# AGENDA FOR THE REGULAR COMMISSION MEETING

# October 16, 2018

### 6:00 PM

### **County Commissioners Chamber**

- *Call to Order and Determination of a Quorum* Commission Chair
- <u>Pledge of Allegiance and Invocation</u> (Please stand for the Pledge of Allegiance and remain standing for the Invocation)
- <u>Recognition of Elected Officials</u>
- <u>Recognition of Veterans</u>
- <u>Recognition of Law Enforcement</u>
- <u>Recognition of County Department Heads</u>

### 1. MOTION TO ADOPT THE PROPOSED AGENDA

(Only emergency items shall be added to the agenda. Upon approval of the Commission Chair and County Commission, the item will be added.)

### SPECIAL RECOGNITION

2. Recognition of County Employee Education Training in Fiscal Year 2017/2018

Susan Allen, Vice-Chair

### 3. CITIZEN RECOGNITION

The citizen recognition portion of the meeting is an opportunity for persons wishing to appear before the Commission to do so. Each presentation will be limited to three (3) minutes. The Board is interested in hearing citizen concerns, yet speakers should not expect comment, action, or deliberation on subject matter brought up during this segment. Topics requiring further investigation will be referred to the appropriate county agency.

# 4. CONSENT AGENDA

Motion to approve the following Consent Agenda items: (Consent items will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner.)

Α.	<u>Minutes</u>	Minutes from the October 2, 2018 Regular Commissioners Meeting
В.	<u>Tax</u> Administration	September 2018 Collection Report
C.	<u>Tax</u> Administration	September 2018 Abatements and Supplements

# REGULAR AGENDA

5. Agricultural Economic Development Update

Greg Traywick, Extension Director

6. Sale of County Auctioned Property

Phyllis Nowlen, Clerk to the Board

7. Resolution Approving Conveyance of Property to the City of Kings Mountain

Elliot Engstrom, Senior Staff Attorney

### **BOARD APPOINTMENTS**

8. Partners Behavioral Health Board

Phyllis Nowlen, Clerk to the Board

# **COMMISSIONER REPORTS**

### <u>ADJOURN</u>

The next meeting of the Cleveland County Board of Commissioners will be held on Tuesday, November 6, 2018 at 6:00pm in the Commissioners Chamber.

# AGENDA ITEM SUMMARY

# Recognition of County Employee Education Training in Fiscal Year 2017/2018

Department:	
Agenda Title:	Recognition of County Employee Education Training in Fiscal Year 2017/2018
Agenda Summary:	Susan Allen, Vice-Chair
Proposed Action:	

ATTACHMENTS: File Name No Attachments Available

Description

# AGENDA ITEM SUMMARY

**Citizen Recognition** 

Department:

Agenda Title:

Agenda Summary:

**Proposed Action:** 

ATTACHMENTS:

File Name No Attachments Available Description

# AGENDA ITEM SUMMARY

### Minutes

Department:	Minutes
Agenda Title:	Minutes from the October 2, 2018 Regular Commissioners Meeting
Agenda Summary:	
Proposed Action:	

### ATTACHMENTS:

File Name 10-02-2018\_Minutes.pdf

Description 10022018 Minutes

# <u>Cleveland County Board of Commissioners</u> <u>October 2, 2018</u>

The Cleveland County Board of Commissioners met in a regular session on this date, at the hour of 6:00

p.m. in the Commission Chamber of the Cleveland County Administrative Offices.

Eddie Holbrook, Chairman **PRESENT:** Susan Allen, Vice-Chair Johnny Hutchins, Commissioner Ronnie Whetstine, Commissioner Doug Bridges, Commissioner Brian Epley, County Manager Tim Moore, County Attorney Phyllis Nowlen, Clerk to the Board Kerri Melton, Assistant County Manager Elliot Engstrom, Senior Staff Attorney Allison Mauney, Human Resources Director Chris Green, Tax Administrator Shane Fox, Chief Financial Officer Karen Pritchard, Social Services Director Perry Davis, Emergency Management Director/Fire Marshal Betsy Harnage, Register of Deeds

# CALL TO ORDER

Chairman Holbrook called the meeting to order and Commissioner Whetstine provided the invocation and

led the audience in the Pledge of Allegiance.

# AGENDA ADOPTION

ACTION: Commissioner Hutchins made the motion, seconded by Commissioner Whetstine and

unanimously approved by the Board to, approve the agenda.

### SPECIAL PRESENTATION

Minority Enterprise Development Week 2018: Chairman Holbrook recognized Mr. Richard Hooker,

Minority Enterprise Development (MED) Week President. Mr. Hooker thanked the Commissioners for their continued support of the Minority Business Sector and of MED Week. Started in 1983 by the administration of President Reagan, Minority Enterprise Development Week is designed to recognize accomplishments and achievements of minority businesses across the Nation. This year's celebration is an important milestone for Minority Enterprise Development Week as it celebrates 35 years of recognizing some of the country's most

innovative and resilient minority business enterprises and commemorates their contributions to the free enterprise

system. Mr. Hooker gave an overview of the recent achievements, goals and upcoming events for MED Week. He

introduced several of the MED Week Board Members who were present to help receive the following

proclamation:

Pro	clamation 07-2018
	RISE DEVELOPMENT WEEK BER 14-20, 2018
proclaimed and celebrated for the past 35	ment Week, is an annual observance that has been years to honor and recognize some of the country's iness enterprises and commemorate their contributions
Community Progress" further recognizes	ering Minority Enterprises for Economic and the promise and aspiration that makes our nation tradition of noteworthy contributions, continuous tive leadership; and
Cleveland Community College Small Busi and other community partners to promote	ess Development Center has led the way to partner with iness Center, Shelby Star, Cleveland County Schools women empowerment, youth participation, and a robust ated business and civic leaders with unlimited promise
officials, and other community stakeholder accomplishments of local entrepreneurs, ci	ing together small business owners, local business rs to honor and commemorate the achievements and itizens and community organizations who give their o make a difference in our community and beyond;
October 14-20, 2018 as "Minority Enterp cooperative efforts of the above sponsoring	nty Board of Commissioners, do hereby proclaim prise Development Week" in recognition of the g organizations and individuals to enhance, promote of minority owned businesses and other community
Adopted on this, the 2 <sup>nd</sup> day of October	2018.
Eddie Holbrook, Chairman	Susan Allen, Vice-Chairman
Johnny Hutchins, Commissioner	J. Ronnie Whetstine, Commission
Douglas Bridges, Commissioner	

LGFCU Excellence in Innovation Award: Commissioner Allen called Alison Clark, Foster Care Program Manager at the Department of Social Services to the podium to receive the LCFCU Excellence in Innovation Award. Ms. Clark was able to educate the county's citizens about the need to foster and adopt Cleveland County children. Eleven children achieved their permanent homes through adoption by this project and seventeen new foster parents were licensed as a result of this initiative. Moreover, by these children being adopted by their forever parents, the County saved over \$200,000 in foster care payments for one year. There was no cost applied to the county's budget by implementing this project and resources were used from prior adoption marketing initiatives allowed by the state. The initiative took most of the year to establish and maintain and required time for

meetings, calls, information sharing, and delegation of tasks by Ms. Clark. Ms. Clark and the volunteers spent time

delivering items to promote "Healthy Adults Become Foster Parents." This initiative could be duplicated in any

county without using county dollars and promotes a healthier lifestyle while providing nurturing and committed

parents to foster children. This project was a huge success and county residents became excited and spread the

word to achieve positive outcomes for our children. Matt Gunnett, Member Services Coordinator for the North

Carolina Association of County Commissioners and representatives from the Local Government Federal Credit

Union were in attendance to present Ms. Clark the Innovation Award.

# **<u>CITIZEN RECOGNITION</u>**

No citizen registered to speak.

# CONSENT AGENDA

# APPROVAL OF MINUTES

The Clerk to the Board included the Minutes of the September 18, 2018 regular meeting, in Board Members

packets.

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Bridges, and passed

unanimously by the Board to, *approve the minutes as written*.

# SHERIFFS OFFICE: BUDGET AMENDMENT (BNA #012)

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, *approve the following budget amendment:* 

Account Number	Project Code	Department/Account Name	Increase	Decrease		
010.438.4.310.00	16738-P438	Law Enf Grants/Fed Govt Grants	\$2,825.00			
010.438.5.210.00	16738-P438	Law Enf Grants/Departmental Supply	\$2,825.00			
Explanation of Revisions: Request to budget \$2,825 for the 2017 Edward Byrne Memorial Justice Assistance Grant						
for the purchase of ammunition.						

# LIBRARY: BUDGET AMENDMENT (BNA #013)

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, *approve the following budget amendment:* 

Account Number	Project Code Department/Account Name	Increase Decrease
010.611.4.810.07	Library/Donations-Special Blanton	\$4,514.00
010.611.5.790.07	Library/Donations-Special Blanton	\$4,514.00
010.611.4.991.00	Library/Donations-Special Blanton	\$4,814.00
010.611.5.790.07	Library/Donations-Special Blanton	\$4,814.00

<u>Explanation of Revisions</u>: The donations from the Blanton Endowment exceeded anticipated funds. Original budget was \$9,000.00 but \$13,514 was received. To budget donations from prior years received in excess of amounts spent.

# **RESOLUTION IN SUPPORT OF THE AMERICAN LEGION WORLD SERIES 2019 BID**

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, approve the resolution in support of the American Legion World Series 2019 bid.

nd Co breate	
	Resolution
	NUMBER 12-2018
1	RESOLUTION IN SUPPORT OF THE 2019 AMERICAN LEGION WORLD SERIES BID
1	WHEREAS, in the summer of 2008, Cleveland County hosted a very successful American Legion World Series and won location bid in 2010.
e	WHEREAS, after the first two years the National Office of the American Legion, extended the original four-year contract to 2019; and
t	WHEREAS, the host committee continues to recognize the important relationship of the military to the American Legion World Series by holding special events and tributes o the military giving Cleveland County the highest ranking of "Superior" for military ceremonies, which include recognitions and appreciation to the men and women who serve(d) in our Nation's military; and
r	WHEREAS, in hopes for the past eight years to make Cleveland County a permanent home for the American Legion World Series, Cleveland County and its municipalities, local businesses and many citizens come together and offer support of the American Legion World Series; and
e	WHEREAS, big-city sophistication, small-town charm and southern hospitality are ust a few of the qualities that help define the wonderful Cleveland County community. As evidenced by an American Legion World Series volunteer base of over five hundred, Cleveland County citizens are excited about the opportunity to share their community with housands of visitors each summer; and
	WHEREAS, Cleveland County is enthusiastic about the American Legion World Series bringing together players, managers, coaches, officials, parents and countless others from all over the world in an atmosphere of wholesome community activity;
	NOW, THEREFORE, BE IT RESOLVED, that we, the Cleveland County Board of Commissioners on behalf of the citizens of Cleveland County, hereby support our community bid for the American Legion World Series.
	ADOPTED THIS THE 2nd DAY OF OCTOBER 2018.
Ē	Eddie Holbrook, Chairman Susan Allen, Vice-Chairman
21V	Cohory Hutchins, Commissioner
	Douglas Bridges, Commissioner

# REGULAR AGENDA

# KEY PERFORMANCE INDICATORS

Chairman Holbrook recognized Shane Fox, Chief Financial Officer to present Key Performance Indicators.

There are five areas known as key performance indicators that give insight to the success and progress the County

has made financially.

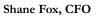
# Cleveland County Key Performance Indicators



# Performance Indicators Performance Indicators – a quantifiable measure that is used to assess and track the status of key performance areas. For presentation purposes these areas include: External Economic Indicators A.) Sales Tax B.) Building Inspections / Permitting C.) Occupancy Tax Internal Wanagement Performance Indicators A.) Central Collections / EMS Billings

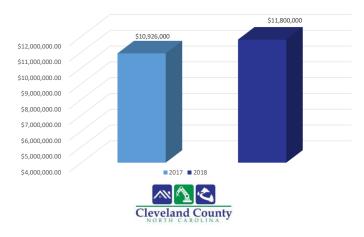
#### NORTH CAROLINA

B.) Investment Income



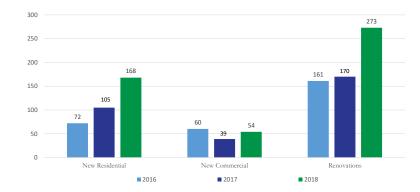
# Sales Tax Revenue - GF

#### External Economic Indicators

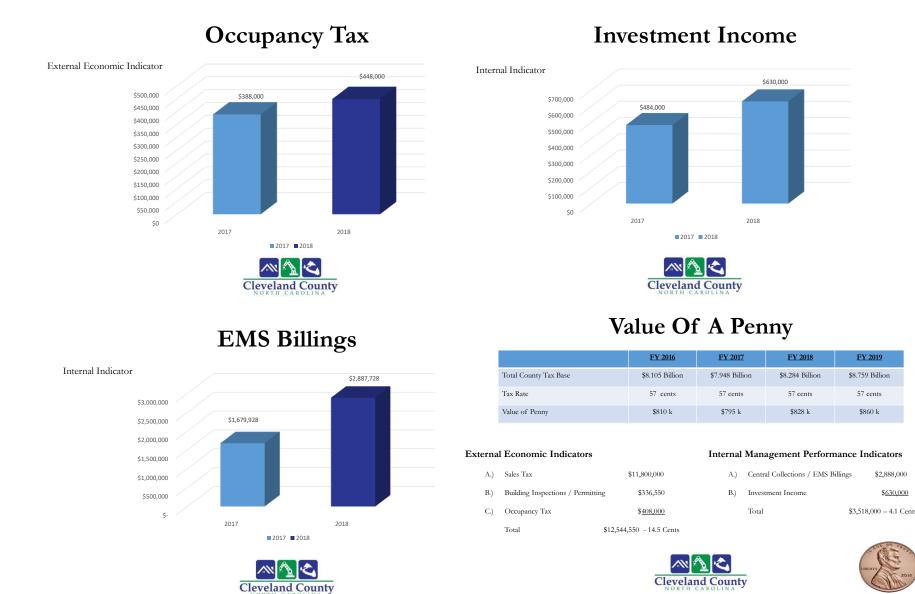


# **Building Inspections and Permitting**

#### External Economic Indicators







Chairman Holbrook opened the floor to the Board for questions and discussion. Commissioner Allen acknowledged it was great to see cost savings for the citizens, keep the tax rate down and offer more housing for the citizens of Cleveland County. Commissioner Hutchins stated while these key factors are showing improvements there are still costs to the County. The ultimate goal is to be at 100% collection rate for EMS billing. Board members discussed the benefits of the additional revenue performance indicators such as cost savings for the residents of Cleveland County and pay raises for County employees.

\$2,888,000

\$<u>630,000</u>

### <u>STRATEGIC PLAN UPDATE</u>

Chairman Holbrook called Kerri Melton, Assistant County Manager to the podium to present the Strategic Plan Update. One of the top priorities to the Board is the Dover Mill property. The demolition and abatement are 30% complete, all hazardous materials have been removed and the Phase I Highest and Best Use Study is also finished. The end of November is the anticipated time for the demolition project to be complete. Another priority

to the Board is improving community health rankings. A portion of the initiative involved the launching of the

school telemedicine program at Graham Elementary School. The program was so successful, telemedicine reduced

the number of ER visits from the Graham Community by 55%, this year the program was expanded to Shelby

Intermediate, James Love Elementary and Township Three Elementary Schools. Dental screenings for students at

Graham Elementary School will begin this school year. The screenings will be provided on site at the school

beginning in October. A letter will be sent home to each student's parent/guardian to notify them of any issues

discovered that need to be addressed. The parent/guardian will have the opportunity to authorize the school's

social worker to transport students to the health department's dental clinic during school hours to have needed

dental work performed. Staff is working hard to come up with innovative ways to educate the community about STDs and prevention. There have been significant increases in our STD rates over the course of the last several years.

The County's new Pay Plan was implemented January 1, 2018. At the September 18, 2018 Commissioners Meeting, the Board approved a part of Phase II of the Pay Plan which included ordinance modifications to line up with the new pay plan. Highlights of the ordinance modification include:

- How to request a new position or how to reallocate/reclass an existing one
- How to make changes to the compensation plan
- Policies on promotion and demotion
- How to determine initial pay for a new employee
- Career path progression for Sheriff's Office. This trend is in Sheriff's Offices across the state.

As the county continues to see a need for workforce development, the County has partnered with Cleveland County Schools and Cleveland Community College for creation of an Advanced Manufacturing Dual Track Program. Eight students will graduate this June and another eight begin next year. The Retail Task Force held a litterbug billboard contest in June and the winning posters were displayed on billboards starting in August and will stay up until the end of January. The Shop Local Initiative commercial contest is underway. Commercial submissions are due in November and will be aired on the county website, social media and Channel 19. The contest is open to all county middle and high school students including Pinnacle Classical Academy.

The Regional Grain Project, supported by a \$150,000 grant from the North Carolina Agricultural Development and Farmland Protection Program, provides grain farmers from Cleveland County and the surrounding area with a viable, local marketplace for their corn, wheat, soybeans, and specialty grains. The project is creating new revenue streams for ASR Grain, protecting existing agricultural jobs, and creating new demand for farm-related employment. Farmers using the new facility are harvesting their crops at peak quality, minimizing weather losses, receiving higher per-bushel prices, reducing their input costs, and exploring opportunities to grow high-value specialty grains like malting barley. The Value-Added Mulch Bale Project, supported by a \$228,750 grant from the US Department of Agriculture, positions Wilson Farms to introduce a new and improved blended mulch bale to the regional marketplace. Containing a custom blend of wheat straw, rye straw and mechanically processed switchgrass, these bales will be marketed to major home improvement chains, independent hardware and

farm supply stores, landscapers, and road construction projects throughout Piedmont and Western North Carolina.

The project, which includes major investments by the farm operators, is expected to double their straw production

and increase sales revenues to \$1.8 million annually. Plans have been approved and permitted on Shell Building

III. WHN will be the project manager for construction. Construction is scheduled to be complete on the Shell

Building III and available for occupancy in August, 2019.

With the hiring of Janet Hart, Public Information Officer, the activity on Cleveland County's social media

sights, like Facebook, has been significant. The number of people who like our page has doubled. There has been

an increase of people who have acted on our page from 70 in July to 20,000 currently. Our total reach is 112,000 up from 600 in July (total number of people who have seen content whether they liked it or saw it from someone who shared it). Impressions, which are the number of times that people have seen the content, is up from 1,300 to nearly 350,000. Major posts have included Cleveland County Fair, Hurricane Preparedness, Tim Sims and Faith Webber.

The Cleveland County Commissioners support several community programs some of which include the Boys and Girls Club, Communities in Schools, Life Enrichment Center and Cleveland Vocational Industries. The Commissioners continue to focus on Volunteer Fire Departments. The Board's continued support has allowed each Volunteer Fire Department (VFD) to staff stations during daytime hours where getting volunteers was difficult. All VFD now have performance contracts which ensure that taxpayer dollars are well spent. Additional funding has allowed many VFD's to modernize stations to meet the changes in size of vehicles.

Broadband is critical to the success of companies. The internet is the number one communication tool used today. Through the 1:1 initiative, all students at Cleveland County Schools are provided a laptop but some do not have access to the internet. Staff continues to look for grant opportunities to expand Broadband services to the community. The Board thanked Staff and their teams for the hard work and dedication that continues to be put in to make these initiatives and programs a success.

# Cleveland County FY 18-19 Strategic Goals Update



# Dover Mill Property

•Where we are now: •Demolition and abatement 30% complete •Hazardous materials removed •Phase I Highest and Best Use Study complete





# **TOP PRIORITIES**



# LOWERING COMMUNITY HEALTH RANKINGS

Pediatric Dental Program at Graham Elementary School

Expansion of School Telemedicine Program -Shelby Intermediate, James Love and Township 3



•Where we are going: •Anticipate completion end of November •Initiate phase II of the Highest and Best Use Study

Provision of STD and Family Planning Education classes



# Pay and Classification Study Phase II



- Position Classification
   Plan Highlights
- Compensation and Salary Administration
- Sheriff's Office Pay Plan

### APPROVED SEPTEMBER 18, 2018



# **DUAL TRACK PROGRAM**

Second year of program

16 enrolled and 8 will graduate in June 2018

Students will graduated with work experience and job-ready

Cleveland Community College and Cleveland County Schools are working to enhance the program.





# ECONOMIC DEVELOPMENT



# Agriculture as Economic Development

Wilson



Regional Grain Project



Value-Added Mulch Bale Project



# COMMUNITY EDUCATION AND CUSTOMER SERVICE OUTREACH



# Citizen Engagement and Communication



Janet Hart, Public Information Officer





# Retail Task Force

- Litter billboard contest completed in June
- Shop Local initiative including county-wide commercial contest currently underway



# Site Due Diligence and Shell Building III



# Work with Municipalities on Issues and Events

- Handicapped Playground designs have been approved in Polkville and City of Shelby. Waiting on drawings from the Town of Boiling Springs
- Belwood EMS Base Station complete October 8th
- Polkville Modular being delivered on Monday, October 8th
- Municipal Grants
   Belwood Community Center kitchen and park renovations
  - Casar Park renovations including bathroom additions, handicapped accessibility, renovation of steps



Cleveland County

# Community and Youth Programs



Continued Support of Volunteer Fire Departments

# **PUBLIC SAFETY**



All units paying stipends
Lattimore awaiting paid staff until building complete
Performance contracts in place with all VFD's



# **Dilapidated Properties**

# Margrace Road Clean up

- One house burned
- Three houses currently waiting on hearing
- Several letters sent from Environmental Services. Awaiting on time to expire



# **Broadband Service**



# Trails and Rails to Trails Funding

- Grant through Carolina Thread Trail for Expansion of Kings Mountain Gateway Trail (Phase 5)
- Awaiting Norfolk Southern abandonment of Railroad to begin



Cleveland Count

# **COMMUNITY WELLNESS**



# Partnering for Community Prosperity

- Logan Street stop nearly doubled ridership
- Mentorship Program at Graham **Elementary School**
- Health Day at GWU for Graham 3<sup>rd</sup> grade students



# FISCAL **SUSTAINABILITY**



# Software System Upgrade





# **Countywide Records Retention Plan**



- Following state retention schedule, disposed of 6.5 tons of records with no further use or value
- Partnership with CVI for Records Storage
- Adopted Records Retention Policy in September, 2018





# <u>ADJOURN</u>

There being no further business to come before the Board at this time, Commissioner Hutchins made the motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board, *to adjourn the meeting*. The next meeting of the Commission is scheduled for *Tuesday, October 16, 2018 at 6:00 p.m. in the* 

# Commissioners Chamber.

Eddie Holbrook, Chairman Cleveland County Board of Commissioners

Phyllis Nowlen, Clerk to the Board Cleveland County Board of Commissioners

### AGENDA ITEM SUMMARY

### **Tax Collector's Monthly Report**

Department:Tax AdministrationAgenda Title:September 2018 Collection ReportAgenda Summary:Froposed Action:

### ATTACHMENTS:

File Name

- Monthend\_Real\_Sept2018.pdf
- Monthend\_Vehicles\_Sept2018.pdf
- Percentage\_2018\_2019.pdf

### Description

September Real Estate Collections September Vehicle Collections September Percentage

### TOTAL TAXES COLLECTED SEPTEMBER 2018

IOTAL MARLO			
YEAR	AMOUNT-REAL	AMOUNT-VEH	
DEF REV	\$0.00	\$0.00	
2018	\$3,155,462.70	\$0.00	\$3,155,462.70
2017	\$83,613.16	\$0.00	\$83,613.16
2016	\$15,812.32	\$0.00	\$15,812.32
2015	\$3,940.63	\$0.00	\$3,940.63
2014	\$1,011.20	\$0.00	\$1,011.20
2013	\$5,873.60	\$360.51	\$6,234.11
2012	\$708.62	\$266.50	\$975.12
2011	\$0.00	\$47.93	\$47.93
2010	\$0.00	\$53.39	\$53.39
2009	\$426.39	\$79.66	\$506.05
2008	\$0.00	\$3.31	\$3.31
TOTALS	\$3,266,848.62	\$811.30	\$3,267,659.92
DISCOUNT	(\$4,158.12)		
INTEREST	\$11,125.35	\$296.74	\$0.00
TOLERANCE	\$11.90	(\$1.24)	
ADVERTISING	,	\$385.21	
GARNISHMEN	•	·	
NSF/ATTY	\$67.05		
LEGAL FEES	\$444.11		
TOTALS	\$3,275,676.24	\$1,492.01	
MISC FEE	\$0.00	\$0.00	
TAXES COLL	\$3,275,676.24	\$1,492.01	\$3,277,168.25
	\$3,275,676.24	\$1,492.01	

# TOTAL TAXES UNCOLLECTED SEPTEMBER 2018

	AMOUNT-REAL	AMOUNT-VEH	COMBINED AMT
2018	\$32,920,501.82	\$0.00	\$32,920,501.82
2017	\$1,044,584.30	\$0.00	\$1,044,584.30
2016	\$459,584.72	\$0.00	\$459,584.72
2015	\$306,594.26	\$0.00	\$306,594.26
2014	\$271,188.50	\$0.00	\$271,188.50
2013	\$151,651.20	\$66,488.64	\$218,139.84
2012	\$111,474.94	\$75,867.83	\$187,342.77
2011	\$82,090.80	\$57,143.95	\$139,234.75
2010	\$73,554.88	\$53,894.49	\$127,449.37
2009	\$72,495.06	\$50,901.10	\$123,396.16
2008	(\$0.00)	) \$0.00	(\$0.00)
	\$35,493,720.48	\$304,296.01	\$35,798,016.49

#### REAL-PERSONAL COUNTY GENERAL

YEAR	-	TAXES COLLECTED	)	MONTH OF	SEPTEMBER
DEF RE 2018		¢4 744 600 70			2018
2010		\$1,741,690.70			
2017		\$49,057.33			
2010		\$8,637.33 \$2,202.78			
2013		\$2,203.78 \$407.52			
2014		\$497.53 \$220.58			
2013		\$230.58 \$410.99			
2012		φ410.99			
2011					
2010		\$214.94			
2009		φ <u>2</u> 14.94			
2000					ACCOUNT NOS.
	SUB TOTAL	\$1,802,943.18			
	DISCOUNT	(\$2,376.73)			
	INTEREST	\$7,059.42			
	ADVERTISING	\$264.00			
	GARNISHMENT	\$1,073.33			
	NSF/ATTY	\$67.05			
	LEGAL FEES	\$444.11			
	TOLERANCE	\$6.70			
	TOTAL.	\$1,809,481.06			
	MISC REFUND				
		\$1,809,481.06			
	TAXES CC	LLECTED THRU			
YEAR		09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018		\$24,742,024.99	\$42,743,816.60	57.88%	\$18,001,791.61
2017	,	\$43,622,847.18	\$44,189,801.85	98.72%	\$566,954.67
2016		\$43,509,833.00	\$43,750,222.62	99.45%	\$240,389.62
2015	i i i i i i i i i i i i i i i i i i i	\$42,853,771.79	\$43,030,101.61	99.59%	\$176,329.82
2014		\$42,024,176.47	\$42,171,866.22	99.65%	\$147,689.75
2013		\$41,125,801.17	\$41,203,911.73	99.81%	\$78,110.56
2012		\$38,761,678.85	\$38,820,667.00	99.85%	\$58,988.15
2011		\$36,259,523.32	\$36,300,701.22	99.89%	\$41,177.90
2010	)	\$34,609,689.33	\$34,649,485.04	99.89%	\$39,795.71
2009		\$34,255,122.36	\$34,292,461.78	99.89%	\$37,339.42
2008	i	\$33,845,568.98	\$33,845,568.98	100.00%	\$0.00

\*\*\*\*

(CLEVELAND COUNTY GENERAL LEVY INCLUDED IN COUNTY GENERAL, COUNTY FIRE, TWO SCHOOL DISTRICTS AND THREE FIRE DISTRICTS.)

RESPECTFULLY, MOCOLIE, Richard

Necole' E. Richard Tax Collector

# REAL-PERSONAL

 DEF REV	TAXES COLLECTED	MONTH OF <u>SEPTEMBER</u> 2018
2018	\$101,723.15	2010
2017	\$5,191.15	
2016	\$321.76	
2015	\$103.12	
2014	\$24.32	
2013	\$8.47	
2012	\$12.95	
2011		
2010		
2009	\$6.35	
2008		ACCOUNT NOS.
SUB TOTAL	\$107,391.27	
DISCOUNT	(\$123.70)	
INTEREST	\$519.73	
TOLERANCE	(\$0.29)	
TOTAL	\$107,787.01	

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$1,586,166.14	\$2,789,043.55	56.87%	\$1,202,877.41
2017	\$2,784,277.47	\$2,830,265.68	98.38%	\$45,988.21
2016	\$1,461,766.96	\$1,471,218.36	99.36%	\$9,451.40
2015	\$1,449,980.32	\$1,458,249.29	99.43%	\$8,268.97
2014	\$1,443,659.74	\$1,450,442.64	99.53%	\$6,782.90
2013	\$1,484,591.35	\$1,487,359.99	99.81%	\$2,768.64
2012	\$864,806.60	\$865,993.49	99.86%	\$1,186.89
2011	\$774,825.40	\$775,820.57	99.87%	\$995.17
2010	\$766,234.69	\$767,219.15	99.87%	\$984.46
2009	\$761,743.20	\$762,499.83	99.90%	\$756.63
2008	\$756,151.18	\$756,151.18	100.00%	\$0.00

\*\*\*\*

(COUNTY FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

RESPECTFULLY, 1 Lecoli E Dichard

Necole' E. Richard Tax Collector

### REAL-PERSONAL CLEVELAND COUNTY SOLID WASTE

YEAR	FEES COLLECTED	MONTH OF	SEPTEMBER
DEF REV			2018
2018	\$68,338.37		
2017	\$4,053.85		
2016	\$903.46		
2015	\$449.53		
2014	\$75.77		
2013	\$5,469.38		
2012	\$50.00		
2011			
2010			
2009	\$42.95		
2008	• • • • • •		ACCOUNT NOS.
SUB TOTAL	\$79,383.31		
DISCOUNT	<b>+ - 1 + - - - - -</b>		
INTEREST			
TOLERANCE			
TOTAL	\$79,383.31		
TUTAL	<i>\\\</i> 0,000.01		

#### FEES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$942,959.53	\$1,907,438.97	49.44%	\$964,479.44
2017	\$1,831,535.03	\$1,925,324.22	95.13%	\$93,789.19
2016	\$1,671,627.95	\$1,728,796.93	96.69%	\$57,168.98
2015	\$1,717,547.10	\$1,744,741.30	98.44%	\$27,194.20
2014	\$1,726,646.76	\$1,761,967.27	98.00%	\$35,320.51
2013	\$1,747,493.46	\$1,767,907.87	98.85%	\$20,414.41
2012	\$1,406,446.17	\$1,418,122.50	99.18%	\$11,676.33
2011	\$1,413,148.69	\$1,427,570.12	98.99%	\$14,421.43
2010	\$1,408,980.13	\$1,416,632.62	99.46%	\$7,652.49
2009	\$1,423,327.23	\$1,430,937.50	99.47%	\$7,610.27
2008	\$1,410,416.23	\$1,410,416.23	100.00%	\$0.00

RESPECTFULLY, Necoli E Dichard

Necole' E. Richard Tax Collector

#### REAL-PERSONAL CLEVELAND COUNTY SCHOOLS

VENDOR

3170

YEAR	TAXES C	OLLECTED	MONTH C	OF SEPTEMBER
DEF REV	1			2018
2018		\$458,337.97		
2017		\$12,909.60		
2016		\$2,272.94		
2015		\$579.89		
2014		\$130.94		
2013		\$60.69		
2012		\$108.13		
2011				
2010				
2009		\$56.57		
2008				ACCOUNT NOS.
S	SUB TOTAL	\$474,456.73		
C	SCOUNT	(\$624.97)		
11	NTEREST	\$1,846.91		
Т	OLERANCE	\$1.60		
Т	OTAL	\$475,680.27		020.600.5.524.00

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$6,511,077.77	\$11,248,400.70	57.88%	\$4,737,322.93
2017	\$11,479,724.01	\$11,628,923.27	98.72%	\$149,199.26
2016	\$11,449,984.25	\$11,513,245.49	99.45%	\$63,261.24
2015	\$11,277,336.52	\$11,323,740.04	99.59%	\$46,403.52
2014	\$11,059,023.36	\$11,097,889.83	99.65%	\$38,866.47
2013	\$10,822,609.23	\$10,843,165.36	99.81%	\$20,556.13
2012	\$10,200,452.67	\$10,215,976.17	99.85%	\$15,523.50
2011	\$9,541,792.95	\$9,552,629.63	99.89%	\$10,836.68
2010	\$9,107,596.77	\$9,118,069.12	99.89%	\$10,472.35
2009	\$9,014,062.39	\$9,023,888.60	99.89%	\$9,826.21
2008	\$8,906,045.94	\$8,906,045.94	100.00%	\$0.00

Necoli E Dicha

Necole' E. Richard Tax Collector

#### REAL-PERSONAL FALLSTON FIRE

VENDOR 5110

YEAR		OLLECTED	MONTH OF	SEPTEMBER
DEF REV	/			2018
2018		\$38.75		
2017				
2016		\$25.71		
2015		\$14.73		
2014				
2013				
2012				
2011				
2010				
2009				
2008				ACCOUNT NOS.
\$	SUB TOTAL	\$79.19		
ſ	DISCOUNT			
	INTEREST	\$15.90		
	TOLERANCE			
	TOTAL	\$95.09		074.000.2.240.00

	TAXES COLLECTED THRU			
YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$395.37	\$473.60	83.48%	\$78.23
2017	\$1,403.84	\$1,416.38	99.11%	\$12.54
2016	\$130,149.41	\$131,452.04	99.01%	\$1,302.63
2015	\$138,443.76	\$139,643.52	99.14%	\$1,199.76
2014	\$132,909.34	\$133,802.52	99.33%	\$893.18
2013	\$130,994.55	\$131,236.57	99.82%	\$242.02
2012	\$130,176.33	\$130,317.89	99.89%	\$141.56
2011	\$129,850.26	\$129,955.48	99.92%	\$105.22
2010	\$120,554.43	\$120,605.50	99.96%	\$51.07
2009	\$119,845.61	\$119,884.08	99.97%	\$38.47
2008	\$114,231.95	\$114,231.95	100.00%	\$0.00

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(FALLSTON FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

RESPECTFULLY, eali E Dichal

Necole' E. Richard Tax Collector

### REAL-PERSONAL

VENDOR 7990

LATTIMORE	FIRE
#7 VFD	

YEAR DEF REV 2018 2017 2016 2015 2014 2013 2012 2011	<u>TAXES COLLEC</u> \$	TED 17,937.06 \$307.91 \$22.69 \$0.58 \$6.17	MONTH OF	SEPTEMBER 2018
DIS	SCOUNT FEREST FLERANCE	18,274.41 (\$53.98) \$27.18 \$0.06		ACCOUNT NOS.
то	TAL \$	18,247.67		075.000.2.240.00

#### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$127,608.98	\$244,334.92	52.23%	\$116,725.94
2017	\$242,070.38	\$245,874.41	98.45%	\$3,804.03
2016	\$273,137.04	\$273,935.95	99.71%	\$798.91
2015	\$264,607.13	\$265,052.11	99.83%	\$444.98
2014	\$268,301.32	\$268,584.86	99.89%	\$283.54
2013	\$205,981.30	\$206,120.89	99.93%	\$139.59
2012	\$107,909.80	\$107,990.48	99.93%	\$80.68
2011	\$84,952.71	\$84,995.28	99.95%	\$42.57
2010	\$84,258.54	\$84,301.04	99.95%	\$42.50
2009	\$83,411.08	\$83,439.40	99.97%	\$28.32
2008	\$81,878.99	\$81,878.99	100.00%	(\$0.00)

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(LATTIMORE FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

RESPECTFULLY,

Necole' E. Richard Tax Collector

# REAL-PERSONAL

VENDOR 11870

<u>YEAR</u> DEF REV	<u>TAXES C</u>	OLLECTED	MONTH OF	SEPTEMBER 2018
2018		\$11,830.91		
2017		\$208.35		
2016		\$27.60		
2015		\$10.62		
2014		\$2.37		
2013				
2012				
2011				
2010				
2009				
2008				ACCOUNT NOS.
SUE	3 TOTAL	\$12,079.85		
DIS	COUNT	(\$21.67)		
INT	EREST	\$91.07		
τοι	ERANCE	\$0.62		
TOT	TAL	\$12,149.87		076.000.2.240.00

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$175,673.17	\$294,183.09	59.72%	\$118,509.92
2017	\$291,667.04	\$299,707.37	97.32%	\$8,040.33
2016	\$169,619.75	\$170,922.83	99.24%	\$1,303.08
2015	\$179,040.53	\$179,880.70	99.53%	\$840.17
2014	\$174,692.32	\$175,275.21	99.67%	\$582.89
2013	\$173,462.38	\$173,943.86	99.72%	\$481.48
2012	\$167,960.58	\$168,280.58	99.81%	\$320.00
2011	\$169,802.39	\$170,042.83	99.86%	\$240.44
2010	\$171,761.75	\$171,981.44	99.87%	\$219.69
2009	\$172,709.94	\$172,841.32	99.92%	\$131.38
2008	\$171,995.29	\$171,995.29	100.00%	\$0.00

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(RIPPY FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

RESPECTFULLY, 1 1000li E Dichel

Necole' E. Richard Tax Collector

### REAL-PERSONAL CITY OF SHELBY

VENDOR 12560

YEAR DEF REV	TAXES COLLECTE	Ð	MONTH OF	SEPTEMBER 2018
	¢000	201 02		2010
2018		2,201.03		
2017		,111.97		
2016	\$2	.,460.59		
2015	:	\$340.66		
2014		\$93.86		
2013		\$102.23		
2012		\$125.94		
2012		¢120.01		
2010		<b>674 00</b>		
2009		\$71.86		
2008				ACCOUNT NOS.
SUE	TOTAL \$301	,508.14		
DIS	COUNT (	\$452.83)		
INT	EREST	\$944.41		
TOL	ERANCE	\$0.60		
SUE	STOTAL \$302	2,000.32		077.000.2.240.00
2%		5,040.01)		010.413.4.540.00
тот		5,960.31		10.000.1.203.00
	+			WIRE TRANSFER

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$5,361,501.85	\$9,751,616.02	54.98%	\$4,390,114.17
2017	\$9,223,362.63	\$9,325,516.64	98.90%	\$102,154.01
2016	\$7,958,375.85	\$8,015,150.07	99.29%	\$56,774.22
2015	\$7,402,441.28	\$7,432,154.10	99.60%	\$29,712.82
2014	\$7,203,232.24	\$7,227,092.12	99.67%	\$23,859.88
2013	\$7,035,159.90	\$7,055,478.82	99.71%	\$20,318.92
2012	\$6,906,606.81	\$6,924,160.38	99.75%	\$17,553.57
2011	\$6,830,961.57	\$6,840,524.68	99.86%	\$9,563.11
2010	\$6,808,201.29	\$6,817,752.05	99.86%	\$9,550.76
2009	\$6,783,444.58	\$6,794,655.45	99.84%	\$11,210.87
2008	\$6,866,762.41	\$6,866,762.41	100.00%	\$0.00

RESPECTFULLY, ecoli E Richal

Necole' E. Richard Tax Collector

### REAL-PERSONAL CITY OF SHELBY

**DISTRICT 25** 

12560

YEAR DEF REV 2018 2017 2016 2015 2014 2013 2012 2011	TAXES COLLECTED \$9,903.95 \$103.80	MONTH OF	SEPTEMBER 2018
2010 2009 2008			ACCOUNT NOS.
	SUB TOTAL       \$10,007.75         DISCOUNT       (\$12.78)         INTEREST       \$10.27         TOLERANCE		077.000.2.240.00 010.413.4.540.00 10.000.1.203.00 WIRE TRANSFER

#### TAXES COLLECTED THRU

	TAXES COLLECTED THRU	LEVY	% COLLECTED	UNCOLLECTED
YEAR	09/30/18		and a second	\$207,085.22
2018	\$133,006.56	\$340,091.78	39.11%	
2017	\$318,003.90	\$321,938.62	98.78%	\$3,934.72
2016	\$319,404.44	\$320,709.54	99.59%	\$1,305.10
2015	\$315,997.21	\$316,703.16	99.78%	\$705.95
2013	\$314,490.53	\$314,898.50	99.87%	\$407.97
	\$315,453.29	\$315,698.22	99.92%	\$244.93
2013		\$303,321.12	99.96%	\$130.66
2012	\$303,190.46			\$278.30
2011	\$334,113.14	\$334,391.44	99.92%	
2010	\$312,066.57	\$312,577.54	99.84%	\$510.97
2009	\$314,488.00	\$315,748.84	99.60%	\$1,260.84
2003	\$313,642.40	\$313,642.40	100.00%	\$0.00

respectfully, Jeodi & Richa

Necole' E. Richard Tax Collector

### REAL-PERSONAL TOWN OF BOILING SPRINGS

VENDOR

1411

YEAR	TAXES C	<u>OLLECTED</u>	MONTH OF	SEPTEMBER
DEF REV	1701000			2018
2018		\$38,302.96		
2017		\$426.80		
2016		\$263.23		
2015		\$49.38		
2014				
2013				
2012				
2011				
2010				
2009				ACCOUNT NOS.
2008				ACCOUNT NOS.
		<u> </u>		
-		\$39,042.37		
	ISCOUNT	(\$53.52) \$83.34		
	NTEREST	\$03.34 \$2.22		
-	OLERANCE	\$39,074.41		078,000.2.240.00
-		(\$781.49)		010.413.4.540.00
	% COLL FEE	\$38,292.92		- · ·
· T	OTAL	\$\$0,Z3Z.3Z		

### TAXES COLLECTED THRU

	TAXES COLLECTED THRU			
YEAR	09/30/18	LEVY	% COLLECTED	
2018	\$645,038.18	\$938,932.77	68.70%	\$293,894.59
2010	\$908,847.70	\$919,482.67	98.84%	\$10,634.97
2017	\$819.567.26	\$822,416.68	99.65%	\$2,849.42
2010	\$807,544.85	\$808,449.91	99.89%	\$905.06
2013	\$790,281.59	\$790,935.69	99.92%	\$654.10
	\$708,806.10	\$709,598.17	99.89%	\$792.07
2013	\$699,989.63	\$700,603.25	99.91%	\$613.62
2012	\$697,140.01	\$697,192.23	99.99%	\$52.22
2011	\$696,642.91	\$696,689.62	99,99%	\$46.71
2010		\$685,321.59	100.00%	
2009	\$685,290.90	+ /		
2008	\$671,319.66	\$671,319.66	100.00%	φ0.00

RESPECTFULLY, Diche ecu

Necole' E. Richard Tax Collector

### **REAL-PERSONAL** TOWN OF GROVER

VENDOR 6230

YEAR DEF REV 2018 2017 2016 2015 2014 2013 2012 2011	TAXES COLLEC	\$4,382.70 \$590.34 \$100.96	Μ	ONTH OF	SEPTEMBER 2018
2010 2009 2008					ACCOUNT NOS.
DIS INT TO SU 2%	B TOTAL SCOUNT FEREST DERANCE BTOTAL S COLL FEE	\$5,074.00 (\$2.76) \$46.30 (\$0.02) \$5,117.52 (\$102.35) \$5,015.17			079.000.2.240.00 010.413.4.540.00

### TAXES COLLECTED THRU

09/30/18	LEVY	% COLLECTED	UNCOLLECTED
	\$108,782.23	50.57%	\$53,776.39
		98.48%	\$1,794.67
		99.32%	\$805.96
• • • • •	4	99.63%	\$451.79
		99.59%	\$492.06
. ,		99.61%	\$464.37
. ,		99.87%	\$158.99
		99.87%	\$152.11
+ · · · · ·	, ,	99.89%	\$131.94
• • • •			\$13.68
\$115,844.94	\$115,844.94	100.00%	
	09/30/18 \$55,005.84 \$116,140.75 \$117,347.59 \$120,674.06 \$120,479.14 \$117,678.12 \$119,962.57 \$119,394.37 \$118,585.50 \$117,042.01 \$115,844.94	\$55,005.84 \$108,782.23 \$116,140.75 \$117,935.42 \$117,347.59 \$118,153.55 \$120,674.06 \$121,125.85 \$120,479.14 \$120,971.20 \$117,678.12 \$118,142.49 \$119,962.57 \$120,121.56 \$119,394.37 \$119,546.48 \$118,585.50 \$118,717.44 \$117,042.01 \$117,055.69	\$55,005.84 \$108,782.23 50.57% \$116,140.75 \$117,935.42 98.48% \$117,347.59 \$118,153.55 99.32% \$120,674.06 \$121,125.85 99.63% \$120,479.14 \$120,971.20 99.59% \$117,678.12 \$118,142.49 99.61% \$119,962.57 \$120,121.56 99.87% \$119,394.37 \$119,546.48 99.87% \$118,585.50 \$118,717.44 99.89% \$117,042.01 \$117,055.69 99.99%

RESPECTFULLY, Jecoli E Diche D

Necole' E. Richard Tax Collector

#### REAL-PERSONAL CITY OF KINGS MOUNTAIN

VENDOR

7770

YEAR	TAXES C	OLLECTED	MONTH OF	SEPTEMBER
DEF REV				2018
2018		\$370,115.31		
2017		\$2,831.73		
2016		\$444.30		
2015		\$102.77		
2013		•••		
2014				
2013				
2012				
2011				
2010				
2009				ACCOUNT NOS.
2000				
	SUB TOTAL	\$373,494.11		
	DISCOUNT	(\$366.58)		
	INTEREST	\$217.25		
	TOLERANCE	(\$0.01)		
	SUBTOTAL	\$373,344.77		080.000.2.240.00
	2% COLL FEE	(\$7,466.90)		010.413.4.540.00
	TOTAL	\$365,877.87		10.000.1.203.00
	IOIAL	<i>4000,011.01</i>		WIRE TRANSFER

#### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED	
2018	\$4,064,572.51	\$6,428,147.82	63.23%	\$2,363,575.31	
2010	\$5,212,398.47	\$5,247,905.65	99.32%	\$35,507.18	
2016	\$4,652,115.25	\$4,667,424.98	99.67%	\$15,309.73	
2015	\$3,864,824.35	\$3,872,454.49	99.80%	\$7,630.14	
2013	\$3,665,525.03	\$3,676,875.56	99.69%	\$11,350.53	
2013	\$3,143,730.93	\$3,148,433.74	99.85%	\$4,702.81	
2013	\$2,391,769.08	\$2,395,168.71	99.86%	\$3,399.63	
2012	\$2,321,837.81	\$2,324,873.03	99.87%	\$3,035.22	
2010	\$2,254,747.39	\$2,257,331.26	99.89%	\$2,583.87	
2009	\$2,177,445.51	\$2,180,765.91	99.85%	\$3,320.40	
2008	\$2,115,701.21	\$2,115,701.21	100.00%	\$0.00	
2008-2017	\$409.14	-105.54	write off 2008	\$2,207.40	
2018 CITY MUN	\$571.33	\$36,253.48	3	\$23,916.36	
2018 ANNEX		\$4,155.98	3	\$4,155.98	
			· · · · · · · · · · · · · · · · · · ·	t_1,h	

Shown separtely for information only. These amounts are incorporated in the totals above.

RESPECTFULLY,, coli E Dichel Necole' E. Richard

Tax Collector

### **REAL-PERSONAL** TOWN OF LATTIMORE

8010 VENDOR

YEAR	TAXES C	OLLECTED	MONTH OF	SEPTEMBER
DEF REV		<u> </u>		2018
2018		\$1,097.78		
2017		\$75.50		
2016				
2015				
2014				
2013				
2012				
2011				
2010				
2009				
2008				ACCOUNT NOS.
SU	UB TOTAL	\$1,173.28		
DI	ISCOUNT	(\$2.07)		
	ITEREST	\$6.43		
-	OLERANCE	\$0.04		081.000.2.240.00
-	UBTOTAL	\$1,177.68		010.413.4.540.00
	% COLL FEE	(\$23.55)		010.410.10040.00
Τ¢	OTAL	\$1,154.13		

### TAXES COLLECTED THRU

	TAXES COLLECTED THRU			
YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$17,554.26	\$31,551.44	55.64%	\$13,997.18
2010	\$30,428.23	\$31,010.85	98.12%	\$582.62
2017	\$31,306.42	\$31,583.55	99.12%	\$277.13
2010	\$33,044.94	\$33,208.85	99.51%	\$163.91
2015	\$33,877.20	\$33,884.61	99.98%	\$7.41
	\$27,774.44	\$27,780.51	99.98%	\$6.07
2013	\$31,694.01	\$31,704.40	99.97%	\$10.39
2012	\$30,718.52	\$30,726.14	99,98%	\$7.62
2011	\$30,091.97	\$30.098.80	99.98%	\$6.83
2010	• • • •	\$30.092.03	99.80%	\$60.47
2009	\$30,031.56	1 7	100.00%	
2008	\$29,251.77	\$29,251.77	100.00%	φ0.00

RESPECTFULLY, richal

Necole' E. Richard Tax Collector

# REAL-PERSONAL 14350 CLEVELAND CO. SANITARY DISTRICT

CLEVELAND COUNTY WATER

YEAR DEF REV	TAXES CO	DLLECTED	М	ONTH OF	SEPTEMBER 2018
2018		\$26,683.29			
2017		\$1,275.52			
2016		\$151.97			
2015		\$45.34			
2013		\$12.71			
2013		\$2.25			
2013		\$0.61			
2012		<b>QO</b> .01			
2010					
2010		\$3.51			
2009		φ <b>0</b> .01			ACCOUNT NOS.
2006				-	
C110	B TOTAL	\$28,175.20			
	COUNT	(\$39.14)			
	EREST	\$176.76			
	LERANCE	\$0.05			
		\$28,312.87			082.000.2.240.00
-	BTOTAL	(\$566.26)			010.413.4.540.00
	COLL FEE				010.410.4.040.00
TO	TAL	\$27,746.61			

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$403,399.67	\$734,434.26	54.93%	\$331,034.59
2017	\$724,834.84	\$737,067.40	98.34%	\$12,232.56
2016	\$727,873.15	\$732,663.33	99.35%	\$4,790.18
2015	\$727,965.77	\$730,796.36	99.61%	\$2,830.59
2014	\$714,012.83	\$715,974.26	99.73%	\$1,961.43
2013	\$714,130.52	\$715,440.73	99.82%	\$1,310.21
2012	\$692,547.93	\$693,442.96	99.87%	\$895.03
2011	\$642,594.87	\$643,326.28	99.89%	\$731.41
2010	\$632,806.37	\$633,525.22	0.00%	\$718.85
2009	\$631,709.90	\$632,253.44	0.00%	\$543.54
2008	\$622,993.51	\$622,993.51	0.00%	\$0.00

RESPECTFULLY, Dicha ecli

Necole<sup>T</sup> E. Richard Tax Collector

VENDOR

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#### REAL-PERSONAL TOWN OF KINGSTOWN

VENDOR 7865

YEAR	TAXES C	OLLECTED	MONTH OF	SEPTEMBER
DEF REV				2018
2018		\$2,305.88		
2017		\$395.09		
2016		\$128.85		
2015		\$10.31		
2014		\$159.56		
2013				
2012				
2011				
2010				
2009		\$30.21		
2008				ACCOUNT NOS.
	B TOTAL	\$3,029.90		
DIS	COUNT	(\$0.29)		
INT	EREST	\$38.15		
TOL	ERANCE	(\$0.29)		
SUE	BTOTAL	\$3,067.47		083.000.2.240.00
2%	COLL FEE	(\$61.35)		010.413.4.540.00
TOT	TAL	\$3,006.12		10.000.1.203.00
				WIRE TRANSFER

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$22,525.15	\$66,596.04	33.82%	\$44,070.89
2017	\$46,249.84	\$51,928.14	89.07%	\$5,678.30
2016	\$49,384.25	\$52,117.89	94.75%	\$2,733.64
2015	\$64,949.82	\$67,620.03	96.05%	\$2,670.21
2014	\$66,899.21	\$68,254.96	98.01%	\$1,355.75
2013	\$68,368.56	\$68,953.97	99.15%	\$585.41
2012	\$68,593.90	\$68,981.82	99.44%	\$387.92
2011	\$68,468.64	\$68,584.67	99.83%	\$116.03
2010	\$68,658.45	\$69,111.07	99.35%	\$452.62
2009	\$67,572.32	\$67,679.93	99.84%	\$107.61
2008	\$68,130.36	\$68,130.36	100.00%	\$0.00

RESPECTFULLY, Netoli E Dicharl

Necole' E. Richard Tax Collector

### REAL-PERSONAL TOWN OF FALLSTON

5120 VENDOR

YEAR DEF REV 2018 2017 2016 2015 2014 2013 2012	TAXES COLLEC	<u>\$673.44</u> \$13.25	MONTH OF	SEPTEMBER 2018
2011 2010 2009 2008				ACCOUNT NOS.
DISC INTE TOL SUE	TOTAL COUNT EREST ERANCE STOTAL COLL FEE	\$686.69 (\$0.64) \$2.23 (\$0.01) \$688.27 (\$13.77) \$674.50		084.000.2.240.00 010.413.4.540.00

### TAXES COLLECTED THRU

TOTAL

\$674.50

% COLLECTED UNCOLLECTED
3.15 56.24% \$8,100.45
9.14 97.49% \$464.80
3.75 99.93% \$12.21
6.31 99.49% \$103.26
4.58 99.52% \$90.64
20.08 99.78% \$41.04
2.53 99.79% \$38.70
<b>57.75 99.96% \$6.82</b>
99.94% \$11.07
3.18 99.94% \$10.57
26.79 100.00% \$0.00

RESPECTFULLY, e Dichal

Necole<sup>1</sup>E. Richard Tax Collector

#### REAL-PERSONAL TOWN OF EARL

VENDOR 4640

YEAR	TAXES CO	DLLECTED	MONTH OF	SEPTEMBER
DEF REV				2018
2018		\$727.11		
2017		\$3.50		
2016				
2015		\$9.0 <del>9</del>		
2014		\$7.97		
2013				
2012				
2011				
2010				
2009				
2009				ACCOUNT NOS.
2000				
SU	IB TOTAL	\$747.67		
	SCOUNT	(\$0.48)		
	TEREST	\$1.45		
	LERANCE	ψι.τφ		
	IBTOTAL	\$748.64		085.000.2.240.00
		(\$14.97)		010.413.4.540.00
	COLL FEE			010.410.4.040.00
TC	DTAL	\$733.67		

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$8,430.28	\$15,549.45	54.22%	\$7,119.17
2017	\$14,466.80	\$15,216.00	95.08%	\$749.20
2016	\$14,637.79	\$14,780.51	99.03%	\$142.72
2015	\$14,650.23	\$14,728.00	99.47%	\$77.77
2014	\$14,902.44	\$14,953.71	99.66%	\$51.27
2013	\$14,711.82	\$14,759.57	99.68%	\$47.75
2012	\$14,339.09	\$14,402.34	99.56%	\$63.25
2011	\$13,884.13	\$13,926.77	99.69%	\$42.64
2010	\$13,979.73	\$14,022.37	99.70%	\$42.64
2009	\$14,540.82	\$14,583.46	99.71%	\$42.64
2008	\$14,834.80	\$14,834.80	100.00%	\$0.00

RESPECTFULLY, Mecoli Ebicha

Necole' E. Richard Tax Collector

### REAL-PERSONAL TOWN OF POLKVILLE

VENDOR 11240

YEAR	TAXES C	OLLECTED	MONTH OF	SEPTEMBER
DEF REV				2018
2018		\$559.13		
2017		\$1.65		
2016				
2015				
2014				
2013				
2012				
2011				
2010				
2009				
2008				ACCOUNT NOS.
2000				
ç	SUB TOTAL	\$560.78		
-	DISCOUNT	(\$0.08)		
	NTEREST	\$0.09		
	TOLERANCE			
	SUBTOTAL	\$560.79		086.000.2.240.00
-	2% COLL FEE	(\$11.22)		010.413.4.540.00
	TOTAL	\$549.57		

### TAXES COLLECTED THRU

09/30/18	LEVY	% COLLECTED	UNCOLLECTED
\$4,978,26	\$11,921,19	41.76%	\$6,942.93
· ·		99.25%	\$90.32
		99.91%	\$10.95
. ,		99.95%	\$6.55
1,		99.88%	\$14.25
		99.96%	\$5.18
• • • •		100.00%	\$0.33
-		100.00%	\$0.03
		100.00%	\$0.00
4 1 1			\$13.44
\$11,247.19	\$11,247.19	100.00%	
	\$4,978.26 \$11,961.93 \$11,802.24 \$12,055.19 \$11,590.39 \$11,756.43 \$11,547.53 \$11,580.91 \$12,105.78 \$11,501.57	\$4,978.26 \$11,921.19 \$11,961.93 \$12,052.25 \$11,802.24 \$11,813.19 \$12,055.19 \$12,061.74 \$11,590.39 \$11,604.64 \$11,756.43 \$11,761.61 \$11,547.53 \$11,547.86 \$11,580.91 \$11,580.94 \$12,105.78 \$12,105.78 \$11,501.57 \$11,515.01	\$4,978.26 \$11,921.19 41.76% \$11,961.93 \$12,052.25 99.25% \$11,802.24 \$11,813.19 99.91% \$12,055.19 \$12,061.74 99.95% \$11,590.39 \$11,604.64 99.88% \$11,756.43 \$11,761.61 99.96% \$11,547.53 \$11,547.86 100.00% \$11,580.91 \$11,580.94 100.00% \$12,105.78 \$12,105.78 100.00% \$11,501.57 \$11,515.01 99.88%

RESPECTFULLY, Meroli & Diche

Necole' E. Richard Tax Collector

#### REAL-PERSONAL TOWN OF LAWNDALE

8060 VENDOR

	TAXES COLLECTED	MONTH OF	SEPTEMBER 2018
DEF REV 2018 2017 2016 2015 2014	\$1,193.14 \$24.33 \$36.75 \$20.83	3	
2013 2012 2011 2010 2009 2008			ACCOUNT NOS.
DIS INT TO SU 2%	B TOTAL \$1,275.0 SCOUNT (\$1.1 TEREST \$25.3 ILERANCE (\$0.1 BTOTAL \$1,299.1 COLL FEE (\$25.9 DTAL \$1,273.1	5) 3 0 <u>)</u> 3 <u>8)</u>	087.000.2.240.00 010.413.4.540.00

### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$19,715.07	\$41,390.18	47.63%	\$21,675.11
	\$41,642.95	\$43,433.51	95.88%	\$1,790.56
2017	\$41,777.89	\$42,482.11	98.34%	\$704.22
2016	1	\$46,009.12	98.88%	\$514.76
2015	\$45,494.36		99.28%	\$323.01
2014	\$44,374.64	\$44,697.65	99.33%	\$301.45
2013	\$44,617.09	\$44,918.54	+	
2012	\$44,336.03	\$44,558.75	99.50%	\$222.72
2011	\$44,112.83	\$44,306.00	99.56%	\$193.17
2010	\$44,142.17	\$44,337.99	99.56%	\$195.82
2009	\$46.636.79	\$46,727.80	99.81%	\$91.01
2008	\$46,188.60	\$46,188.60	100.00%	\$0.00

RESPECTFULLY, Dichal

Necole E. Richard Tax Collector

#### **REAL-PERSONAL** TOWN OF CASAR

2330 VENDOR

YEAR	TAXES C	OLLECTED	MONTH OF	SEPTEMBER
DEF REV				2018
2018		\$336.67		
2017		\$1.19		
2016		\$14.18		
2015				
2014				
2013				
2012				
2011				
2010				
2009				
2008				ACCOUNT NOS.
	B TOTAL	\$352.04		
	COUNT	(\$0.08)		
INT	EREST	\$10.90		
TOI	LERANCE			
SUE	BTOTAL	\$362.86		088.000.2.240.00
2%	COLL FEE	(\$7.26)		010.413.4.540.00
то	TAL	\$355.60		

#### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$2,397.17	\$5,428.91	44.16%	\$3,031.74
2017	\$5,472.98	\$5,758.29	95.05%	\$285.31
2016	\$5,600.76	\$5,683.32	98.55%	\$82.56
2015	\$5,545.55	\$5,555.64	99.82%	\$10.09
2014	\$5,581.71	\$5,583.97	99.96%	\$2.26
2013	\$5,577.02	\$5,579.23	99.96%	\$2.21
2012	\$5,600.50	\$5,600.50	100.00%	\$0.00
2011	\$5,607.04	\$5,616.73	99.83%	\$9.69
2010	\$5,720.53	\$5,731.81	99.80%	\$11.28
2009	\$5,712.49	\$5,712.49	100.00%	\$0.00
2008	\$5,677.88	\$5,677.88	100.00%	\$0.00

RESPECTFULLY, Dicha

Necole E. Richard Tax Collector

#### **REAL-PERSONAL** TOWN OF WACO

14630 VENDOR

YEAR DEF REV 2018 2017 2016 2015 2014 2013 2012 2011	TAXES COLLEC	<u>TED</u> \$625.54 \$17.82	MONTH OF	SEPTEMBER 2018
2010 2009 2008				ACCOUNT NOS.
DISC INTE TOLE	TOTAL	\$643.36 (\$0.19) \$1.06 (\$0.14)		000 000 0 040 00
	TOTAL COLL FEE AL	\$644.09 (\$12.88) \$631.21		089.000.2.240.00 010.413.4.540.00

#### TAXES COLLECTED THRU

YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$10,610.71	\$23,100.34	45.93%	\$12,489.63
2017	\$24,682.66	\$24,832.06	99.40%	\$149.40
2016	\$24,260.39	\$24,371.21	99.55%	\$110.82
2015	\$23,823.52	\$23,953.46	99.46%	\$129.94
2014	\$28,876.36	\$29,075.06	99.32%	\$198.70
2013	\$19,961.94	\$20,077.89	99.42%	\$115.95
2012	\$21,139.20	\$21,222.22	99.61%	\$83.02
2011	\$18,625.80	\$18,708.82	99.56%	\$83.02
2010	\$17,089.45	\$17,162.70	99.57%	\$73.25
2009	\$12,909.31	\$12,967.91	99.55%	\$58.60
2008	\$13,744.97	\$13,744.97	100.00%	\$0.00

RESPECTFULLY, 5 Dichel

Necole' E. Richard Tax Collector

#### REAL-PERSONAL TOWN OF PATTERSON SPRINGS

VENDOR 10910

YEAR DEF REV 2018 2017 2016 2015 2014 2013 2012 2011 2010 2009		T <u>AXES COLLECTED</u> \$0.00 \$5,316.24 \$12.48	MONTH OF	SEPTEMBER 2018
		\$5,328.72 (\$23.40)		ACCOUNT NOS.
	DISCOUNT INTEREST TOLERANCE TOTAL 2% COLL FEE TOTAL	(\$23.40) \$1.17 <u>\$0.92</u> \$5,307.41 (\$106.15) \$5,201.26		091.000.2.240.00 010.413.4.540.00

	TAXES COLLECTED THRU			
YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$20,128.15	\$30,418.37	66.17%	\$10,290.22
2017	\$29,188.45	\$29,935.90	97.50%	\$747.45

RESPECTFULLY, Mecoli & Dichel

Necole' E. Richard Tax Collector

### REAL-PERSONAL TOWN OF BELWOOD

VENDOR **1180** 

YEAR DEF REV 2018 2017		T <u>AXES COLLECTE</u> D \$0.00 \$1,141.62	MON	THOF	SEPTEMBER 2018
2017					
2015					
2014					
2013					
2012					
2011					
2010 2009					
2003					
					ACCOUNT NOS.
	SUB TOTAL	\$1,141.62			
	DISCOUNT	(\$1.08)			
	INTEREST TOLERANCE TOTAL 2% COLL FEE TOTAL	(\$0.05) \$1,140.49 (\$22.81) \$1,117.68			092.000.2.240.00 010.413.4.540.00

	TAXES COLLECTED THRU			
YEAR	09/30/18	LEVY	% COLLECTED	UNCOLLECTED
2018	\$11,596.25	\$23,115.00	50.17%	\$11,518.75

RESPECTFULLY, Dicha 9 OP

Necole E. Richard Tax Collector VEHICLES

TOTAL TAXES COLLECTED SEPTEMBER 2018				
DEF REV	\$0.00			
2018	\$0.00			
2017	\$0.00			

	•
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$360.51
2012	\$266.50
2011	\$47.93
2010	\$53.39
2009	\$79.66
2008	\$3.31

TOTAL	\$811.30	
INTEREST	\$296.74	\$0.00
FEES	\$385.21	
TOLERANCE	(\$1.24)	
TOTAL	\$1,492.01	

#### TOTAL TAXES UNCOLLECTED SEPTEMBER 2018

	<b>AA AA</b>
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$66,488.64
2012	\$75,867.83
2011	\$57,143.95
2010	\$53,894.49
2009	\$50,901.10
2008	\$0.00

\$304,296.01 TOTAL

Percentage	<b>Real Property</b>	1		
Revenue	Unit: 010			
	2018-2019	2017-2018	2016-2017	2015-2016
July	4.45%	3.79%	2.32%	6.34%
August	55.65%	55.63%	55.60%	53.72%
September	57.88%	58.57%	57.37%	54.98%
October		56.43%	54.98%	53.36%
November		59.42%	58.00%	56.28%
December		72.67%	73.13%	81.61%
January		93.74%	93.07%	92.44%
February		95.94%	95.48%	95.12%
March		97.03%	96.96%	96.46%
April		97.60%	97.58%	97.22%
May		97.98%	98.20%	97.80%
June		98.28%	98.42%	98.23%

## AGENDA ITEM SUMMARY

### September 2018 Abatements and Supplements

Department:	Tax Administration
Agenda Title:	September 2018 Abatements and Supplements
Agenda Summary:	
Proposed Action:	

### ATTACHMENTS:

File Name

abate\_supp\_report\_phyliss\_aug\_2018.pdf

Pending\_Refunds\_and\_Releases\_10-18.pdf

Description Sept 2018 Abates and Suppl

Pending Refunds/Releases

# ABATEMENTS & SUPPLEMENTS

## PROPERTY AND HE

# MONTH ( AUGUST 2018-2019

DISTRICT	FUND	2019	2018	2017	2016	2015
COUNTY GE	<u>10</u>	ABATEMENTS	(28,055.34)	(21,586.51)	(21,586.51)	
		SUPPLEMENTS	19,202.28			
		HB ABATEMENTS				
		HB SUPPLEMENTS				
<u>CONSOLIDA</u>	<u>20</u>	ABATEMENTS	(7,383.00)	(5,680.66)	(5,680.66)	
		SUPPLEMENTS	5,053.28			
		HB ABATEMENTS				
		HB SUPPLEMENTS				
<u>COUNTY FII</u>	<u>28</u>	ABATEMENTS	(199.14)			
		SUPPLEMENTS	987.54			
		HB ABATEMENTS				
		HB SUPPLEMENTS				
<u>COUNTY SC</u>	<u>71</u>	ABATEMENTS				
		SUPPLEMENTS				
		HB ABATEMENTS				
		HB SUPPLEMENTS				
SHELBY SC	<u>72</u>	ABATEMENTS				
		SUPPLEMENTS				
		HB ABATEMENTS				
		HB SUPPLEMENTS				
<u>KINGS MTN</u>	<u>73</u>	ABATEMENTS				
		SUPPLEMENTS				
		HB ABATEMENTS				
		HB SUPPLEMENTS				
FALLSTON 1	<u>74</u>	ABATEMENTS				
		SUPPLEMENTS	78.26			
		HB ABATEMENTS				
		HB SUPPLEMENTS				
LATTIMORE	<u>75</u>	ABATEMENTS	(10.31)			
		SUPPLEMENTS	3.01			
		HB ABATEMENTS				
		HB SUPPLEMENTS				
<u>RIPPY FIRE</u>	<u>76</u>	ABATEMENTS	(2.63)			

		SUPPLEMENTS		6.70			
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	10-76		0.00	(35,650.42)	(27,267.17)	(27,267.17)	0.00
TOTAL SUP	10-76		0.00	25,331.07	0.00	0.00	0.00
TOTAL HB A	10-76		0.00	0.00	0.00	0.00	0.00
TOTAL HB S	10-76		0.00	0.00	0.00	0.00	0.00
		<u> </u>					
CITY OF SH	<u>77</u>	ABATEMENTS		(18484.24)	(18,829.50)	(18,829.50)	
		SUPPLEMENTS	ſ	6,819.07			
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	77		0.00	(18484.24)	(18,829.50)	(18,829.50)	0.00
TOTAL SUP	77		0.00	6,819.07	0.00	0.00	0.00
•		- <b>!</b>	• •			•	
TOWN OF B	<u>78</u>	ABATEMENTS		(2,015.50)			
		SUPPLEMENTS		128.15			
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	78		0.00	(2,015.50)	0.00	0.00	0.00
TOTAL SUP	78		0.00	128.15	0.00	0.00	0.00
		•		-	-	-	
TOWN OF G	<u>79</u>	ABATEMENTS					
		SUPPLEMENTS					
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	79		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	79		0.00	0.00	0.00	0.00	0.00
CITY OF KIN	<u>80</u>	ABATEMENTS		(2,577.93)			
		SUPPLEMENTS		604.36			
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	80		0.00	(2577.93)	0.00	0.00	0.00
TOTAL SUP	80		0.00	<u>604.36</u>	0.00	0.00	0.00
				,			
TOWN OF L	<u>81</u>	ABATEMENTS					
		SUPPLEMENTS		10.87			
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	81		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	81		0.00	<b>10.87</b>	0.00	0.00	0.00
						1	
UPPER CLE	<u>82</u>	ABATEMENTS		(45.28)			
		SUPPLEMENTS		285.86			

		HB ABATEMENTS					
	02	HB SUPPLEMENTS	0.00	(45.29)	0.00	0.00	0.00
TOTAL ABA	82		0.00	(45.28)	0.00	0.00	0.00
TOTAL SUP	82		0.00	285.86	0.00	0.00	0.00
TOWN OF K	<u>83</u>	ABATEMENTS					
		SUPPLEMENTS					
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	83		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	83		0.00	0.00	0.00	0.00	0.00
TOWN OF F.	<u>84</u>	ABATEMENTS					
		SUPPLEMENTS					
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	84		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	84		0.00	0.00	0.00	0.00	0.00
				<u>.</u>			
TOWN OF E.	<u>85</u>	ABATEMENTS					
		SUPPLEMENTS					
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	85		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	85		0.00	0.00	0.00	0.00	0.00
		·					
TOWN OF P	<u>86</u>	ABATEMENTS					
		SUPPLEMENTS					
		HB ABATEMENTS					
·		HB SUPPLEMENTS					
TOTAL ABA	86		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	86		0.00	0.00	0.00	0.00	0.00
TOWN OF L	<u>87</u>	ABATEMENTS		(31.48)			
<u>romnor E</u>	<u>01</u>	SUPPLEMENTS		440.63			
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	87		0.00	(31.48)	0.00	0.00	0.00
TOTAL SUP	87		0.00	440.63	0.00	0.00	0.00
10112001	0,		0.000		0.00	0.000	0.00
TOWN OF C.	<u>88</u>	ABATEMENTS					
		SUPPLEMENTS					
		HB ABATEMENTS					
		HB SUPPLEMENTS					
TOTAL ABA	88		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	88		0.00	0.00	0.00	0.00	0.00
	'	1					

TOWN OF W	<u>89</u>	ABATEMEN	TS				
		SUPPLEMEN	ITS				
		HB ABATEM	IENTS				
		HB SUPPLEN	MENTS				
TOTAL ABA	89		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	89		0.00	0.00	0.00	0.00	0.00

TOWN OF P.	<u>91</u>	ABATEMENT	S	(57.15)			
		SUPPLEMENT	ſS				
		HB ABATEME	ENTS				
		HB SUPPLEM	ENTS				
TOTAL ABA	91		0.00	(57.15)	0.00	0.00	0.00
TOTAL SUP	91		0.00	0.00	0.00	0.00	0.00
TOWN OF B	<u>92</u>	ABATEMENT	S				
		SUPPLEMENT	ſS	7.35			
		HB ABATEME	ENTS				
		HB SUPPLEM	ENTS				
TOTAL ABA	92		0.00	0.00	0.00	0.00	0.00
TOTAL SUP	92		0.00	7.35	0.00	0.00	0.00

S/W COLLE	54	ABATEMENT	ſS		(368.03)			
		SUPPLEMEN'	TS		<b>794.59</b>			
		HB ABATEM	ENTS					
		HB SUPPLEM	IENTS					
TOTAL ABA	54		0.0	)	(368.03)	0.00	0.00	0.00
TOTAL SUP	54		0.0	0	<b>794.59</b>	0.00	0.00	0.00
TOTAL REG	10-92		0.0	) (	59,230.03)	(46,096.67)	(46,096.67)	0.00
TOTAL REG	10-92		0.0	0	<mark>34,421.95</mark>	0.00	0.00	0.00
TOTAL HB A	10-92			0	0.00	0.00	0.00	0.00
TOTAL HB S	10-92		0.0	0	0.00	0.00	0.00	0.00

PAGE TOTA	10-92	BATEMENT	0.00	(59,230.03)	(46,096.67)	(46,096.67)	0.00
PAGE TOTA	10-92	UPPLEMENT	0.00	34,421.95	0.00	0.00	0.00

MONTHLY GRAND T ABATEME (151,423.37) MONTHLY GRAND T SUPPLEMI 34,421.95

> CHRIS GREEN TAX ASSESSOR

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			PENDING REFUNDS / RELEA		OR APPRO	VAL)				
			(	October 16, 2018	r					
<b>U</b>		,	ounty Assessor and found to be in order. The		for approv	al by the C	leveland County	Board of Comm	iissioners per G.	.S. 105-381.
upporting documentation	is on file	in the County Ass	essor's Office. Staff Recomendation: Appro		1					
				REQUESTED			TAX, FEES			UEST
NAME	YEAR		NOTE	VALUE CHANGE			& INTEREST	PAID	RELEASE	REFUND
CLEVELAND COUNTY	2017	4318401	EXEMPT OWNERSHIP ENTITY	(845,715)		1.2172	10,242.57	10,242.57		10,242.5
GASTON-LINCOLN-CLEVELAND	2018	4364663	EXEMPT OWNERSHIP ENTITY	(111,125)	6	1.2425	1,300.73	0.00	1,300.73	0.0
AREA MENTAL HEALTH/DEV. DIS.	2018	4364667	EXEMPT OWNERSHIP ENTITY	(1,368,399)	6	1.2425	17,002.35	0.00	17,002.35	0.0
UBSTANCE ABUSE AUTHORITY)	2018	4364664	EXEMPT OWNERSHIP ENTITY	(56,000)	6	1.2425	695.00	0.00	695.00	0.0
п	2018	4364665	EXEMPT OWNERSHIP ENTITY	(35,000)	6	1.2425	434.88	0.00	434.88	0.0
н	2018	4364666	EXEMPT OWNERSHIP ENTITY	(42,840)	6	1.2425	532.29	0.00	532.29	0.0
								TOTAL	19,965.25	0.0
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			,	Dctober 16, 2018						
			ounty Assessor and Senior Staff Attorney. It i				t constitute a val	d defense to the	tax imposed c	or any part
nereof, as provided in G.S.	105-381.	Supporting docu	mentation is on file in the County Assessor's	Office. Staff recomenda	ation: Deny I	/ requests.	TAX, FEES		REQ	UEST
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## AGENDA ITEM SUMMARY

## Agricultural Economic Development Update

Department:	
Agenda Title:	Agricultural Economic Development Update
Agenda Summary:	Greg Traywick, Extension Director
Proposed Action:	

ATTACHMENTS: File Name No Attachments Available

Description

## AGENDA ITEM SUMMARY

Sale of County Auctioned Property

Department:	
Agenda Title:	Sale of County Auctioned Property
Agenda Summary:	Phyllis Nowlen, Clerk to the Board
Proposed Action:	

ATTACHMENTS: File Name No Attachments Available

Description

### AGENDA ITEM SUMMARY

## **Resolution Approving Conveyance of Property to the City of Kings Mountain**

### **Department:**

Agenda Title:Resolution Approving Conveyance of Property to the City of Kings<br/>Mountain

Agenda Summary: Elliot Engstrom, Senior Staff Attorney

**Proposed Action:** 

### ATTACHMENTS:

#### File Name

DRAFT\_Resolution\_conveying\_to\_KM\_2018.pdf

Staff\_Report\_October\_16\_Meeting.doc

### Description

Reslotion COnveying Property to Kings Mountain Resolutions Staff Report

## 12-2018

## Resolution Approving Conveyance of Property to Another Unit of Government in North Carolina Pursuant to G.S. 160A-274

WHEREAS, Cleveland County owns properties at 106, 107, 108, and 109 Myers Street in Kings Mountain, parcel numbers 13347, 8460, 8450, and 44093; and

WHEREAS, North Carolina General Statute § 160A-274 authorizes a governmental unit in this state to exchange with, lease to, lease from, sell to, or purchase from any other governmental unit any interest in real or personal property upon such terms and conditions as the governmental unit deems wise, with or without consideration; and

WHEREAS, Cleveland County has determined that it is in the best interest of Cleveland County to convey the above-mentioned properties to the City of Kings Mountain, and deems it wise to do so for no consideration.

THEREFORE, THE CLEVELAND COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. Cleveland County hereby conveys to the City of Kings Mountain the following four properties:

	Street Address	Parcel Number
Property 1	106 Myers Street, Kings Mountain, NC 28086	13347
Property 2	107 Myers Street, Kings Mountain, NC 28086	8460
Property 3	108 Myers Street, Kings Mountain, NC 28086	8450
Property 4	109 Myers Street, Kings Mountain, NC 28086	44093

2. The property herein described shall be conveyed for no consideration.

3. The Chairman of this Board is authorized to execute all documents necessary to convey the property in the manner authorized by this Resolution.

Adopted this the 16<sup>th</sup> day of October, 2018.

### **STAFF REPORT**

To:	Board of Commissioners	Date: October 10, 2018
Via:	Brian Epley, County Manager	
From:	Elliot Engstrom, Senior Staff Attorney	
Subject:	County-Owned Properties	

### **Summary Statement:**

Staff recommends (1) conveying certain real property to the City of Kings Mountain for no consideration and (2) authorizing the sale of bricks from the Dover Mill for one dollar per brick.

### **Review:**

- (1) The County owns four properties located on Myers Street in Kings Mountain. In the opinion of County staff, these properties are of no use to the County, yet the County continues to bear the costs of their upkeep. Meanwhile, the City of Kings Mountain has indicated that it could make beneficial use of these properties. In this situation, the General Statutes authorize the County to convey the properties to Kings Mountain for no consideration. Staff recommends doing so via the attached resolution.
- (2) The County also anticipates that it may soon own bricks from the historic Doran Mill, which will soon be demolished. Such bricks may have sentimental value to members of the public. Should the County acquire any of these bricks, the attached resolution will allow the County to sell these bricks for one dollar. Staff would suggest simply giving these bricks away to the public, but there is no statute that authorizes the County to do so. Selling the bricks for one dollar ensures compliance with the General Statutes.

### Attachments:

- (1) Resolution authorizing conveyance of properties to City of Kings Mountain.
- (2) Resolution authorizing sale of bricks from Dover Mill for one dollar per brick.

#### **Actions Requested**

- (1) Pass the resolution authorizing conveyance of properties to City of Kings Mountain.
- (2) Pass the resolution authorizing sale of bricks from Dover Mill for one dollar per brick.

## AGENDA ITEM SUMMARY

## Partners Behavioral Health Board

Department:	
Agenda Title:	Partners Behavioral Health Board
Agenda Summary:	Phyllis Nowlen, Clerk to the Board
Proposed Action:	

ATTACHMENTS: File Name No Attachments Available

Description

## AGENDA ITEM SUMMARY

Adjourn	
Department:	
Agenda Title:	
Agenda Summary:	The next meeting of the Cleveland County Board of Commissioners will be held on Tuesday, November 6, 2018 at 6:00pm in the Commissioners Chamber.
Proposed Action:	
ATTACHMENTS: File Name No Attachments Available	Description