP = Corrugated Metal Pipe
DB = Deed Book
DI = Drop Inlet
FH = Fire Hydrant
FO = Fiber Optic
GI = Grate Inlet
GW = Guy Wire
HH = 2'x3' Handhole
IPF = Iron Pipe Found (as noted)
IRF = Iron Rebar Found (as noted)
LP = Light Pole
MON = 4"X4" Concrete R/W Monument
MRK = Fiber Optic Line Marker
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R/W = Right-of-Way
TBM = Temporary Benchmark
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UP = Utility Pole
WM = Water Meter
WV = Water Valve



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REVISIONS					
No.	DATE	DESCRIPTION	BY	CHK	APP

SPECIFIC PURPOSE SURVEY:

CREST HIGH

WEBB ROAD
SHELBY, NC 28152
CLEVELAND COUNTY

DATE OF SURVEY: AUGUST 29th & SEPTEMBER 15TH, 2023

License: # P-0339
320 Executive Court
Hillsborough, NC 27278
Voice: (919) 732-3883 Fax: (919) 732-6676
www.summitde.net

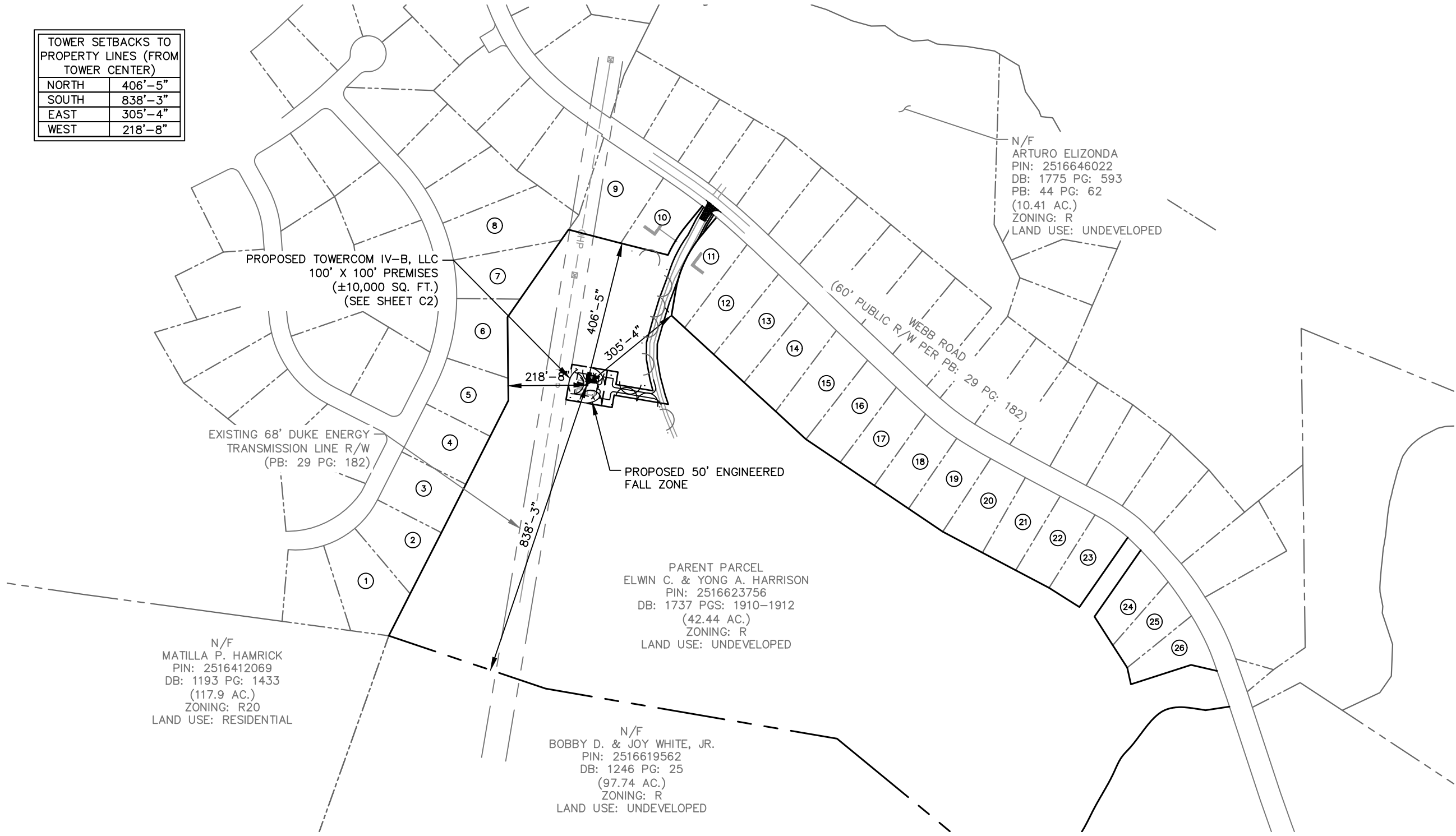
SPECIFIC PURPOSE SURVEY

TOWER LEASED PREMISES SITE SHEET 2 OF 4

(Not Valid without all Sheets)

K:\ATL_Wireless\TowerCom\Crest_High\CAD\GB\ECor-GB.dwg 01/16/24 8:18 AM by: William.Bridger

TOWER SETBACKS TO PROPERTY LINES (FROM TOWER CENTER)	
NORTH	406'-5"
SOUTH	838'-3"
EAST	305'-4"
WEST	218'-8"



NEAREST TOWER NOTE:

PER THE FCC ASR, THE NEAREST EXISTING TELECOMMUNICATIONS TOWER IS A 145' MONOPOLE TOWER LOCATED APPROXIMATELY 2.23 MILES TO THE SOUTH EAST.
ASR#: 1241194
OWNER: GLOBAL SIGNAL ACQUISITIONS, LLC
LATITUDE: ±35°15'16.10" N
LONGITUDE: ±81°35'32.30" W

NOTE:

- SEE SHEET C1.1 FOR PROPERTY INFORMATION.

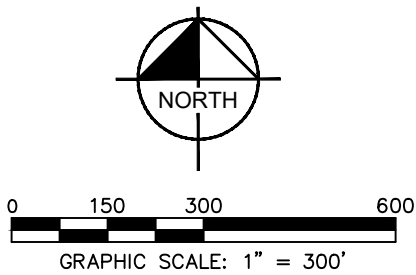
SURVEY NOTE:

- TOWERCOM IV-B, LLC STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
- PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY SUMMIT DESIGN AND ENGINEERING SERVICES DATED 09/22/23 AND SITE VISIT ON 08/31/23.

NOTE:

- TRANSMISSION TOWERS ARE APPROXIMATELY 100' IN HEIGHT.

1
C1 **OVERALL PARCEL PLAN**
SCALE: 1" = 300'



TOWERCOM

PROJECT INFORMATION:

SITE NAME:
CREST HIGH
SITE No.: N/A
PROJECT #: N/A
0 WEBB ROAD
SHELBY, NC 28152
CLEVELAND COUNTY

PLANS PREPARED BY:

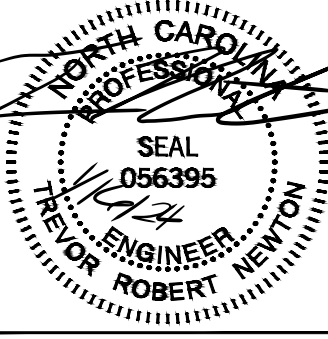
Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 600
ALPHARETTA, GA 30009
PHONE: 770-619-4280
WWW.KIMLEY-HORN.COM
NC License F-0102

REV: DATE: ISSUED FOR: BY:

8			
7			
6			
5			
4			
3			
2			
1	01/16/24	CONSTRUCTION	TRN
0	11/10/23	CONSTRUCTION	TRN

LICENSER:



KHA PROJECT NUMBER:

017177022

DRAWN BY: CHECKED BY:

WTB

DMF

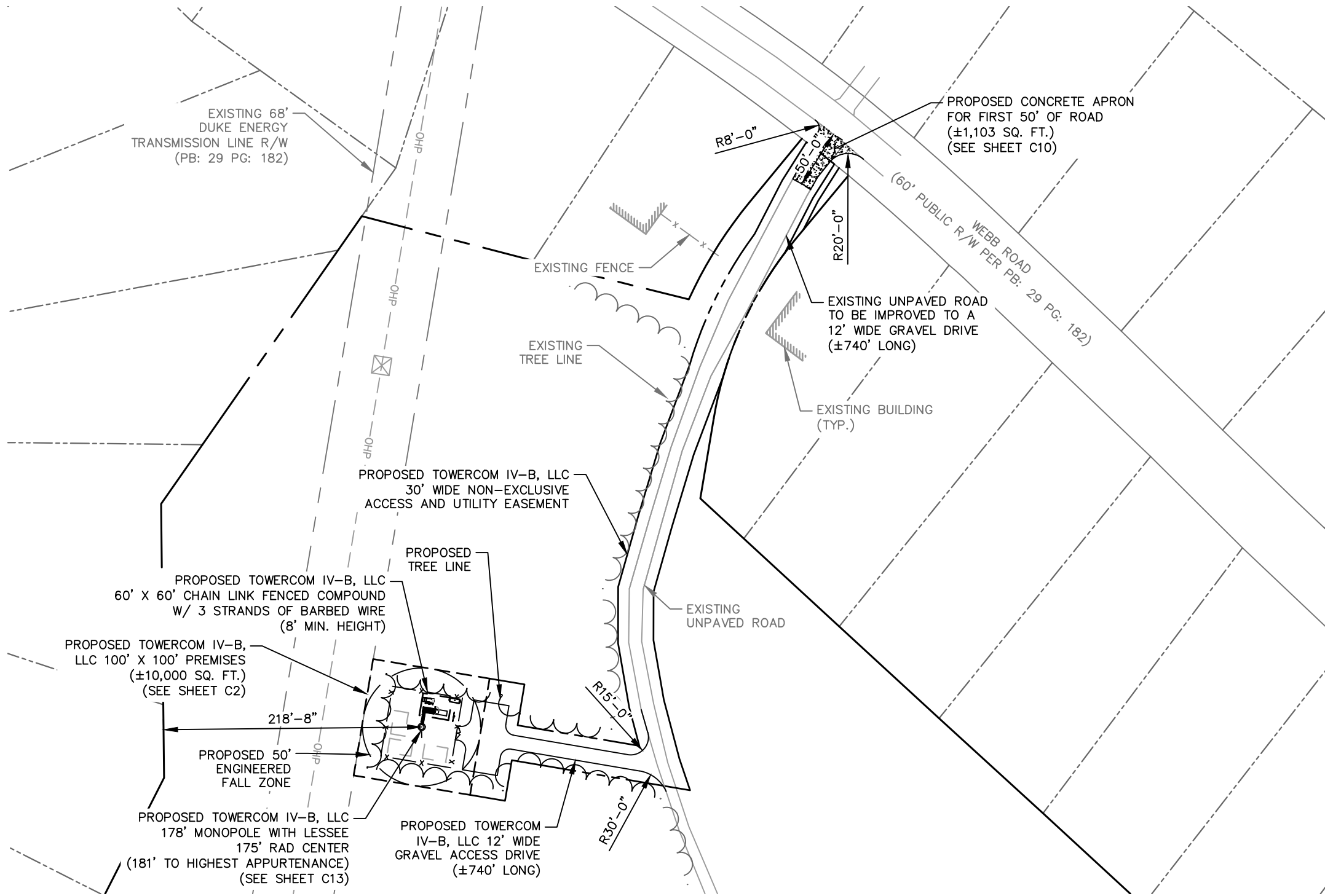
SHEET TITLE:

**OVERALL PARCEL
PLAN**

SHEET NUMBER:

C1

TOWER SETBACKS TO PROPERTY LINES (FROM TOWER CENTER)	
NORTH	406'-5"
SOUTH	838'-3"
EAST	305'-4"
WEST	218'-8"



NEAREST TOWER NOTE:

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ASR#: 1241194

OWNER: GLOBAL SIGNAL ACQUISITIONS, LLC

LATITUDE: ±35°15'16.10" N

LONGITUDE: ±81°35'32.30" W

NOTE:

- SEE SHEET C1.1 FOR PROPERTY INFORMATION.

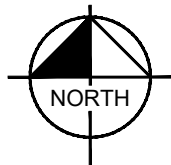
SURVEY NOTE:

- TOWERCOM IV-B, LLC STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
- PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY SUMMIT DESIGN AND ENGINEERING SERVICES DATED 09/22/23 AND SITE VISIT ON 08/31/23.

NOTE:

- TRANSMISSION TOWERS ARE APPROXIMATELY 100' IN HEIGHT.

1 OVERALL SITE PLAN
C1.2 SCALE: 1" = 100'



TOWERCOM

PROJECT INFORMATION:

SITE NAME:
CREST HIGH
SITE No.: N/A
PROJECT #: N/A
0 WEBB ROAD
SHELBY, NC 28152
CLEVELAND COUNTY

PLANS PREPARED BY:

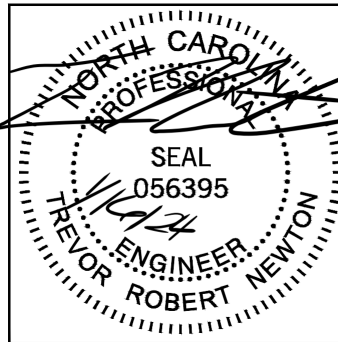
Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 600
ALPHARETTA, GA 30009
PHONE: 770-619-4280
WWW.KIMLEY-HORN.COM
NC License F-0102

REV: DATE: ISSUED FOR: BY:

8			
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6			
5			
4			
3			
2			
1	01/16/24	CONSTRUCTION	TRN
0	11/10/23	CONSTRUCTION	TRN

LICENSER:



KHA PROJECT NUMBER:

017177022

DRAWN BY: CHECKED BY:

WTB DMF

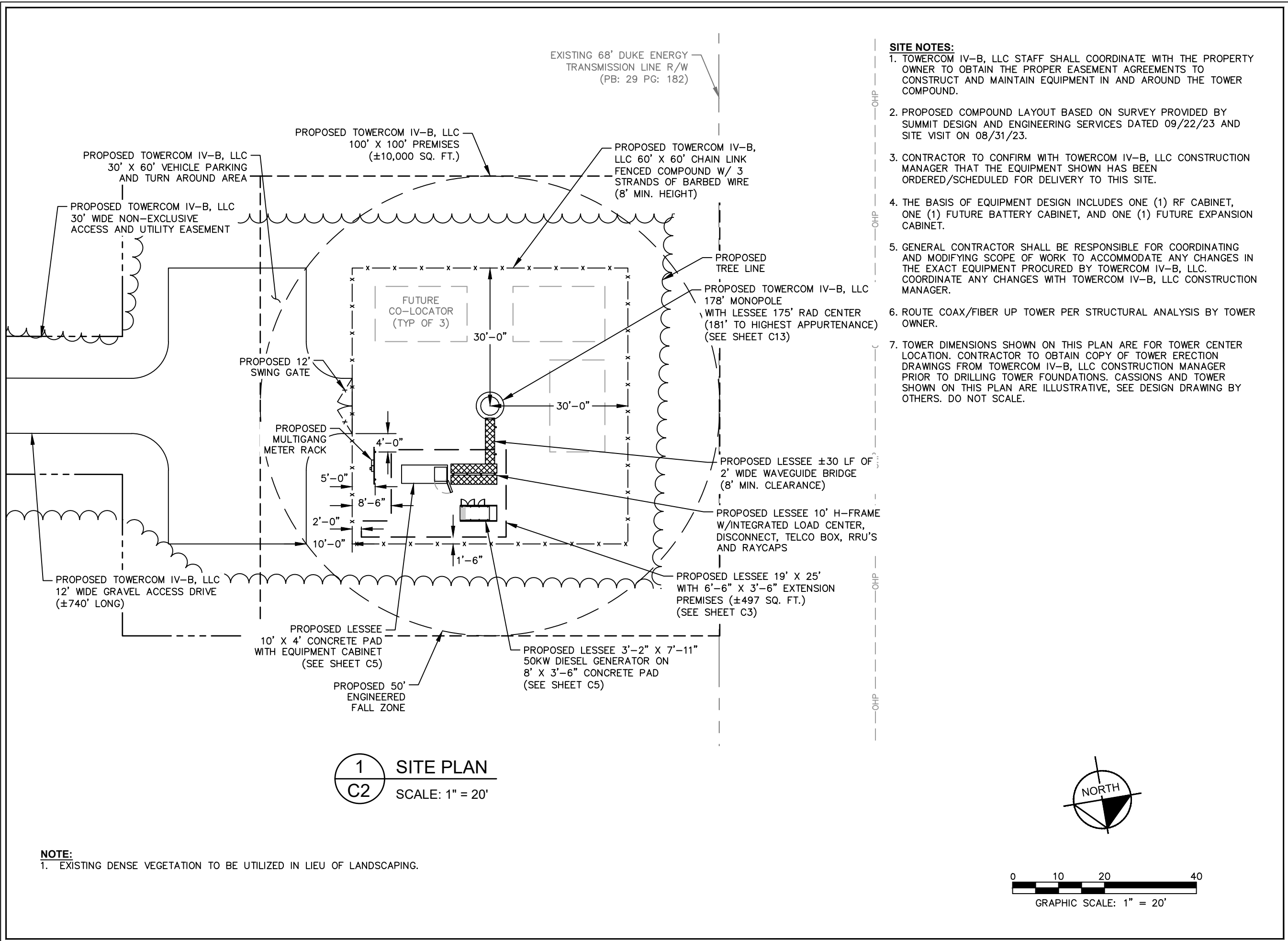
SHEET TITLE:

**OVERALL SITE
PLAN**

SHEET NUMBER:

C1.2

K:\ATL_Wireless\TowerCom\Crest High\CAD\GB\ECor-GB.dwg 01/19/24 11:29 AM by: William Bridger



TOWERCOM

PROJECT INFORMATION:

SITE NAME:
CREST HIGH
SITE No.: N/A
PROJECT #: N/A
0 WEBB ROAD
SHELBY, NC 28152
CLEVELAND COUNTY

PLANS PREPARED BY:

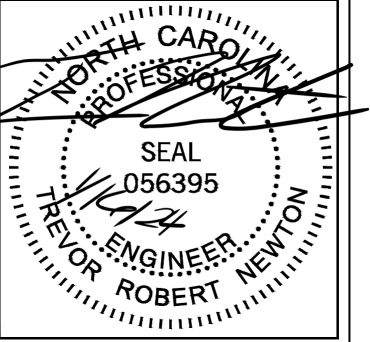
Kimley»Horn

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ALPHARETTA, GA 30009
PHONE: 770-619-4280
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NC License F-0102

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0	11/10/23	CONSTRUCTION	TRN

LICENSER:



KHA PROJECT NUMBER:

017177022

DRAWN BY: CHECKED BY:

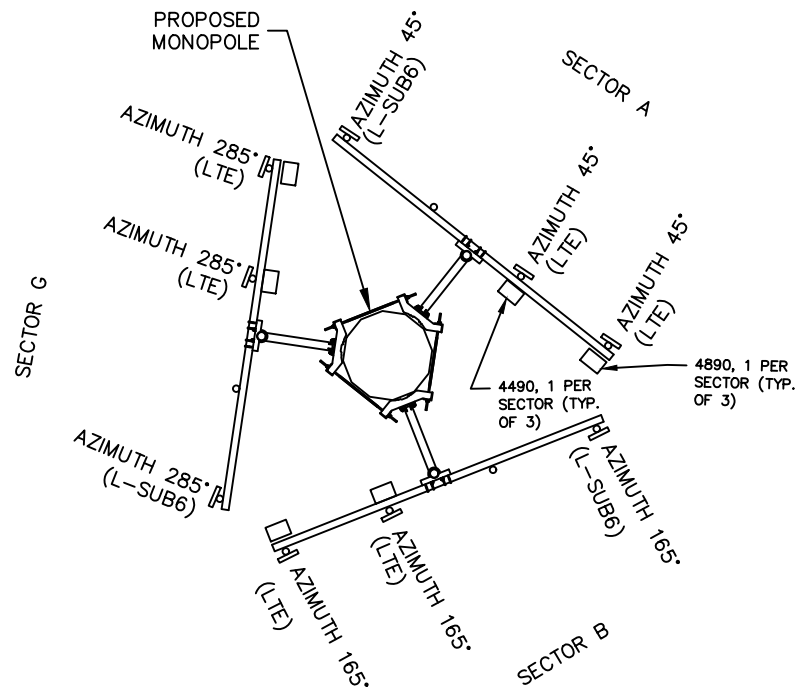
WTB DMF

SHEET TITLE:

SITE PLAN

SHEET NUMBER:

C2



1 ANTENNA ORIENTATION PLAN

(NOT TO SCALE, FOR ILLUSTRATIVE PURPOSES ONLY, SEE STRUCTURAL ANALYSIS BY OTHERS TO CONFIRM ANTENNA MOUNT TYPE)

NOTE:
REFER TO RFDS PROVIDED BY VERIZON. CONTRACTOR TO CONTACT THE VERIZON WIRELESS CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION FOR THE CONSTRUCTION RFDS.

NOTES:

1. ALL INFORMATION ON THIS PAGE IS PROVIDED BY VERIZON WIRELESS AND/OR OTHERS AND IS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. CONTRACTOR SHALL CONTACT THE VERIZON WIRELESS CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION FOR ALL DETAILED ANTENNA, AND COAX CABLE INFORMATION.
2. REFER TO STRUCTURAL ANALYSIS BY TOWER OWNER FOR ANALYSIS OF PROPOSED TOWER.
3. IT IS UNDERSTOOD THAT KIMLEY-HORN MAKES NO WARRANTY, EITHER EXPRESSED OR IMPLIED, FINDINGS, DESIGNS, RECOMMENDATIONS, SPECIFICATIONS, OPINION, OR PROFESSIONAL ADVICE RELATING TO THE STRUCTURAL ADEQUACY OF THE PROPOSED TOWER OR ATTACHMENT OF ANTENNAS OR OTHER APPURTENANCES.

NOTE: GENERAL CONTRACTOR TO INSTALL RAYCAP OVP, NUMBER AND TYPE PER VERIZON CONSTRUCTION MANAGER.

TOP OF TOWER
EL. 178' A.G.L.

TOP OF LIGHTNING ROD
EL. 181' A.G.L.

PROPOSED LESSEE ANTENNAS
EL. 175' A.G.L.

FUTURE ANTENNAS
EL. 160' A.G.L.

FUTURE ANTENNAS
EL. 145' A.G.L.

FUTURE ANTENNAS
EL. 130' A.G.L.

PROPOSED TOWERCOM IV-B, LLC
178' MONOPOLE

PROPOSED TOWERCOM IV-B, LLC
CHAIN LINK SECURITY FENCE

PROPOSED LESSEE 10' X 4'
CONCRETE PAD WITH
EQUIPMENT CABINET

EXISTING GRADE
(±0' A.G.L.)

2 MONOPOLE TOWER ELEVATION

NOT TO SCALE

NOTES:

1. ALL PROPOSED ATTACHMENTS TO TOWER BASED ON TOWER DESIGN DRAWINGS BY OTHERS (SEE GENERAL NOTE 1.07, SHEET N1).
2. THE TOWER ELEVATION SHOWN IS FOR REFERENCE ONLY.
3. COAX/FIBER CABLE LENGTHS ARE APPROXIMATE. CONTRACTOR TO VERIFY CORRECT LENGTH IN FIELD AT TIME OF CONSTRUCTION.
4. PROPOSED TOWER WILL BE GALVANIZED STEEL-GRAY IN COLOR.
5. PROPOSED TOWER WILL NOT BE ILLUMINATED

TOWERCOM

PROJECT INFORMATION:

SITE NAME:
CREST HIGH
SITE No.: N/A
PROJECT #: N/A
0 WEBB ROAD
SHELBY, NC 28152
CLEVELAND COUNTY

PLANS PREPARED BY:

Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 600
ALPHARETTA, GA 30009
PHONE: 770-619-4280
WWW.KIMLEY-HORN.COM
NC License F-0102

REV: DATE: ISSUED FOR: BY:

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2			
1	01/16/24	CONSTRUCTION	TRN
0	11/10/23	CONSTRUCTION	TRN

LICENSER:

FOR ILLUSTRATIVE
PURPOSES ONLY-
NO SIGNATURE
REQUIRED

KHA PROJECT NUMBER:

017177022

DRAWN BY: CHECKED BY:

WTB

DMF

SHEET TITLE:

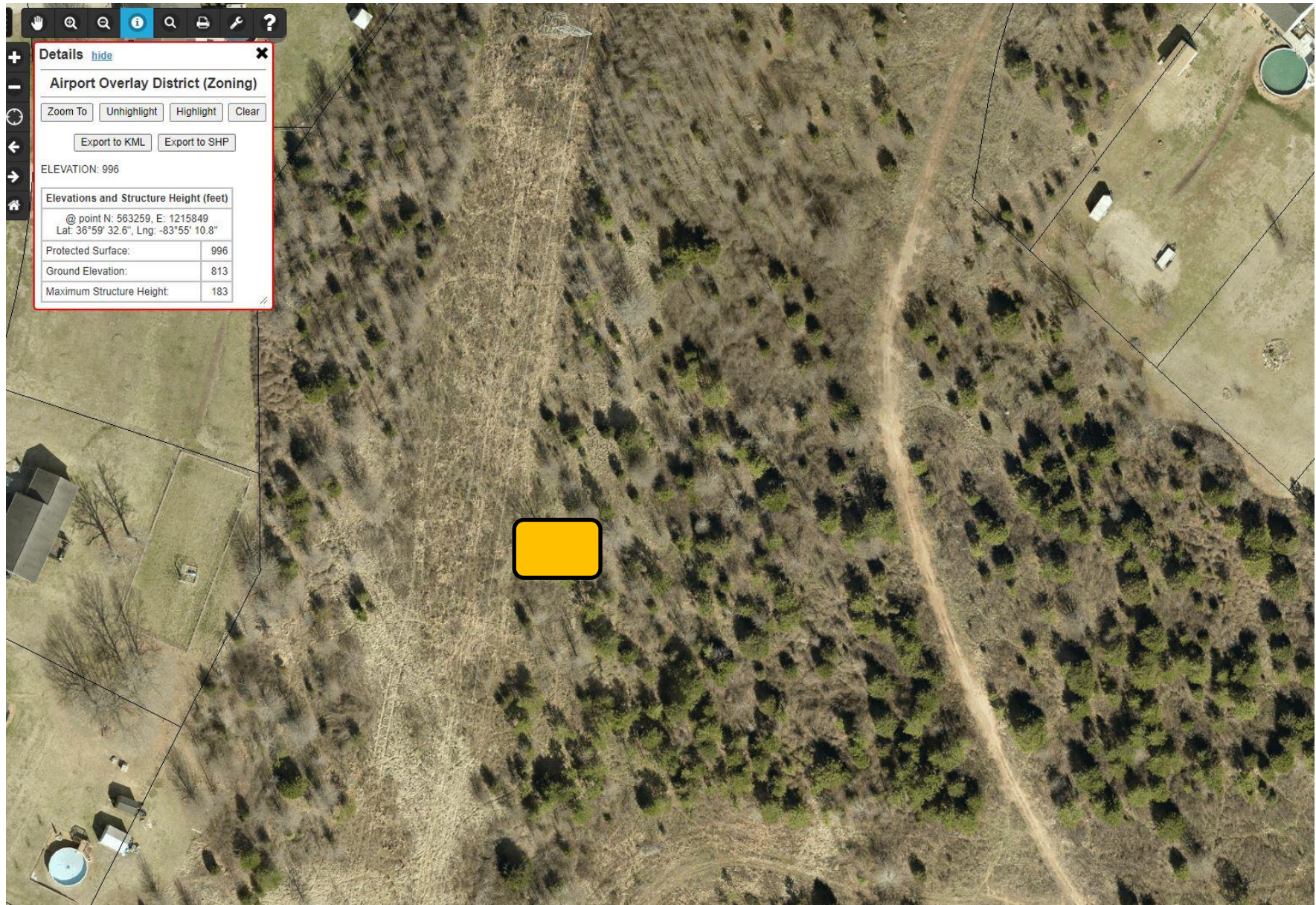
ANTENNA AND
TOWER ELEVATION
DETAILS

SHEET NUMBER:

C13

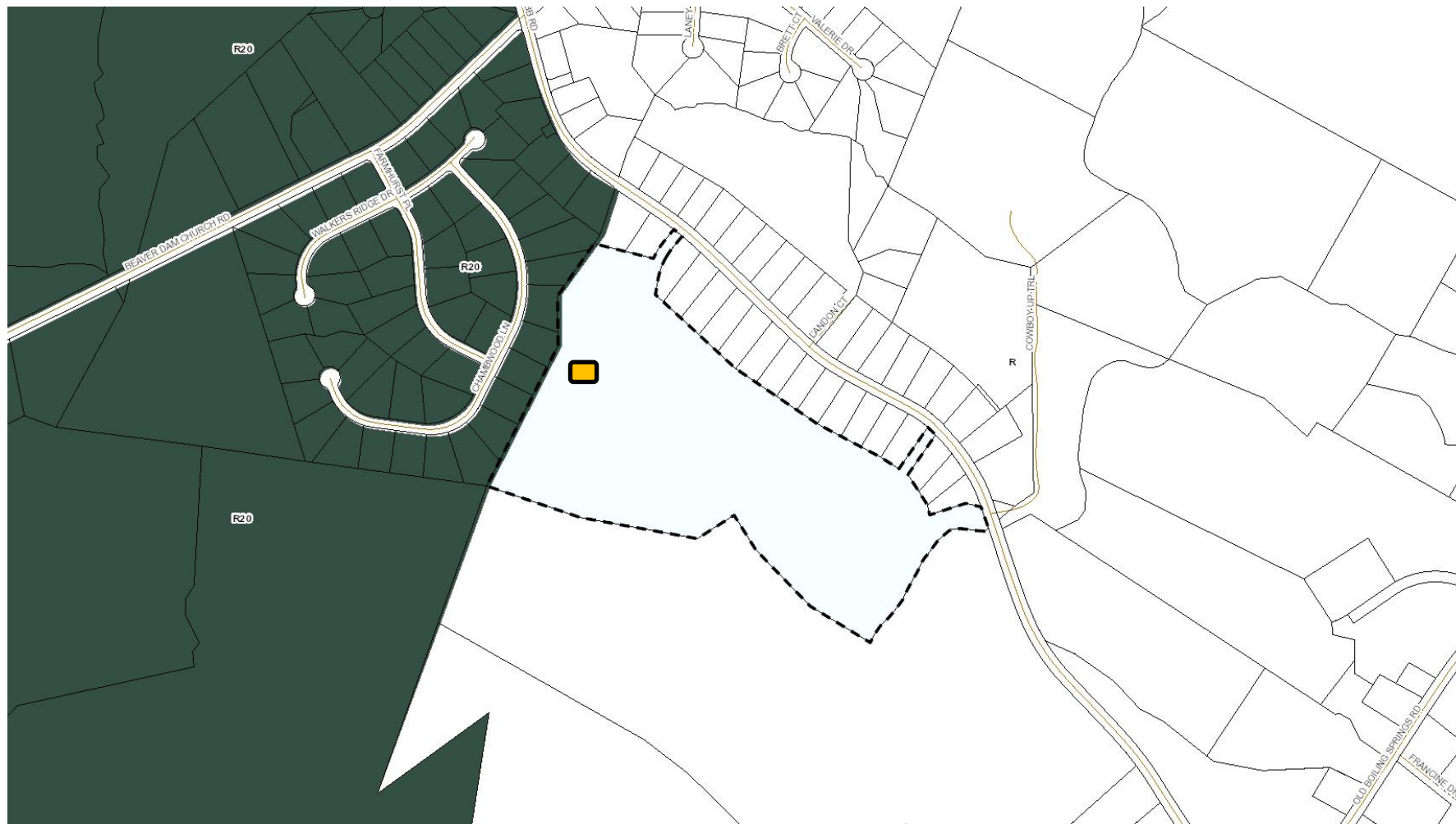
Rezoning Case 24-01

422 Webb Road



Rezoning Case 24-01

422 Webb Road

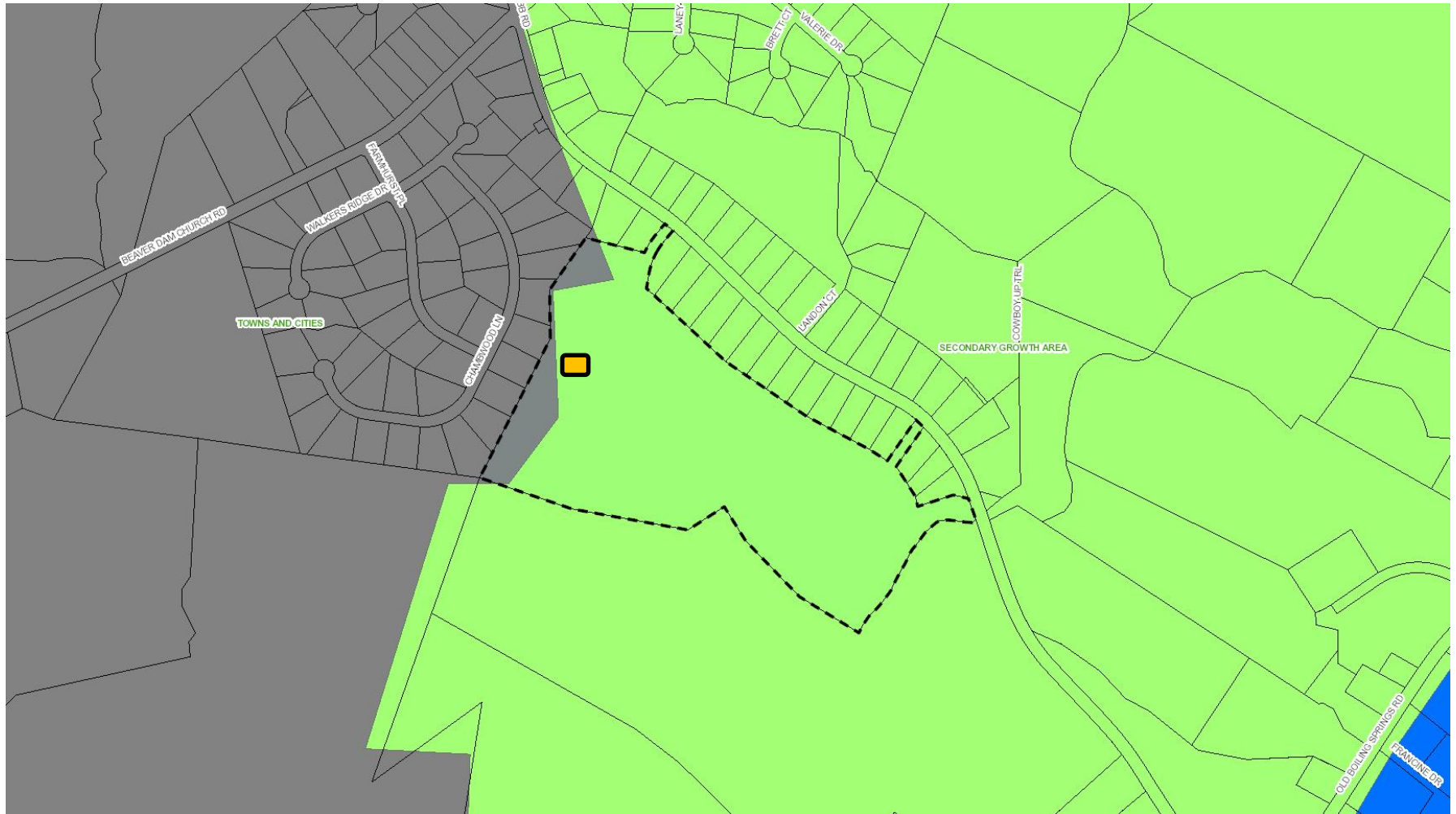


Rezoning Case 24-01
422 Webb Road



Rezoning Case 24-01

422 Webb Road



COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Planning Case 24-02: Request to Rezone 350 Range Road from Restricted Residential (RR) to Residential (R)

Department:

Agenda Title: Planning Case 24-02: Request to Rezone 350 Range Road from Restricted Residential (RR) to Residential (R)

Agenda Summary: Chris Martin, Planning Director

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 24-02_Staff_Report_Public_Hearing.pdf	Staff Report
<input type="checkbox"/> Case_24-02_Aerial_Map.pdf	Aerial Map
<input type="checkbox"/> Case_24-02_Zoning_Map.pdf	Zoning Map
<input type="checkbox"/> Case_24-02_Land_Use_Map.pdf	Land Use Map

STAFF REPORT

To: Board of Commissioners
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Rezoning Case 24-02

Summary Statement: Bobby Pearson is requesting to rezone parcel 63684, containing 4.12 acres, from Restricted Residential to Residential.

Review: The parcel lies along Range Road, west of Kings Mountain and is currently vacant.

Current zoning district: Restricted Residential – The Restricted Residential (RR) zoning district permits single family dwellings such as site-built homes and modular homes. It is the most restrictive residential type zoning district.

Requested zoning district: Residential – The purpose of this district is to accommodate low density single family detached dwellings, modular homes, and manufactured homes. Multifamily housing is also permitted in this district but may be exempt from the density standards.

Surrounding zoning districts include Restricted Residential along the southern end of Range Road from Mike Ledford Road to Trotter Lane, and Residential to the north and west on Range Rd.

Surrounding uses are mostly single-family dwellings, manufactured homes, and large farm tracts.

The Land Use Plan designates this area as Secondary Growth.

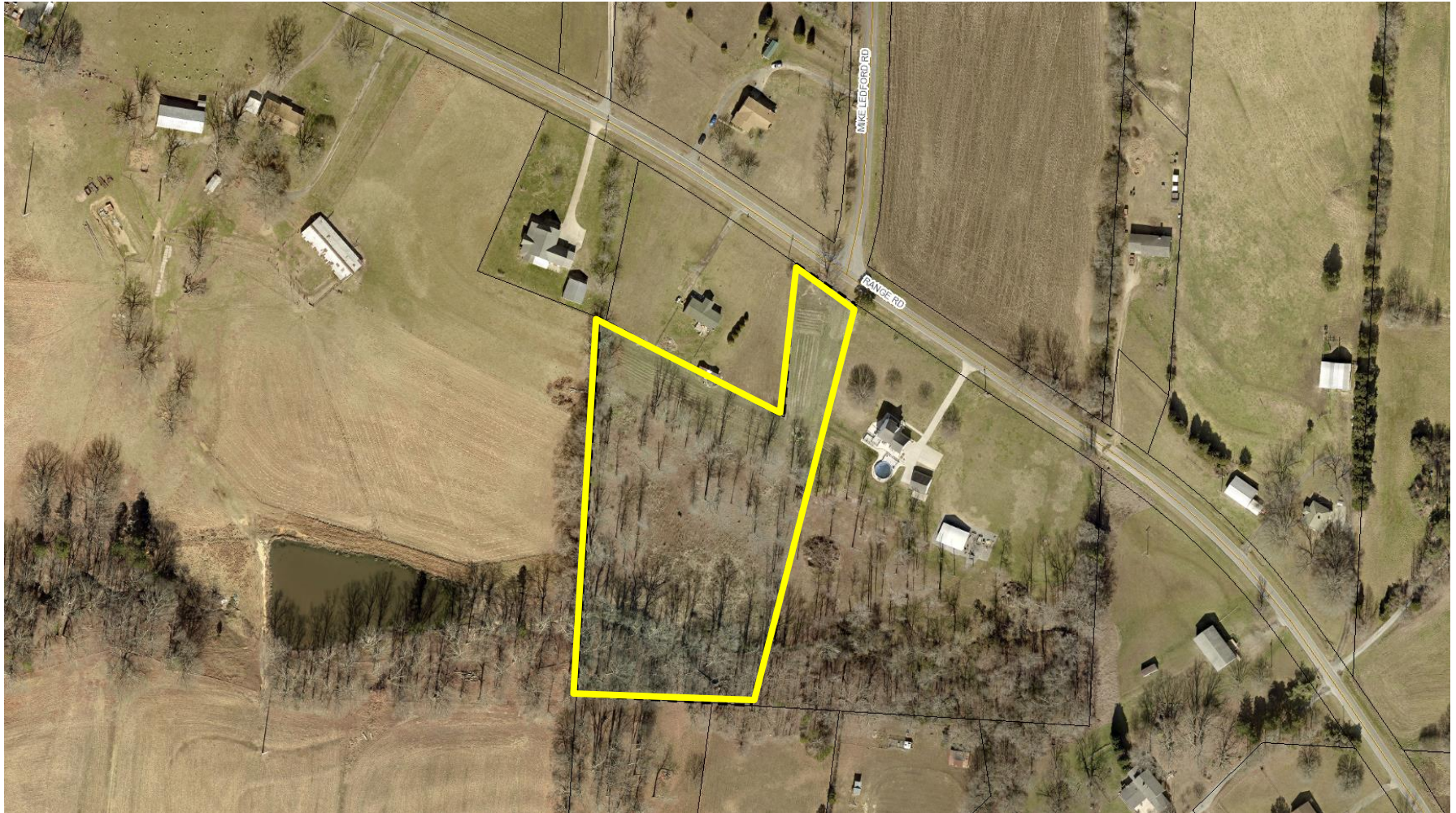
The Planning Board voted unanimously to recommend approval of the zoning map amendment. The Board noted that the proposed amendment aligned with the Land Use Plan's designation of Secondary Growth and it was compatible with surrounding uses.

Consistency Statement

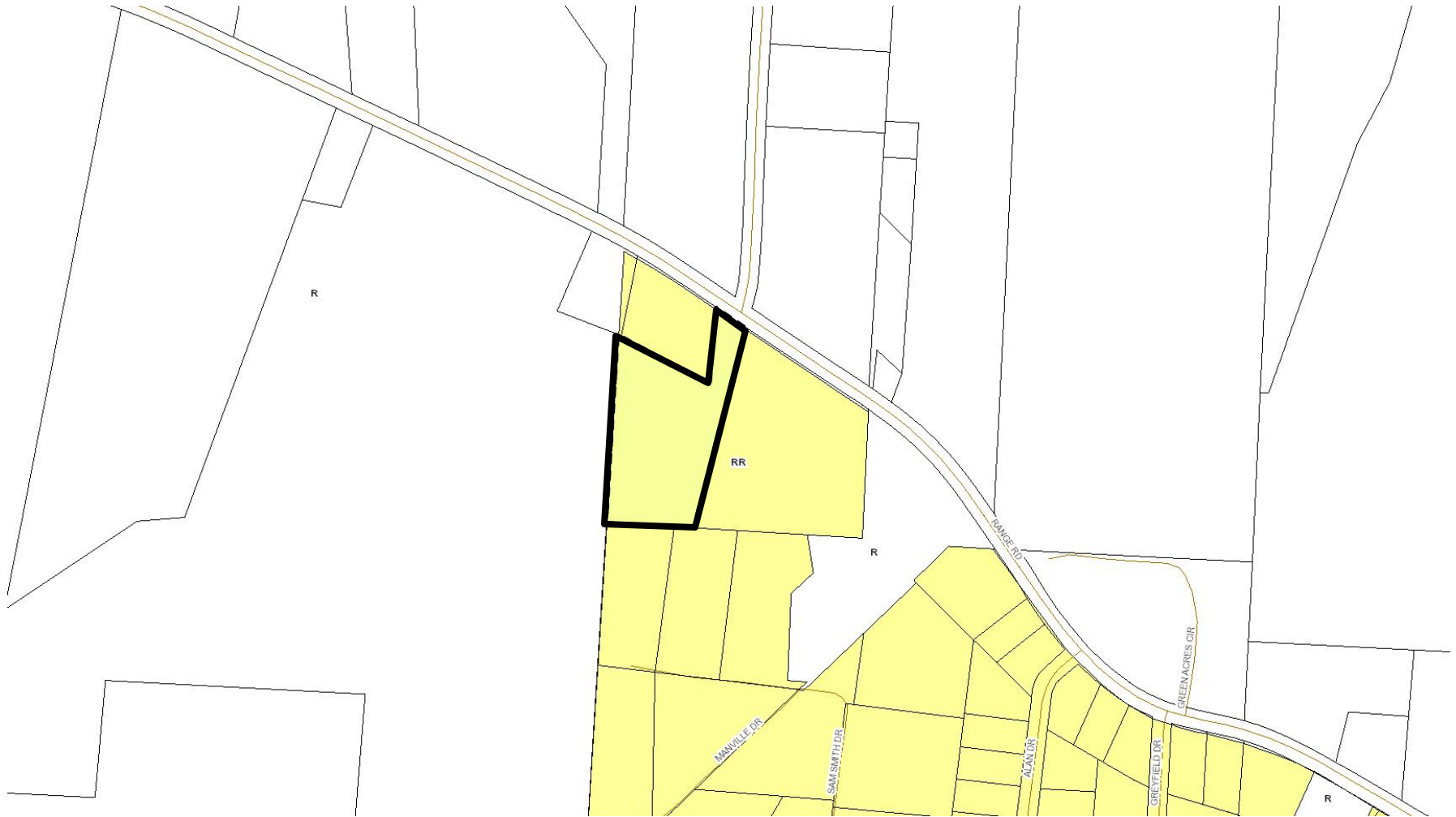
NCGS 160D-605 requires that local government boards adopt a consistency statement showing that the decision it makes fits in with the land use plan or if not, is reasonable and has a public interest.

Requested Board Action: Approve or deny the requested zoning map amendment.

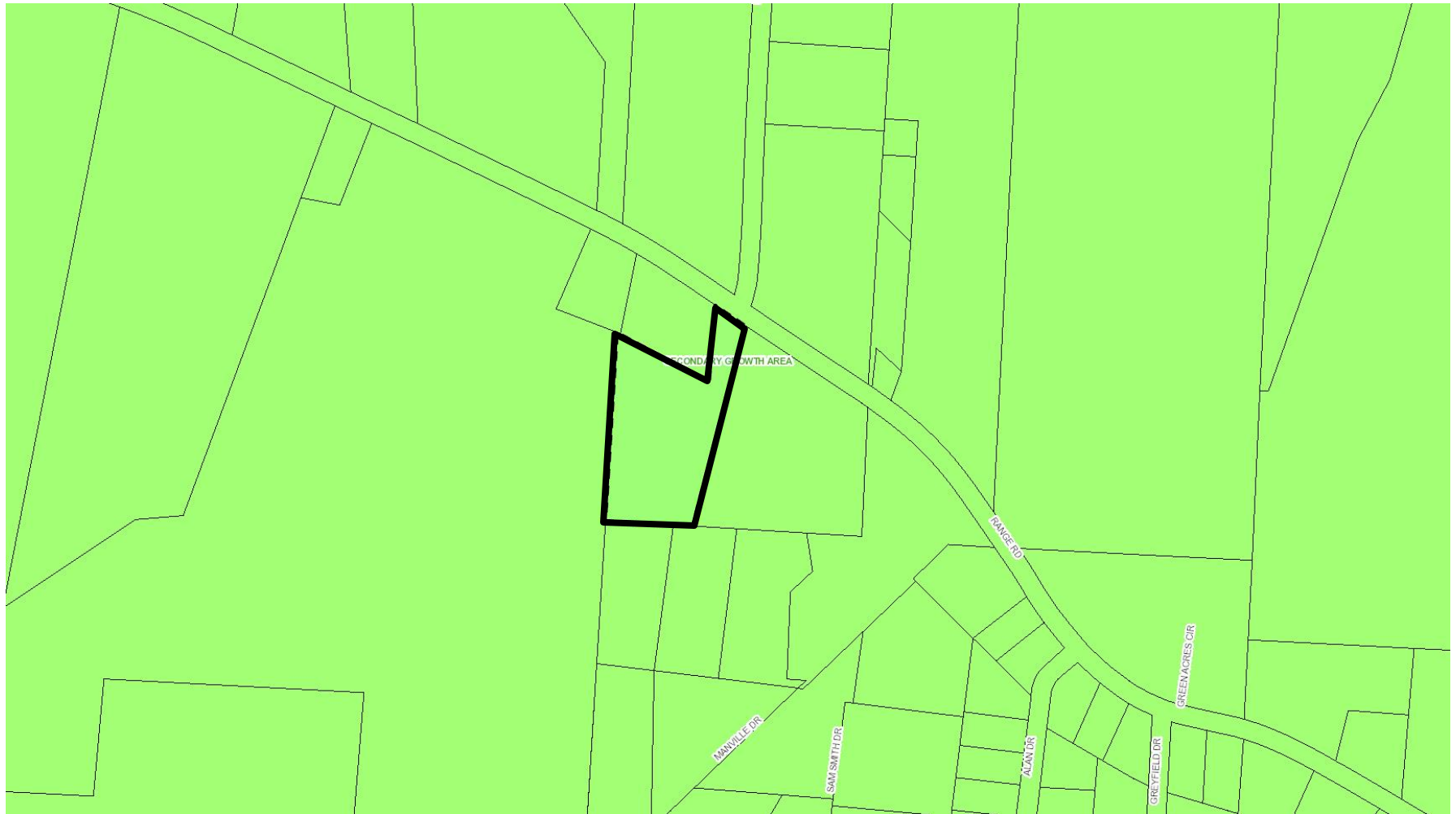
Rezoning Case 24-02
350 Range Road



Rezoning Case 24-02
350 Range Road



Rezoning Case 24-02
350 Range Road



COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Planning Case 24-03: Request to Rezone a Portion of Parcel 5272 from Residential (R) to Neighborhood Business - Conditional Use (NB-CU) for a Telecommunication Tower

Department:

Agenda Title: Planning Case 24-03: Request to Rezone a Portion of Parcel 5272 from Residential (R) to Neighborhood Business - Conditional Use (NB-CU) for a Telecommunication Tower

Agenda Summary: Chris Martin, Planning Director

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 24-03_Staff_Report_Public_Hearing.pdf	Staff Report
<input type="checkbox"/> Case_24-03_Maps.pdf	Maps

STAFF REPORT

To: Public Hearing
Date: February 6, 2024
From: Chris Martin, Planning Director
Subject: Rezoning Case 24-03

Summary Statement: Southern Towers is requesting to rezone a portion of parcel 5272 from Residential to Neighborhood Business – Conditional Use for a telecommunications tower.

Review: The parcel lies on Blacksburg Road, east of Earl. The applicant is asking to rezone a 100x100 section on the southern end of the property for a cell tower. The tower is a self supporting lattice tower at a height of 230 feet, with an additional nine (9) foot lightning rod for a total height of 239 feet. The site plan proposes a 230 foot fall zone and is no closer than 340 feet to any property line and 834 feet to the nearest habitable structure.

Surrounding zoning districts are Restricted Residential inside the town limits of Earl and Residential on the north, west and south sides. Surrounding uses include single-family dwellings and large vacant tracts. The Land Use Plan designates this area as Secondary Growth.

The Planning Board voted unanimously to recommend approval of the zoning map amendment. The Board noted that cell towers were necessary to provide adequate coverage for phone/internet throughout the county. The Board stated that the parcel was large and ideal for a tower as it is surrounded by large vacant tracts.

Consistency Statement

NCGS 160D-605 requires that local government boards adopt a consistency statement showing that the decision it makes fits in with the land use plan or if not, is reasonable and has a public interest.

Requested Board Action: Approve or deny the requested zoning map amendment.

- NOTES
- THIS SITE SURVEY HAS BEEN PREPARED PARTIALLY FROM AN ACTUAL FIELD SURVEY AND PARTIALLY FROM MAPS AND DEEDS OF RECORD.
 - PROPERTY SUBJECT TO ANY VALID & ENFORCEABLE EASEMENTS, RESTRICTIONS & RIGHT OF WAY OF RECORD.
 - ALL PROPERTY OWNERS ARE NOW OR FORMERLY. ADJACENT OWNER INFORMATION TAKEN FROM COUNTY TAX RECORDS.
 - AREA BY COMPUTER (COORDINATE METHOD).
 - ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - NORTH ORIENTATION BASED UPON NC GRID AND WAS ESTABLISHED BY SURVEY GRADE LEICA DUAL FREQUENCY GPS RECEIVER.
 - THIS MAP IS OF LEASED PROPERTY AND DOES NOT CREATE A SUBDIVISION OF LAND.
 - THIS MAP IS FOR LEASE PURPOSES AND IS NOT A BOUNDARY SURVEY OF THE ENTIRE TRACT.
 - SUBJECT PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD ZONE AS PER FEMA FIRM COMMUNITY PANEL NUMBER 3710254300J, EFFECTIVE DATE OF FEBRUARY 20, 2008.

LEGEND

D.B. = DEED BOOK
IPF = #4 REBAR FOUND
IPS = #4 REBAR SET
OHE = OVERHEAD ELECTRIC LINES
RCP = RE-ENFORCED CONC. PIPE

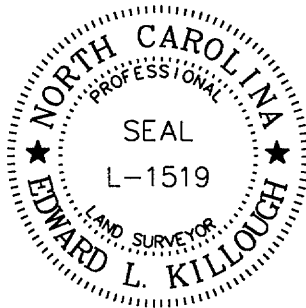
LINETYPE LEGEND

————— = PARENT TRACT PARCEL LINES
- - - - - = ADJACENT PARCEL LINES
- - - - - = LESSEE LEASE LINES
- . - . - = FENCE LINES
- - - - - = EASEMENT LINES
- - - - - = OVERHEAD ELECTRIC LINE

I HEREBY CERTIFY THAT THIS MAP WAS DRAWN FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND ACCURATELY DEPICTS THE LOCATIONS OF THIS SITE AS SURVEYED IN THE FIELD AND IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN. I FURTHER CERTIFY THAT THIS MAP WAS DRAWN BY ME FROM AN ACTUAL GPS SURVEY MADE BY ME AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY

- CLASS OF SURVEY: A
- POSITIONAL ACCURACY: <0.10'
- TYPE OF GPS SURVEY PROCEDURE: NCGS NETWORK RTK USING A LEICA GS14 RECEIVER
- DATES OF SURVEY: JUNE 23, 2017
- DATUM/EPOCH: NAD 83(NSRS2011)
- PUBLISHED/FIXED-CONTROL: VRS NETWORK
- GEOID MODEL: GEOID12B (CONUS)
- COMBINED GRID FACTOR: 0.999838
- UNITS: U.S. SURVEY FEET

Edward L. Killough
EDWARD L. KILLOUGH L-1519 DATE: 7/18/17
P.O. BOX 369
INDIAN TRAIL, NC 28079
TELEPHONE NO. 704 821-7111



CHICKEN COOP
2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY



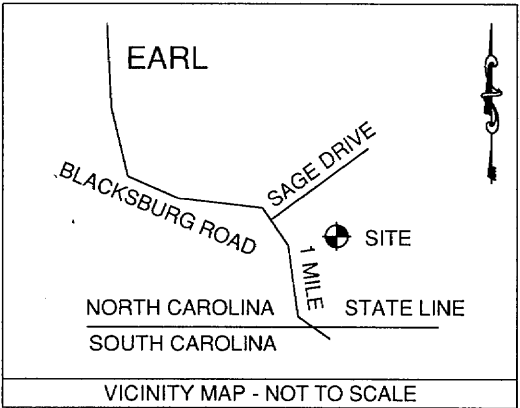
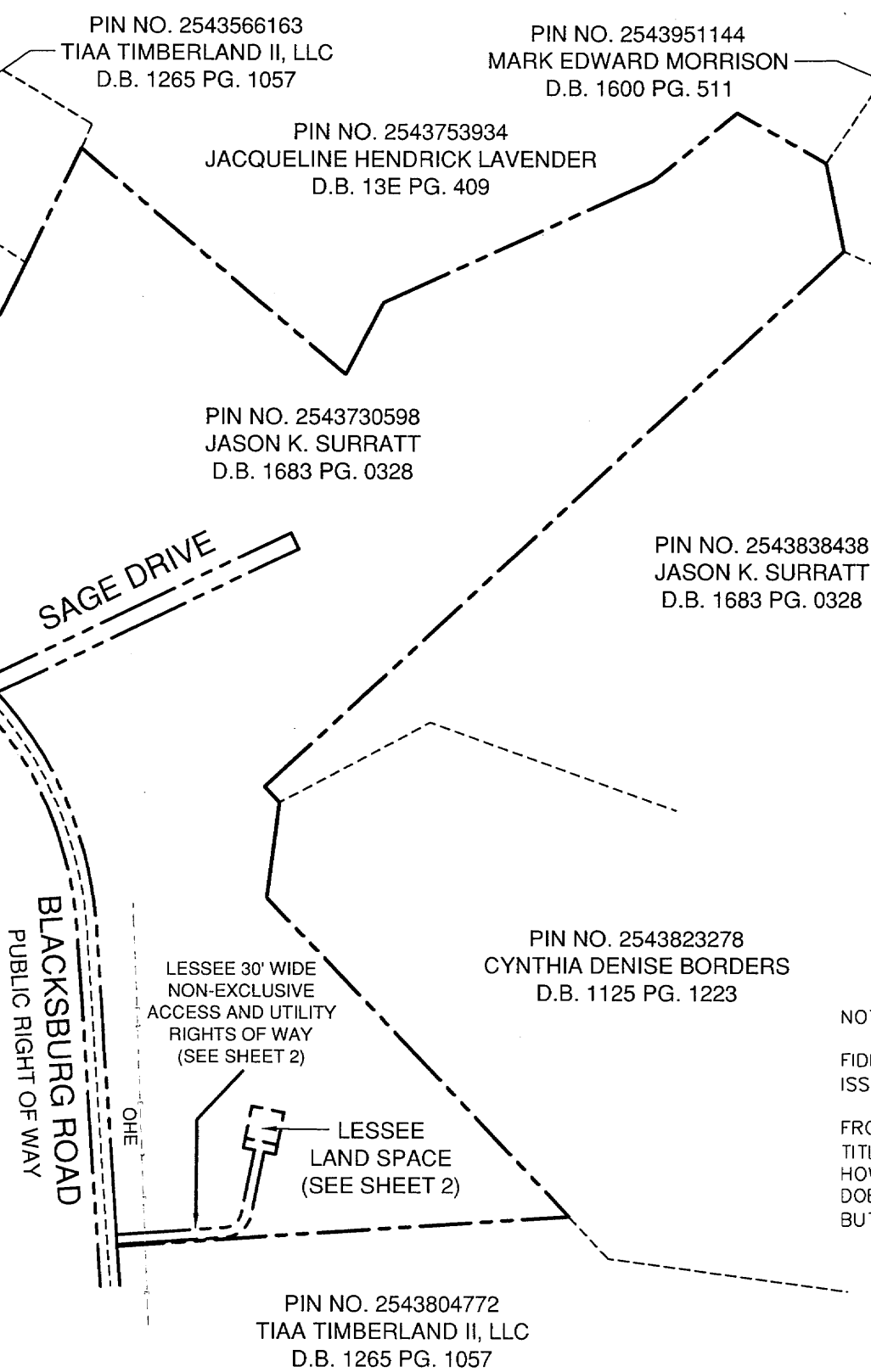
REVISIONS

No.	DATE	DESCRIPTION	BY	CHK	APP'D
0	7/18/17	ISSUED AS FINAL DRAWING	EK	EK	EK
A	6/24/17	ISSUED FOR REVIEW	EK	EK	EK

SITE SURVEY

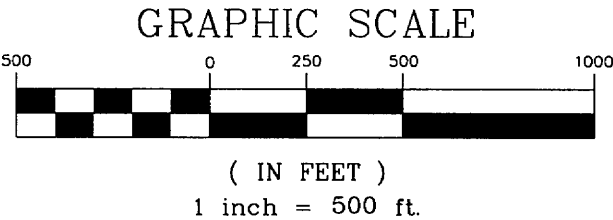
PROPOSED SELF-SUPPORT TOWER

DRAWING No. SHEET 1 OF 2 REV 0



NOTES ON REVIEW OF TITLE REPORT:
FIDELITY NATIONAL TITLE INSURANCE COMPANY
ISSUE DATE: 5/02/2017 FIDELITY ORDER NO. 25029866

FROM A SURVEY STANDPOINT THE ITEMS LISTED IN THE TITLE REPORT DO NOT AFFECT THE LESSEE'S PREMISES, HOWEVER THE ACCESS AND UTILITY RIGHTS OF WAY DOES CROSS THE OVERHEAD ELECTRIC LINE AS SHOWN, BUT SHOULD NOT INTERFERE WITH LESSEE'S USE.



Kimley»Horn

2 SUN COURT, SUITE 450, PEACHTREE CORNERS, GA 30092
PHONE: 770-825-0744 WWW.KIMLEY-HORN.COM

Drawn by: EK Check by: EK Approved by: EK Date: 7/18/17

6

5

4

3

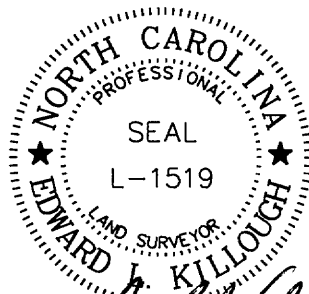
2

1

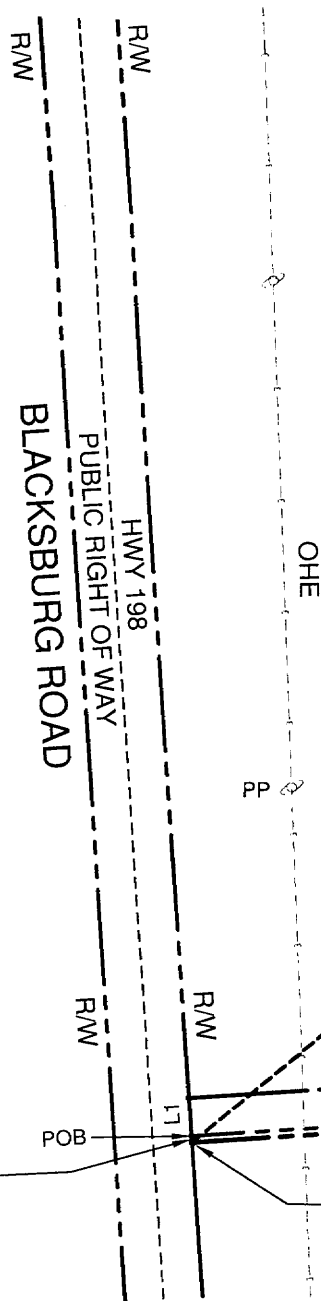
CENTER OF
PROPOSED SELF-SUPPORT TOWER
LAT = 35°11'08.2" N
LONG = 81°31'13.6" W
GROUND ELEVATION = 841.2' NAVD 88

LEGEND

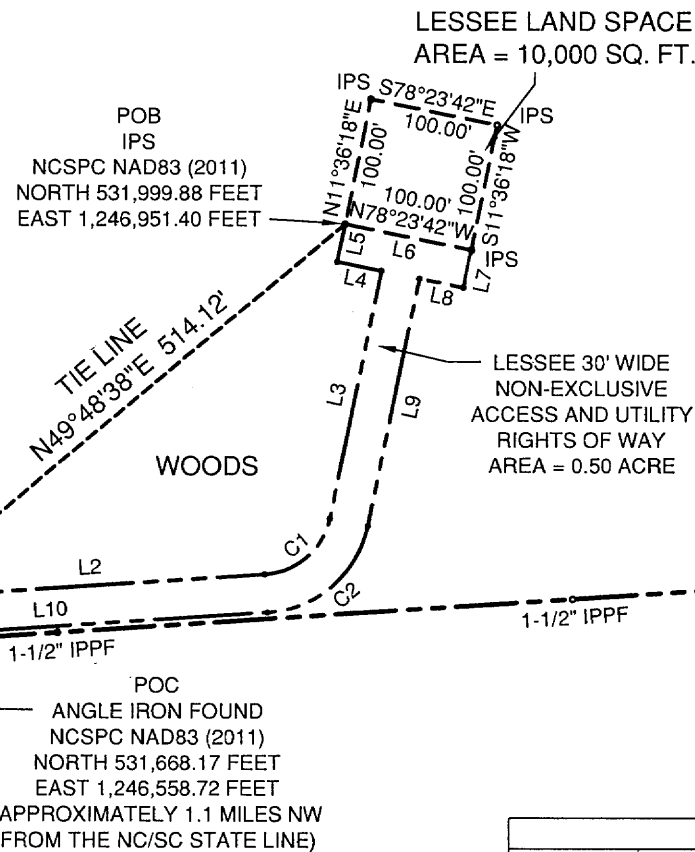
- = CALCULATED POINT
- CP = CABLE PEDESTAL
- D.B. = DEED BOOK
- EL = ELEVATION
- FOV = FIBER OPTIC VAULT
- IPF = 1/2" REBAR FOUND (#4)
- IPPF = IRON PIPE FOUND
- IPS = IRON PIN SET (#4 REBAR)
- NCSP = NC STATE PLANE
- OHE = OVERHEAD ELECTRIC
- P.B. = PLAT BOOK
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- POT = POINT OF TERMINUS
- PP = POWER POLE
- PP-TR = POWER POLE WITH TRSF
- TP = TELEPHONE PEDESTAL
- TRSF = TRANSFORMER



Edward L. Killough
EDWARD L. KILLOUGH L-1519
P.O. BOX 369
INDIAN TRAIL, NC 28079
TELEPHONE NO. 704 821-7111
DATE: 7/18/17



PIN NO. 2543730598
JASON K. SURRATT
D.B. 1683 PG. 0328

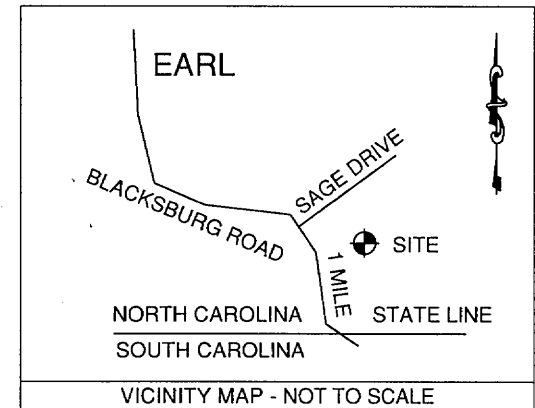
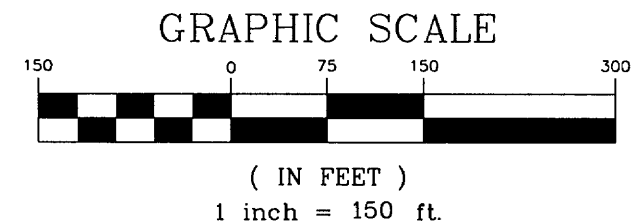


PIN NO. 2543823278
CYNTHIA DENISE BORDERS
D.B. 1125 PG. 1223

PIN NO. 2543804772
TIAA TIMBERLAND II, LLC
D.B. 1265 PG. 1057

CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	55.00'	71.57'	N 48°53'01" E	66.63'
C2	85.00'	110.61'	S 48°53'01" W	102.97'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 03°50'58" W	30.00'
L2	N 86°09'44" E	334.00'
L3	N 11°36'18" E	198.31'
L4	N 78°23'42" W	35.00'
L5	N 11°36'18" E	30.00'
L6	S 78°23'42" E	100.00'
L7	S 11°36'18" W	30.00'
L8	N 78°23'42" W	35.00'
L9	S 11°36'18" W	198.31'
L10	S 86°09'44" W	334.00'



Kimley»Horn

2 SUN COURT, SUITE 450, PEACHTREE CORNERS, GA 30092
PHONE: 770-825-0744 WWW.KIMLEY-HORN.COM

CHICKEN COOP
2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY



REVISIONS

No.	DATE	DESCRIPTION	BY	CHK	APP'D
0	7/18/17	ISSUED AS FINAL DRAWING	EK	EK	EK
A	8/24/17	ISSUED FOR REVIEW	EK	EK	EK

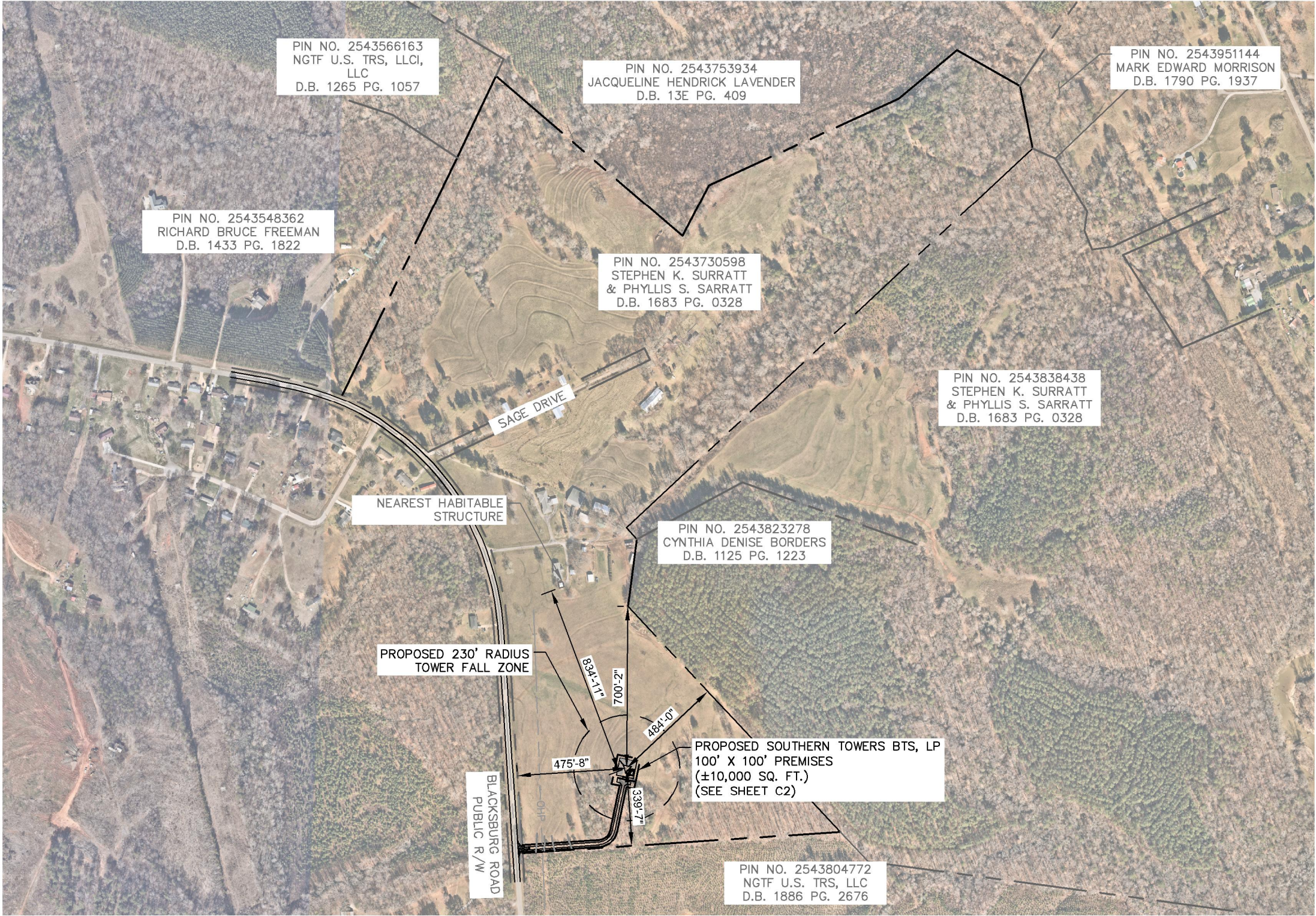
SITE SURVEY

PROPOSED SELF-SUPPORT TOWER

DRAWING No.	REV
SHEET 2 OF 2	0

K:\ATL_Wireless\Southern Towers\Chicken Coop NC-044\CAD\CD\ECar-GB.dwg 12/04/23 3:29 PM by: Draw.Pltts

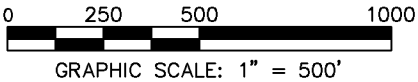
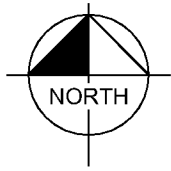
TOWER SETBACKS TO PROPERTY LINES (FROM TOWER CENTER)	
NORTH	700'-2"
SOUTH	339'-7"
EAST	484'-0"
WEST	475'-8"



NEAREST TOWER NOTE:
PER THE FCC ASR, THE NEAREST EXISTING TELECOMMUNICATIONS TOWER IS A 250' SELF-SUPPORT TOWER LOCATED APPROXIMATELY 2.48 MILES TO THE NORTH.
ASR#: 1237402
OWNER: GLOBAL SIGNAL ACQUISITIONS, LLC.
LATITUDE: ±35° 13' 14.90" N
LONGITUDE: ±81° 31' 44.50" W

SURVEY NOTE:
1. SOUTHERN TOWERS BTS, LP STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
2. PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY EDWARD L. KILLOUGH & ASSOCIATES SURVEYING.

1
C0
OVERALL SITE PLAN
SCALE: 1" = 500'



SouthernTowers BTS

PROJECT INFORMATION:

SITE NAME:
NC-044 CHICKEN COOP
SITE No.: NC-044

2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY

PLANS PREPARED BY:

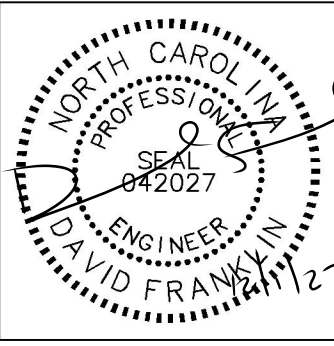
Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 800
ALPHARETTA, GA 30009
PHONE: 770-619-4280
WWW.KIMLEY-HORN.COM
NC License F-0102

REV: DATE: ISSUED FOR: BY:

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1	11/21/23	CONSTRUCTION	DMF
0	11/13/23	CONSTRUCTION	DMF

LICENSER:



KHA PROJECT NUMBER:

018790029

DRAWN BY: CHECKED BY:

KAB

DMF

SHEET TITLE:

OVERALL AREAL
PLAN

SHEET NUMBER:

C0

K:\ATL_Wireless\Southern Towers\Chicken Coop NC-044\CAD\CD\ECar-GB.dwg 12/04/23 3:29 PM by: Draw Pltts

TOWER SETBACKS TO PROPERTY LINES (FROM TOWER CENTER)	
NORTH	700'-2"
SOUTH	339'-7"
EAST	484'-0"
WEST	475'-8"

PIN NO. 2543548362
RICHARD BRUCE FREEMAN
D.B. 1433 PG. 1822

PIN NO. 2543566163
NGTF U.S. TRS, LLC,
LLC
D.B. 1265 PG. 1057

PIN NO. 2543753934
JACQUELINE HENDRICK LAVENDER
D.B. 13E PG. 409

PIN NO. 2543951144
MARK EDWARD MORRISON
D.B. 1790 PG. 1937

PIN NO. 2543730598
STEPHEN K. SURRATT
& PHYLLIS S. SARRATT
D.B. 1683 PG. 0328

PIN NO. 2543838438
STEPHEN K. SURRATT
& PHYLLIS S. SARRATT
D.B. 1683 PG. 0328

PIN NO. 2543823278
CYNTHIA DENISE BORDERS
D.B. 1125 PG. 1223

PIN NO. 2543804772
NGTF U.S. TRS, LLC
D.B. 1886 PG. 2676

NEAREST TOWER NOTE:

PER THE FCC ASR, THE NEAREST EXISTING TELECOMMUNICATIONS TOWER IS A 250' SELF-SUPPORT TOWER LOCATED APPROXIMATELY 2.48 MILES TO THE NORTH.

ASR#: 1237402

OWNER: GLOBAL SIGNAL ACQUISITIONS, LLC.

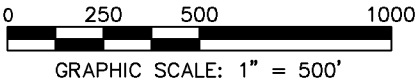
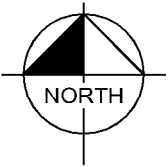
LATITUDE: ±35° 13' 14.90" N

LONGITUDE: ±81° 31' 44.50" W

SURVEY NOTE:

- SOUTHERN TOWERS BTS, LP STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
- PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY EDWARD L. KILLOUGH & ASSOCIATES SURVEYING.

1
C1 OVERALL PARCEL PLAN
SCALE: 1" = 500'



SouthernTowers BTS

PROJECT INFORMATION:

SITE NAME:
NC-044 CHICKEN COOP
SITE No.: NC-044

2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY

PLANS PREPARED BY:

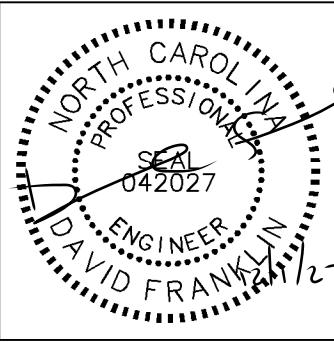
Kimley»Horn

11720 AMBER PARK DRIVE, SUITE 600
ALPHARETTA, GA 30009
PHONE: 770-619-4280
WWW.KIMLEY-HORN.COM
NC License F-0102

REV: DATE: ISSUED FOR: BY:

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1	11/21/23	CONSTRUCTION	DMF
0	11/13/23	CONSTRUCTION	DMF

LICENSER:



KHA PROJECT NUMBER:

018790029

DRAWN BY: CHECKED BY:

KAB

DMF

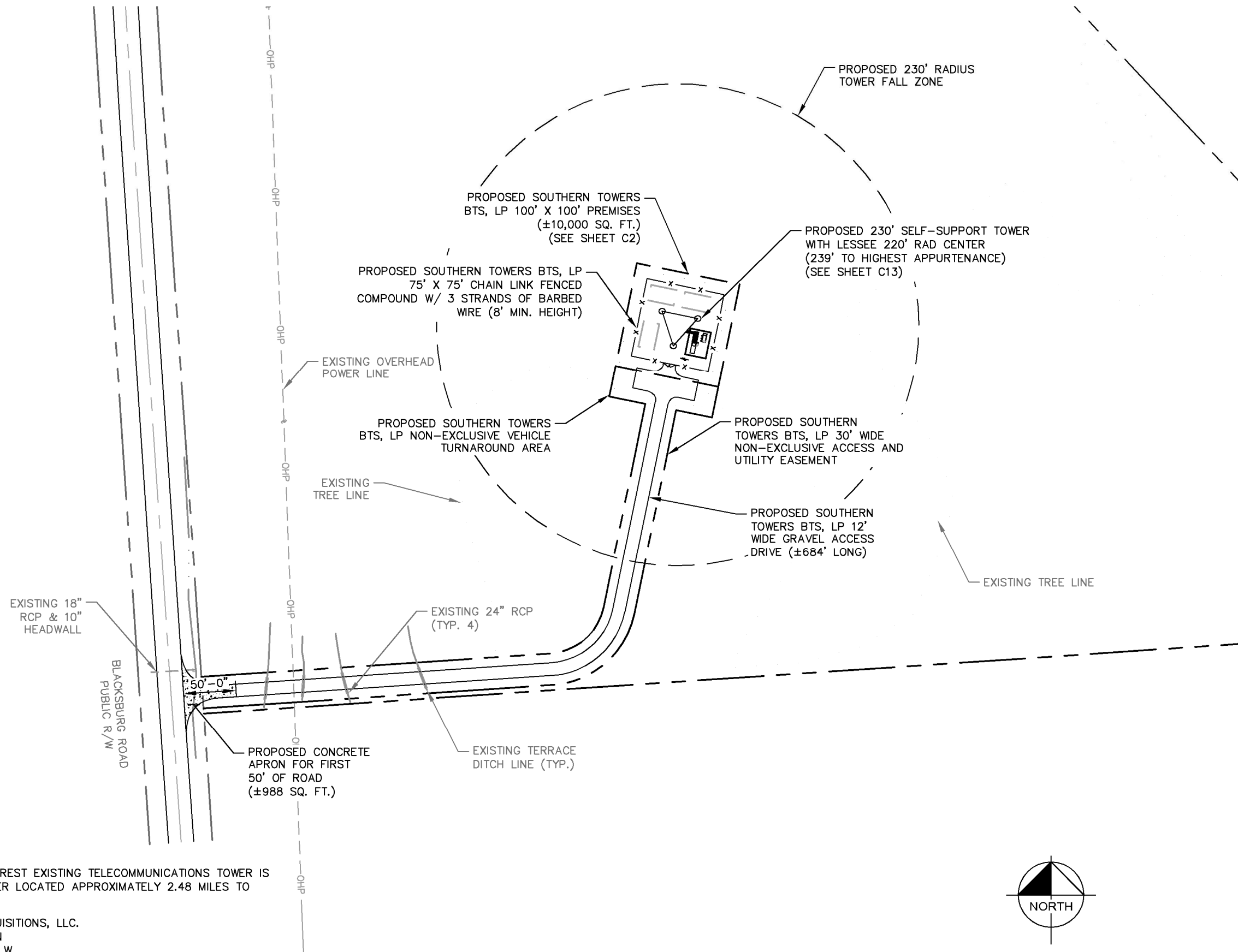
SHEET TITLE:

OVERALL PARCEL
PLAN

SHEET NUMBER:

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NEAREST TOWER NOTE:

PER THE FCC ASR, THE NEAREST EXISTING TELECOMMUNICATIONS TOWER IS A 250' SELF-SUPPORT TOWER LOCATED APPROXIMATELY 2.48 MILES TO THE NORTH.

ASR#: 1237402

OWNER: GLOBAL SIGNAL ACQUISITIONS, LLC.

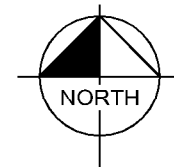
LATITUDE: $\pm 35^{\circ} 13' 14.90''$ N

LONGITUDE: $\pm 81^{\circ} 31' 44.50''$ W

SURVEY NOTE:

- SOUTHERN TOWERS BTS, LP STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
- PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY EDWARD L. KILLOUGH & ASSOCIATES SURVEYING.

1 OVERALL SITE PLAN
C1.1 SCALE: 1" = 100'



0 50 100 200
GRAPHIC SCALE: 1" = 100'

Southern Towers BTS

PROJECT INFORMATION:

SITE NAME:
NC-044 CHICKEN COOP
SITE No.: NC-044

2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY

PLANS PREPARED BY:

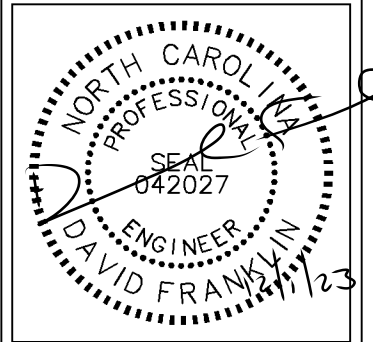
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LICENSER:



KHA PROJECT NUMBER:

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DRAWN BY: CHECKED BY:

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DMF

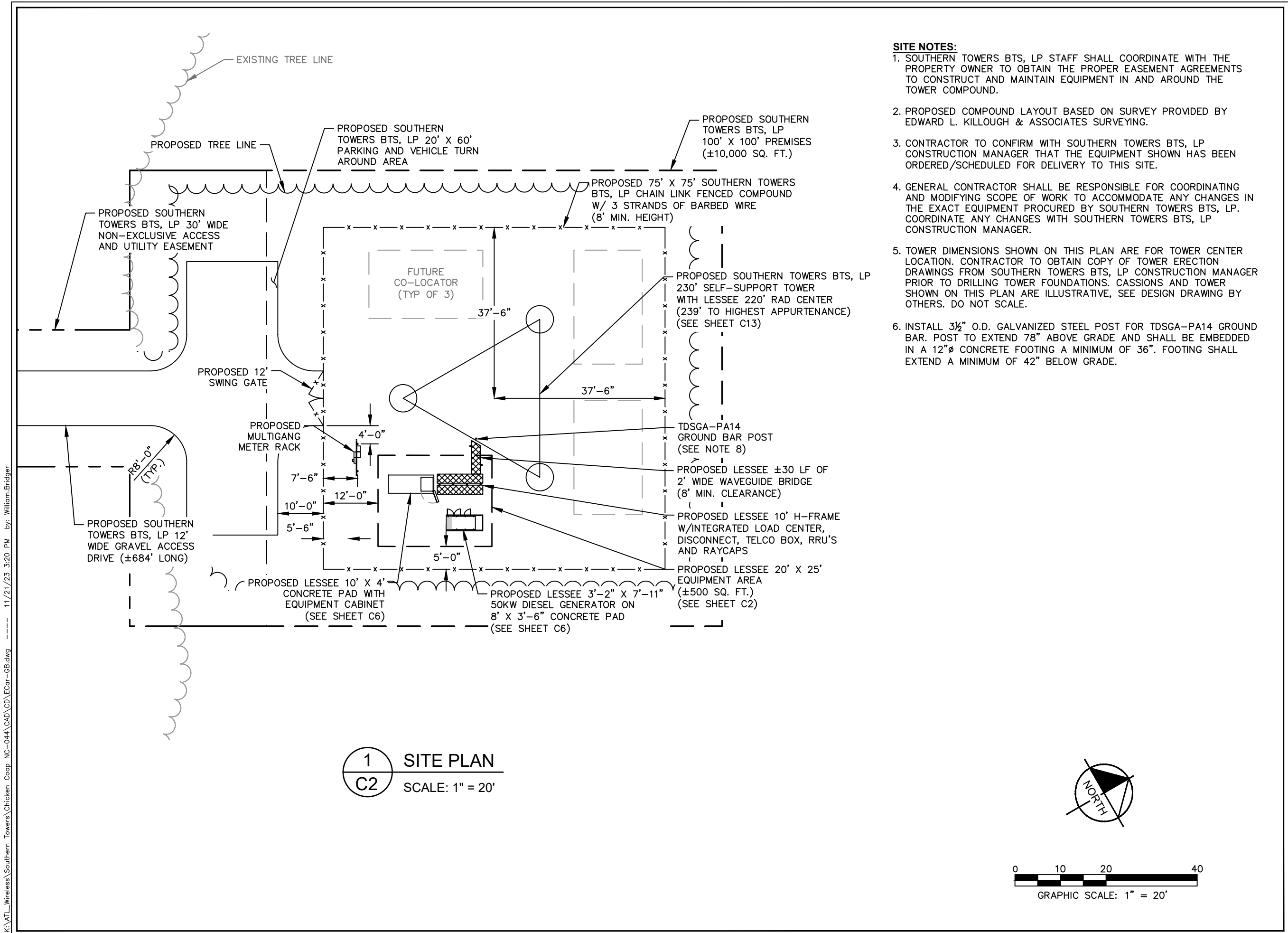
SHEET TITLE:

OVERALL SITE
PLAN

SHEET NUMBER:

C1.1

K:\AT_Wireless\Southern Towers\Chicken Coop NC-044\CAD\CD\ECar-gb.dwg 11/21/23 3:20 PM by: William.Bridger



SouthernTowers BTS

PROJECT INFORMATION:

SITE NAME:
NC-044 CHICKEN COOP
SITE No.: NC-044

2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY

PLANS PREPARED BY:

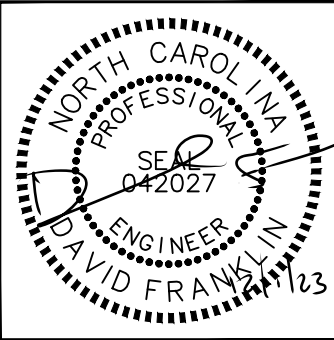
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LICENSER:



KHA PROJECT NUMBER:

018790029

DRAWN BY: CHECKED BY:

KAB

DMF

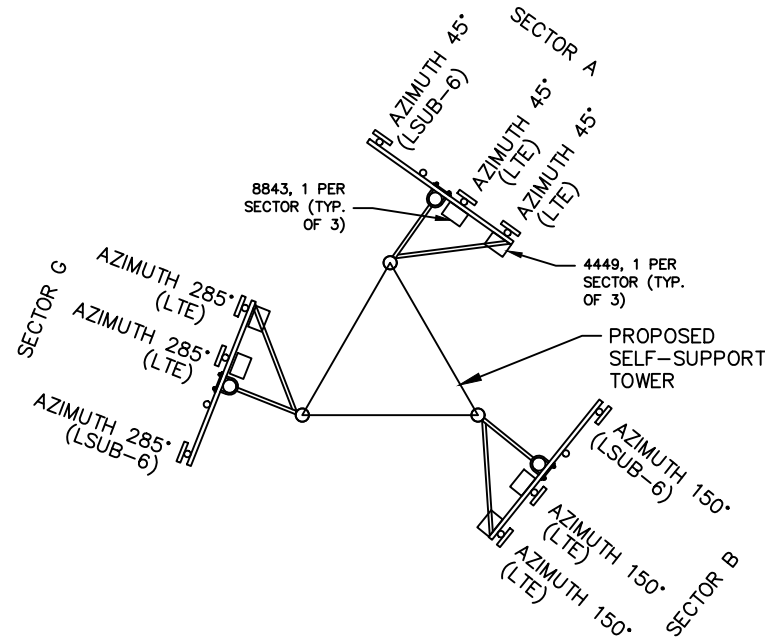
SHEET TITLE:

SITE PLAN

SHEET NUMBER:

C2

K:\ATL_Wireless\Southern Towers\Chicken Coop NC-044\CAD\CD\ECor-GB.dwg 11/21/23 3:25 PM by: William.Bridger



1 ANTENNA ORIENTATION PLAN

(NOT TO SCALE, FOR ILLUSTRATIVE PURPOSES ONLY, SEE STRUCTURAL ANALYSIS BY OTHERS TO CONFIRM ANTENNA MOUNT TYPE)

NOTE:
REFER TO RFDS PROVIDED BY SOUTHERN TOWERS BTS, LP. CONTRACTOR TO CONTACT THE SOUTHERN TOWERS BTS, LP CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION FOR THE CONSTRUCTION RFDS.

NOTES:

1. ALL INFORMATION ON THIS PAGE IS PROVIDED BY SOUTHERN TOWERS BTS, LP AND/OR OTHERS AND IS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. CONTRACTOR SHALL CONTACT THE SOUTHERN TOWERS BTS, LP CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION FOR ALL DETAILED ANTENNA, AND COAX CABLE INFORMATION.
2. REFER TO STRUCTURAL ANALYSIS BY TOWER OWNER FOR ANALYSIS OF PROPOSED TOWER.
3. IT IS UNDERSTOOD THAT KIMLEY-HORN MAKES NO WARRANTY, EITHER EXPRESSED OR IMPLIED, FINDINGS, DESIGNS, RECOMMENDATIONS, SPECIFICATIONS, OPINION, OR PROFESSIONAL ADVICE RELATING TO THE STRUCTURAL ADEQUACY OF THE PROPOSED TOWER OR ATTACHMENT OF ANTENNAS OR OTHER APPURTENANCES.

NOTE: GENERAL CONTRACTOR TO INSTALL RAYCAP OVP, NUMBER AND TYPE PER SOUTHERN TOWERS BTS, LP CONSTRUCTION MANAGER.

BEACON PER FAA REQUIREMENTS.
EXTEND BEACON ABOVE TOP OF ANTENNAS PER
VERIZON WIRELESS REQUIREMENTS.

TOP OF TOWER
EL. 230' A.G.L.

TOP OF LIGHTNING ROD
EL. 239' A.G.L.

PROPOSED LESSEE ANTENNAS
EL. 220' A.G.L.

FUTURE ANTENNAS

FUTURE ANTENNAS

FUTURE ANTENNAS

TOWER OBSTRUCTION LIGHTS

PROPOSED SOUTHERN TOWERS BTS, LP
230' SELF-SUPPORT TOWER

PROPOSED SOUTHERN
TOWERS BTS, LP CHAIN
LINK SECURITY FENCE

PROPOSED LESSEE 10' X 4'
CONCRETE PAD WITH
EQUIPMENT CABINET

EXISTING GRADE
(±0' A.G.L.)

2 SELF-SUPPORT TOWER ELEVATION

NOT TO SCALE

NOTES:

1. ALL PROPOSED ATTACHMENTS TO TOWER BASED ON TOWER DESIGN DRAWINGS BY OTHERS (SEE GENERAL NOTE 1.07, SHEET N1).
2. THE TOWER ELEVATION SHOWN IS FOR REFERENCE ONLY.
3. COAX/FIBER CABLE LENGTHS ARE APPROXIMATE. CONTRACTOR TO VERIFY CORRECT LENGTH IN FIELD AT TIME OF CONSTRUCTION.
4. PROPOSED TOWER WILL BE GALVANIZED STEEL-GRAY IN COLOR.

SouthernTowers BTS

PROJECT INFORMATION:

SITE NAME:
NC-044 CHICKEN COOP
SITE No.: NC-044

2938 BLACKSBURG ROAD
GROVER, NC 28073
CLEVELAND COUNTY

PLANS PREPARED BY:

Kimley»Horn

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0	11/13/23	CONSTRUCTION	DMF

LICENSER:

FOR ILLUSTRATIVE
PURPOSES ONLY-
NO SIGNATURE
REQUIRED

KHA PROJECT NUMBER:

018790029

DRAWN BY: CHECKED BY:

KAB

DMF

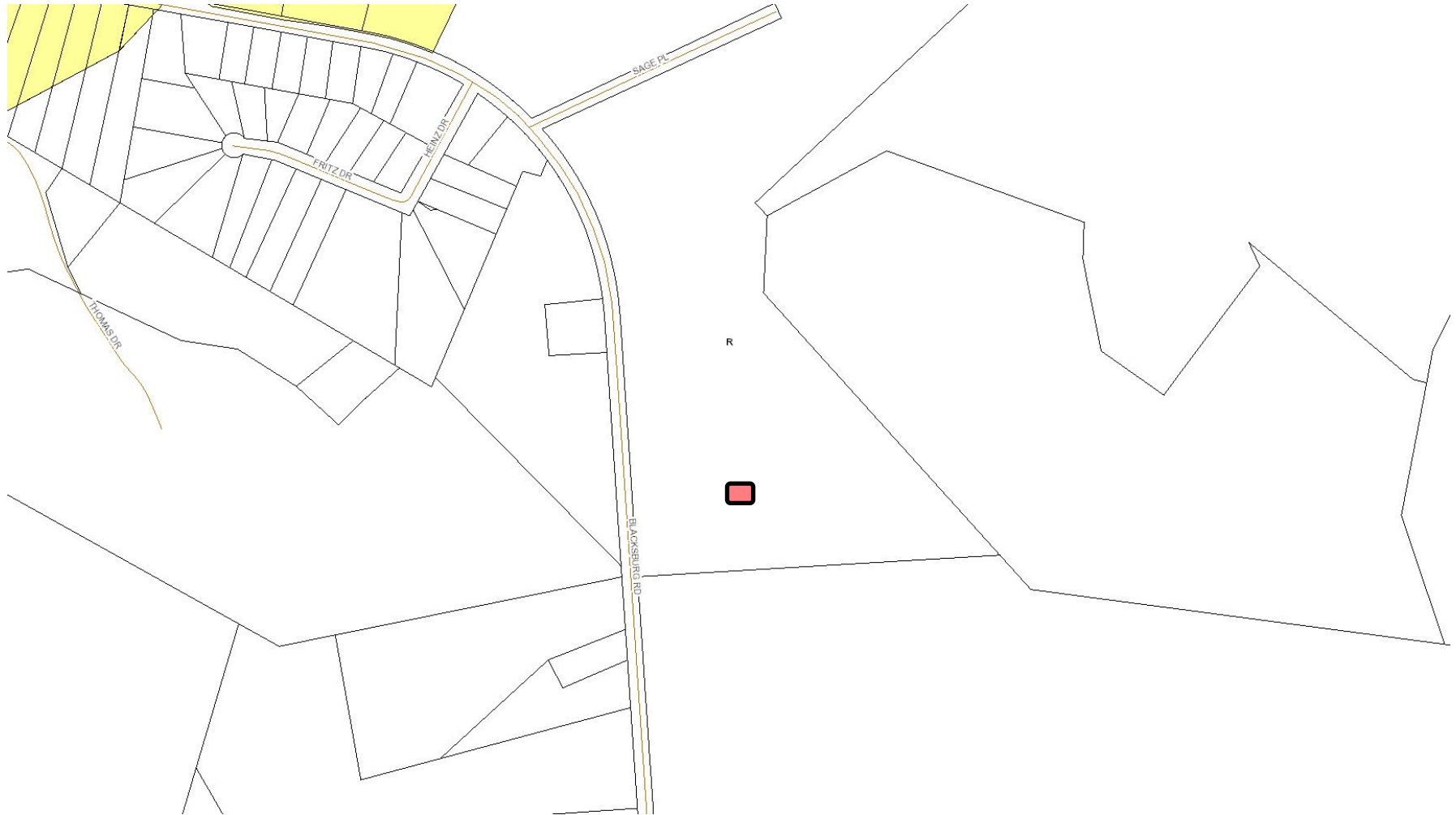
SHEET TITLE:

ANTENNA AND
TOWER ELEVATION
DETAILS

SHEET NUMBER:

C13

Rezoning Case 24-03
2941 Blacksburg Road

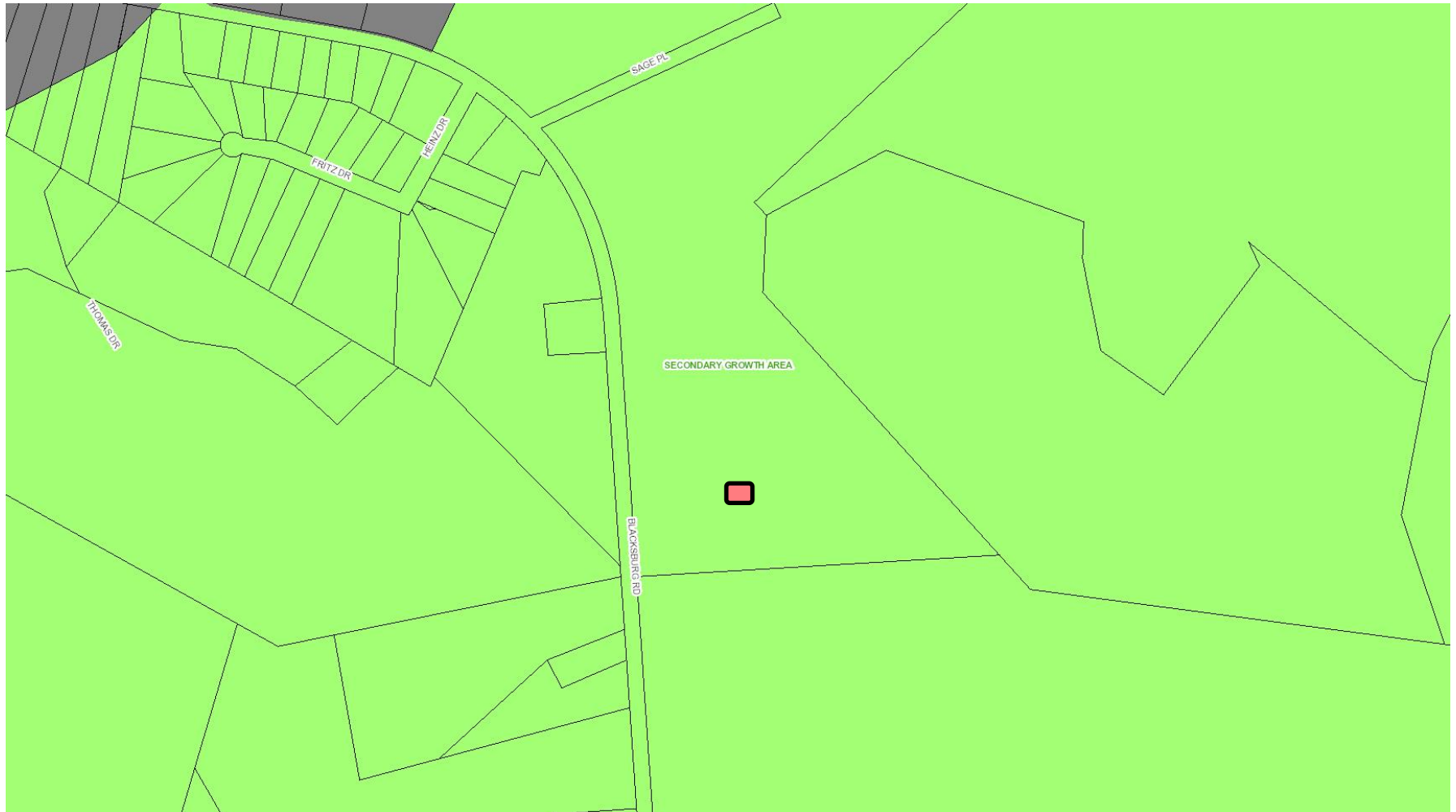


Rezoning Case 24-03
2941 Blacksburg Road



Rezoning Case 24-03

2941 Blacksburg Road



COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Board of Equalization and Review

Department:

Agenda Title: Board of Equalization and Review

Agenda Summary: Phyllis Nowlen, Clerk to the Board

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Closed Session per North Carolina General Statute §143-318.11(a)(4) to discuss economic development matters relating to the location or expansion of industries or other businesses in the area served by Cleveland County, including agreement on a tentative list of economic development incentives that may be offered by the County in negotiations

Department:

Agenda Title: Closed Session per North Carolina General Statute §143-318.11(a)(4) to discuss economic development matters relating to the location or expansion of industries or other businesses in the area served by Cleveland County, including agreement on a tentative list of economic development incentives that may be offered by the County in negotiations

Agenda Summary: Kevin Gordon, Chairman

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

The next meeting of the Cleveland County Board of Commissioners will be held on Thursday, March 14, 2024, at 8:30 am at the Cleveland County Health Department located at 200 S. Post Road, Shelby for a Commissioner's Work Session.

Department:

Agenda Title: The next meeting of the Cleveland County Board of Commissioners will be held on Thursday, March 14, 2024, at 8:30 am at the Cleveland County Health Department located at 200 S. Post Road, Shelby for a Commissioner's Work Session.

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available