

COUNTY OF CLEVELAND, NORTH CAROLINA
AGENDA FOR THE REGULAR COMMISSION MEETING

May 15, 2018

6:00 PM

County Commissioners Chambers

-
- **Call to Order and Determination of a Quorum** - Commission Chair
 - **Pledge of Allegiance and Invocation** (Please stand for the Pledge of Allegiance and remain standing for the Invocation)
 - **Recognition of Elected Officials**
 - **Recognition of Veterans**
 - **Recognition of Law Enforcement**
 - **Recognition of County Department Heads**

1. MOTION TO ADOPT THE PROPOSED AGENDA

(Only emergency items shall be added to the agenda. Upon approval of the Commission Chair and County Commission, the item will be added.)

SPECIAL PRESENTATION

2. Emergency Medical Services Week 2018

Joe Lord, Emergency Medical Services Director

3. CITIZEN RECOGNITION

The citizen recognition portion of the meeting is an opportunity for persons wishing to appear before the Commission to do so. Each presentation will be limited to three (3) minutes. The Board is interested in hearing citizen concerns, yet speakers should not expect comment, action, or deliberation on subject matter brought up during this segment. Topics requiring further investigation will be referred to the appropriate county agency.

4. CONSENT AGENDA

Motion to approve the following Consent Agenda items: (Consent items will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner.)

- A. **Minutes** Minutes from the May 1, 2018 Regular Commission Meeting
- B. **Tax** April Collection Report
 Administration
- C. **Tax** Abatements and Supplements for April 2018
 Administration
- D. **EMS** Budget Amendment (BNA#048)
- E. **Sheriff's Office** Budget Amendment (BNA#049)
- F. **Library** Budget Amendment (BNA#050)
- G. **Public Safety** Budget Amendment (BNA#051)
- H. **Commissioners** Proclamation for Salvation Army Week 2018
- I. **Legal** Plato Lee 100 kV Transmission Easement

REGULAR AGENDA

- 5. FY 2018-2019 County Manager's Recommended Budget
 Brian Epley, County Manager

COMMISSIONER REPORTS

ADJOURN

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Emergency Medical Services Week 2018

Department:

Agenda Title: Emergency Medical Services Week 2018

Agenda Summary: Joe Lord, Emergency Medical Services Director

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Citizen Recognition

Department:

Agenda Title:

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Minutes

Department: Minutes

Agenda Title: Minutes from the May 1, 2018 Regular Commission Meeting

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ 05-01-2018_Minutes.pdf	05012018 Minutes

Cleveland County Board of Commissioners
May 1, 2018

The Cleveland County Board of Commissioners met in a regular session on this date, at the hour of 6:00 p.m. in the Commission Chamber of the Cleveland County Administrative Offices.

PRESENT: Eddie Holbrook, Chairman
Susan Allen, Vice-Chair
Johnny Hutchins, Commissioner
Ronnie Whetstine, Commissioner
Doug Bridges, Commissioner
Brian Epley, County Manager
Tim Moore, County Attorney
Phyllis Nowlen, Clerk to the Board
Kerri Melton, Assistant County Manager
Allison Mauney, Human Resources Director
Shane Fox, Chief Financial Officer
Chris Green, Tax Administrator
Perry Davis, Emergency Management Director/Fire Marshall
Clifton Philbeck, Board of Elections Director
Betsy Harnage, Register of Deeds

CALL TO ORDER

Chairman Holbrook called the meeting to order and provided the invocation. Boy Scout Troop 118 led the audience in the Pledge of Allegiance.

AGENDA ADOPTION

ACTION: Commissioner Hutchins made the motion, seconded by Commissioner Allen and unanimously approved by the Board to, ***approve the agenda.***

SPECIAL RECOGNITION

Boy Scout Troop 118: Chairman Holbrook recognized Brad Cornwell, Scout Master for Troop 118. Mr. Cornwell introduced the other two Scout Masters in attendance, Tyler Brooks and Tim Tallent. As part of the required credits needed to earn their Eagle Scout, the boys of Troop 118, located at Zion Baptist Church, are visiting the Commissioner's Meeting as well the Register of Deeds office for their Citizenship in the Community, Communication and Genealogy Merit Badges.

Motorcycle Awareness Month: Chairman Holbrook recognized Commissioner Whetstine who spoke about Motorcycle Awareness Month and the importance of being observant and sharing the road with all motorists. He also pleaded for residents not to blow their grass clippings into the roadway. The clippings cause extremely dangerous road conditions for motorcycle riders. When a rider drives over grass left in the roadway it is equivalent to a car driving over a patch of black ice. Commissioner Whetstine thanked members from the Concerned Biker's Association of Cleveland County who were present to receive the following proclamation which was read by the Clerk:



SPECIAL PRESENTATION

Delta Sigma Theta Sorority: Chairman Holbrook recognized Patty Smith, Chapter President for Delta Sigma Theta Sorority. Mrs. Smith stated their national sorority has commemorated 105 years of public service, scholarship and sisterhood. They are committed to uncompromising commitment to the community, service, leadership and empowerment. The Shelby Alumnae Chapter, chartered on March 6, 1983, celebrates its 35th year in ongoing public service. Members were once part of the Gastonia Alumnae Chapter but saw the need to establish a chapter in Cleveland County. The charter members were Sorors Gwendolyn Atkinson, Josephine Bess, Carol Boyd, Mildred Enloe, Aileen Ford, Eula Fowler, Debra Gardner, Anganette Homsley, Lillian Howell, Helen Love, Linda Meeks-Holton, and Dessie Turner.

Chapter members work diligently on the national Five Point Program Thrust, which includes involvement in Educational Development, Economic Development, Physical and Mental Health, Political Awareness and Involvement, and Social Action. The Shelby Chapter has financially supported numerous projects in the local area including contributions to the county library, sponsorship of high school athletes for competition, and sponsorship of the Minority Enterprise Development Week. Sorors are actively involved in the political arena by planning and conducting voter registration workshops, serving on elected and appointed governmental positions; and have a lifetime commitment to the NAACP. Social action activities have been initiated by working with Habitat for Humanity, the Women's Shelter, the YMCA Girls Club and sponsoring needy families at Thanksgiving and Christmas. They celebrate their Sorority's events such as May Week and Founder's Day. Past Chapter Presidents have been Sorors Aileen Ford, Mildred Enloe, Anganette Homsley, Angela Cunningham, Angela Hauser, Peggy Washington, Gwendolyn Atkinson, Mary Degree, Annette Toms, Delores Hunt and Crystal Miller. The Board thanked the members of the Shelby Alumnae Chapter for their presentation and the positive contributions the sorority continues to make in the community.

DELTA SIGMA THETA
INCORPORATED



SHELBY ALUMNAE CHAPTER

SERVING CLEVELAND RUTHERFORD AND LINCOLN COUNTIES FOR OVER 35 YEARS

Foundation
of
Delta Sigma Theta Sorority, Inc.

DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

NATIONAL HISTORY

- Founded on January 13, 1913 by 22 collegiate women at Howard University
- Founded on Christian principles
- First public act performed by the Delta Founders involved their participation in the Women's Suffrage March in Washington DC, March 1913
- Delta Sigma Theta Sorority was incorporated in 1930
- Private non-profit organization with public service as the mission of our Sorority

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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

MISSION STATEMENT

Delta Sigma Theta Sorority, Incorporated is an organization of college educated women committed to the constructive development of its members and to public service with a primary focus on the Black community.

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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

CHAPTER HISTORY



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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

CHAPTER HISTORY

- Chartered March 6, 1983
- Serving Cleveland, Rutherford and Lincoln Counties for over 35 years.
- Charter Members
 - Dessie Turner (deceased)
 - Lillian Howell(deceased)
 - Mildred Enloe (deceased)
 - Eula Fowler (deceased)
 - Aileen Ford (deceased)
 - Josephine Bess (deceased)
 - Anganette Homsley
 - Gwendolyn Atkinson
 - Helen Love
 - Carol Boyd
 - Linda Meeks-Holton
 - Debra Gardner

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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

FIVE-POINT PROGRAMMATIC THRUST

- The major programs of the Sorority are based upon the organization's Five-Point Programmatic Thrust:
 - Economic Development
 - Educational Development
 - International Awareness and Involvement
 - Physical and Mental Health
 - Political Awareness and Involvement

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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

CURRENT AND PAST PROGRAMS

- Voting Rights and Political Action
 - Sponsoring voter registration drives and voter education programs
 - Combating voter suppression
 - Affordable health care and access to quality health care
- EMBODI Conference
 - Empowering Males to Build Opportunities for Developing Independence
- Delta Days
 - Legislative conference to increase members' involvement in the public policy-making process
- Delta Academy
 - Provides opportunity for local Delta chapters to enhance the education that young females (11-14) receive in public schools
- Financial Fortitude
 - Program that helps participants set and define goals, develop a plan to achieve them, and put the plan in to action

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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

IMPACTING OUR COMMUNITY

- All local programs of the Sorority are based upon the organization's Five-Point Programmatic Thrust and include:

Local Activities



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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

DELTA CARES



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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

SOCIAL ACTION: STOP THE VIOLENCE AND GET OUT AND VOTE



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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

DREAMGIRL "JABBERWOCK" PAGEANT



1

DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

SERVING OUR COMMUNITY



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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

PHYSICAL AND MENTAL HEALTH



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DELTA DAY AT CLEVELAND COUNTY GOVERNMENT

MEET THE CHAPTER

- Patty Smith, President
- Dee Hunt, First Vice President
- Terri Beam, Second Vice President
- Dr. Pam Meritt, Recording Secretary
- Sharon Robbs, Corresponding Secretary
- Annette Toms, Treasurer
- Claytenna Camp, Financial Secretary
- Peggy Washington, Audit Chair



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THANK YOU!

"Without community service, we would not have a strong quality of life. It's important to the person who serves as well as the recipient. It's the way in which we ourselves grow and develop."
Dr. Dorothy I. Height, 10th National President
Delta Sigma Theta Sorority, Inc.

The Shelby Alumnae Chapter of Delta Sigma Theta Sorority, Incorporated, would like to thank the Cleveland County Board of Commissioners for its commitment to serving the citizens of Cleveland County.
We look forward to continuing to be a Community Partner as we strive to serve.



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CITIZEN RECOGNITION

Reverend Dante Murphy, no address given – spoke of his opinion of “injustices” he believes is going on both locally and nationally. Reverend Murphy concluded by stating his intentions to sue the County for a second time.

Robert Williams, 814 Stagecoach Trail, Fallston – Mr. Williams advised he had nothing to address to the Board. He signed up to give Mr. Murphy his three-minute allotment time if it was needed.

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included the Minutes of the ***April 17, 2018 regular meeting***, in Board Members packets.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Bridges, and passed unanimously by the Board to, ***approve the minutes as written.***

MONTHLY MANAGER’S REPORT

**Cleveland County, North Carolina
Monthly Financials & Manager’s Report
FY 2018-2019 Budget**

- The County has earned \$450,000 in Investment Income year to date through April 30, 2018, which is \$50,000 more than year to date April 30, 2017.
- The County’s Finance staff have concluded annual agreed-upon procedures on 10 of the County’s Volunteer Fire Districts as of December 31, 2017. Please see the attached summary of procedures performed and results from testing.
- The County has begun the ERP-Keystone conversion and training process. Finance and Payroll Departments will conduct onsite extensive training with Keystone the week of May 7th. The Finance and Payroll Departments has set a “live” date of July 1, 2018 to begin utilizing the ERP-Keystone system.
- The County’s Finance staff has submitted the required information to Cavanaugh Macdonald for the June 30, 2018 OPEB study that will be an integral part of the annual audit.
- See attached for departmental line item transfers between 3/24/18 – 4/24/18:

County of Cleveland, North Carolina
Manager's Budget Summary
Presented at the 5/1/2018 Board Meeting
Time Period Covered: 3/24/18 to 4/24/18
For Fiscal Year Ending June 30, 2018

LATERAL BUDGET TRANSFER LISTING

None for the time period 3/24/18 - 4/24/18										

County of Cleveland, North Carolina
Manager's Budget Summary
Presented at the 5/1/2018 Board Meeting
Time Period Covered : 3/24/18 to 4/24/18
For Fiscal Year Ending June 30, 2018

DEPARTMENTAL LINE ITEM TRANSFERS FOR DEPT

DBLIT #	DATE SUBMITTED BY DEPT	DEPT NAME	EXPLANATION	BUDGET AMOUNT
54103	3/28/2018	Health/Environmental Health	Cover the cost of training event hosted by EH - food	\$ 200
54503	4/2/2018	Health/Nurse Family Partnership	Cover purchase of docking stations - laptops	\$ 450
61104	4/2/2018	Library	Cover purchase of motorized projector screen	\$ 519
47306	4/3/2018	SW Landfill	Cover purchase of materials to repair equipment - Cat 613EL	\$ 36,000
44902	4/10/2018	Electronic Maint	Cover cost associated with pole rental (REMC) and Dell computers	\$ 288
59102	4/10/2018	Veteran Services	Cover purchase of awards/appreciation (VA Conference giveaways)	\$ 37
42302	4/11/2018	Human Resources	Cover the costs associated with education/cert/training and advertising	\$ 800
43701	4/23/2018	Public Safety Grants	Cover purchase of additional electronics for ambulance	\$ 2,695

Summary 2017
Cleveland County VFD Fire Districts

- 10 VFD Districts selected for testing
- Obtained Bank Statements for 12 months
 - Jan. 2017 – Dec. 2017
- Selected all invoices over \$500
 - Randomly selected one additional invoice under \$500 per month
- Tested 719 total invoices for 2017
- Invoices tested totaled \$2,323,817
- Invoices tested represent 67% of total revenue
- 100% of all invoices selected had proper documentation



Bethlehem	Fallston	Shanghai
Boiling Springs	Grover	Waco
Casar	Oak Grove	
Cleveland	Polkville	

SHERIFF'S OFFICE: BUDGET AMENDMENT (BNA #044)

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.443.4.991.00		State Forfeited Prop/Fd. Balance Approp	\$40,000.00	
010.443.4.340.00		State Forfeited Prop/State-Other Revenues	\$13,423.00	
010.443.5.500.00		State Forfeited Prop/Miscellaneous Exp.	\$53,423.00	

Explanation of Revisions: Budget \$53,423.00 in funds to be used for undercover narcotics operations.

SOCIAL SERVICES: BUDGET AMENDMENT (BNA #045)

Commissioner Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
011.508.4.350.00	08300-P432	DSS/State Govt Grant		\$2,430.00
011.508.5.500.00	08300-P432	DSS/Miscellaneous Exp		\$2,430.00
010.497.4.350.00	08300-P4325	TACC/State Govt Grant	\$2,430.00	
010.497.5.700.00	08300-P4325	TACC/Grants	\$2,430.00	

Explanation of Revisions: To transfer \$2,430.00 FY18 unused DSS Workfirst funds to TACC

SOCIAL SERVICES: BUDGET AMENDMENT (BNA #046)

Commissioner Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
011.508.4.350.00	08300-P432	DSS/State Govt Grant		\$22,396.00
011.508.5.500.00	08300-P432	DSS/Miscellaneous Exp		\$22,396.00

Explanation of Revisions: To adjust \$22,396 in FY18 original DSS Workfirst Funds received from the NC DOT due to a reduction in funds.

SHERIFF'S OFFICE: BUDGET AMENDMENT (BNA #047)

Commissioner Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.441.4.810.00		Sheriff's Office/Contr-Donations	\$1,500.00	

010.441.5.790.00

Sheriff's Office/ Contr-Donations

\$1,500.00

Explanation of Revisions: To budget \$1,500 in Community Grant funds received from the Walmart Community Grants Team for the purchase of Alcohol Breath Testers (ALCO) sensors.

REQUEST TO REMOVE CANINE LYKEN FROM COUNTY INVENTORY

Canine Lyken, a male German Shepard, was purchased in 2012 for \$9,000. Deputy Steve Bonino is currently assigned as Lyken's handler and works with Edward Squad as their on-shift canine as well as the SERT team. Canine Lyken is eight years old and is having issues with his performance as a law enforcement canine. Sheriff Norman is requesting that Lyken be retired and removed from County insurance and inventory and approve to award ownership of Lyken to Deputy Steve Bonino, his handler and partner.

ACTION: Commissioner Whetstine made a motion, seconded by Commissioner Bridges, and passed unanimously by the Board to, *retire canine Lyken (ID #200959) from the K-9 program and remove him from County insurance and inventory and award ownership of Lyken to Deputy Steve Bonino.*

PUBLIC HEARINGS

PLANNING DEPARTMENT: ZONING CASE 18-07; PARCEL 54749 AT 133 DAVES ROAD

Chairman Holbrook called Chris Martin, Senior Planner for Cleveland County, to the podium. Mr. Martin stated Chris Kinchen, with Faulk & Foster Real Estate, is requesting, on behalf of Verizon Wireless to rezone a 100' x 100' portion of Parcel 54749, at 133 Daves Road from Residential (R) to Neighborhood Business Conditional District (NB-CD) for the purpose of placing a telecommunication tower on the property. Faulk & Foster has found a parcel of land they wish to use for a telecommunication tower. Their stated purpose for this parcel is there is poor cell signal in the Mooresboro area and a cell tower here will remedy that issue. Telecommunication towers are allowed in the Neighborhood Business (NB), General Business (GB), Light Industrial (LI) and Heavy Industrial (HI) zones. This parcel is currently zoned residential, as are parcels to the North, East and South. To the immediate west is Rutherford County. Neighborhood Business (NB) allows both residential and business uses that serve the surrounding community, as defined by our Code. The Land Use Plan calls the area Future Industrial and the Land Use Plan encourages the development of Commercial properties within the Future industrial area. The Planning Board voted 5-1 recommending approval for the rezoning request from Residential (R) to Neighborhood Business Conditional District (NB-CD), with the condition the tower be operational and active within three months of construction completion or the tower is to be taken down. The Planning Board noted approval of this rezoning is in line with the Land Use Map's designation of Light Industrial (LI) for the area. Mr. Martin concluded by stating the Land Use Plan encourages business development in Future Industrial sections. The Neighborhood Business Designation is a mixed-use zone that allows residential uses as well as businesses that serve the surrounding neighborhoods. A cell tower will serve the area by creating greater signal strength for the residents of the Mooresboro area.

Case # 18-07 Re-Zoning for 133 Daves Road, R to NB-CD
Aerial Map, Parcel #54749, 19.29 acres



Chairman Holbrook opened the floor to the Board for questions and discussion. Commissioner Whetstone asked Mr. Martin if the area in that part of the County has poor cell coverage. Mr. Martin advised this was correct. Commissioner Allen stated at one-time, cell tower de-commissioning was discussed and inquired if the this has been put in place stating if the tower was no longer in use, the company would have to remove the tower? Mr. Martin replied there is currently no ordinance outlining the removal of obsolete cell towers however the Planning and Zoning Department and Planning Board would re-address the issue. He continued by stating the petitioner did mention the specification of de-commissioning during the Planning Board Meeting. The removal of the tower will be outlined in the lease agreement with the property owner.

Commissioner Allen asked Chairman Holbrook if the Board could re-visit a cell tower de-commissioning ordinance at a later time. Chairman Holbrook agreed this is a matter that needs to be addressed soon. The Board gave direction to Mr. Martin for the Planning Board to create a cell tower de-commissioning ordinance and bring it back before the Board of County Commissioners at a later meeting.

Chairman Holbrook opened the Public Hearing at 6:43 pm for anyone wanting to speak for or against the re-zoning case 18-07; Parcel 54749 at 133 Daves Road.

Ralph Wyngarden, 78 Front Avenue NW, Suite 212, Grand Rapids, Michigan- is a representative for Verizon Wireless and spoke in favor of re-zoning Parcel 54749 at 133 Daves Road from Residential (R) to Neighborhood Business Conditional District (NB-CD). Mr. Wyngarden thanked Mr. Martin and the Planning Board for their guidance during this process and is in agreement with their recommendation. He stated the cell tower has been located so the cell tower height fall zone is completely within the boundaries of the parcel. The site has also been designed to accommodate Verizon and at least three additional locators which would allow for other carriers to use the cell tower. Mr. Wyngarden concluded by stating a landscape buffer has been designed and the de-commissioning of the cell tower is outlined and included in the lease agreement.

Hearing no further comments, Chairman Holbrook closed the Public Hearing at 6:45 pm. (Legal Notice was published in the Shelby Star on Friday, April 20, 2018 and Friday, April 27, 2018).

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Allen, and passed unanimously by the Board to, ***approve the request to rezone a portion of Parcel 54749 at 133 Daves Road from Residential (R) to Neighborhood Business Conditional District (NB-CD) as it would be consistent with the Land Use Plan.***

PLANNING DEPARTMENT: ZONING CASE 18-09; PARCELS 31081 & 31082 AT 3711 LAVISTA DRIVE

Chairman Holbrook again recognized Chris Martin, Senior Planner for Cleveland County, to present rezoning case 18-09. Mr. Martin stated the property owner, Steve Bowen, owns parcel 32750 sited at 3711 Lavista Drive, and operates his auto body repair shop called Crashes Auto Body at this location. This parcel is just west of the City of Shelby along Highway 74 and is currently zoned General Business (GB). During his tenure, Mr. Bowen has acquired parcels 31081 and 31082 and wishes to rezone the two parcels from Residential (R) to General Business (GB) so he can expand his existing business. The area surrounding this parcel is Residential (R) and to the immediate South with General Business (GB) and Manufactured Home Park zoned parcels to the north and west. The Land Use Plan designates this area along Highway 74 as Future Commercial as well.

The Planning Board voted unanimously to recommend approving the rezoning request from Residential (R) to General Business (GB). The Planning Board noted approval of this rezoning is in line with the Land Use Maps designation of Future Commercial for the area and also noted that this is an extension of an already existing General Business (GB) zone related to the applicant's place of business.

**Case # 18-09 Re-Zoning for 3711 Lavista Drive
Aerial Image, Parcel # 31081&31082, R to GB**



Chairman Holbrook opened the floor to the Board for any questions and discussion. Commissioner Hutchins asked what is included in the rezoning, specifying if junkyards or salvage yards are included. Mr. Martin stated junkyards and salvage yards are only allowed in industrial zoning areas. Commissioner Hutchins, for clarification, inquired if Mr. Bowen would be allowed to use any of his parcels for a junk yard or salvage yard. Mr. Martin stated no he couldn't as the request for re-zoning is for General Business (GB) and therefore would not qualify for that type of land use. Chairman Holbrook is familiar with the area and pointed out the parcels line up against a residential area. Commissioner Whetstine asked about what buffers would need to be in place for the residential area if the re-zoning were to be approved. Mr. Martin explained code is in place stating properties that are zoned business must install some landscapes separating the business area from the residential. Commissioner Hutchins asked Mr. Martin to explain to the Board if the re-zoning was approved, what avenues and limitations Mr. Bowen would have to add buildings or structures to the parcels. Mr. Martin replied Mr. Bowen is requesting a re-zoning to General Business (GB). In the future if Mr. Bowen wanted to expand his business he would have to come to the Planning and Zoning Department who would determine if the expansion was allowed and he would also have to acquire the correct permits needed for the building expansion and zoning. This process would ensure the parcels are being used in the manner which they are zoned as.

Chairman Holbrook opened the Public Hearing at 6:52 pm for anyone wanting to speak for or against the re-zoning case 18-09; Parcels 31081 & 31082 at 3711 Lavista Drive.

Hearing no comments, Chairman Holbrook closed the Public Hearing at 6:53 pm. (Legal Notice was published in the Shelby Star on Friday, April 20, 2018 and Friday, April 27, 2018).

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Bridges, and passed unanimously by the Board to, ***approve the request to rezone Parcels 31081 and 31082 at at 3711 Lavista Drive from Residential (R) to General Business (GB) as it would be consistent with the Land Use Plan.***

REGULAR AGENDA

DORAN MILL ABATEMENT AND DEMOLITION PROJECT

Chairman Holbrook recognized County Manager Brian Epley to present the Doran Mill Abatement and Demolition Project. The Doran Mill property has been evaluated and the Board has been seeking strategies on what the next steps are for the clean up process. This is a very strategic piece of property and has the potential to be an advantageous return on investment. At this time last year, the Board gave formal and specific direction to staff to start the process with due diligence concerning this 74-acre parcel. During the November 3, 2017 capital work session, the Board formally approved developing a request for proposal (RFP) process and developing engineering estimates. The following 60 days, contractor site visits and assembling bid packets occurred. In January 2018 staff was able to formally release the bid packet which was a very complex and contained DOT diversion plans, embankment plans, a mandatory site visit and a multitude of aspects a contractor would have to consider for a thorough clean up bid. Bids were advertised on February 21, 2018 with a pre-bid meeting held on the Doran Mill

site on March 8, 2018. The bid opening was held on March 27, 2018. Nine bids were received. The conceptual cost estimate for this project based on input from local demolition contractors was \$1.5MM - \$2.0MM. The bids received ranged from \$428,832 - \$2,480,500, with an average of \$1,500,000. The low responsive, responsible bid was received from Safeco Environmental, Inc. Staff is submitting the recommendation to approve the bid from Safeco Environmental, Inc for asbestos abatement, demolition, and disposal of the Doran Mill facility. Credit and reference checks done for this contractor suggest they are qualified and capable of executing this project. Staff recommends a qualified third party be retained to conduct environmental monitoring and contractor oversight for the duration of the project. The required project completion is 180 days from Notice to Proceed.

Chairman Holbrook opened the floor to the Board for any questions and discussion. Commissioner Hutchins commented the original Doran Mill cleanup bid, before anything had been done to the property, was estimated around two million dollars. He continued for a contractor to come in around \$500,000 in cleanup cost is great. Commissioner Whetstine stated with his experience, he is always leery of contractors with low-ball estimates on large projects. He knows by law they have to take the low bid but wanted to make sure there are bonds in place to protect the County if for any reason Safeco Environmental, Inc is unable to complete the cleanup and pay for whatever was left that needed to be done. Mr. Epley explained the bonding can cover damages Safeco Environmental, Inc may due on the property. Through the due diligence process done by staff, Mr. Epley is confident all potential concerns and issues have been considered and addressed. He continued by stating if the contractor were to create more cleanup than was necessary or pull out from project prior to completion, the County would not owe Safeco Environmental, Inc any money for payment. These concerns are part of the benefit of having a third-party quality control expert be on site to oversee the process of the cleanup project. Staff is simultaneously running a “high and best use analysis” for this property with a planning firm, Cole Jenest & Stone, for evaluating traffic count, micro-economics and demographics around the property. That report should be ready to present to the Board in June or July. This report will give several options for the use of the property and what will create the highest return on investment so it can get back on the tax books which will benefit the citizens and community.

Commissioner Hutchins inquired if the property across the street from the Doran Mill will be included in the report and Mr. Epley advised it would. Commissioner Hutchins then asked about the water tower located on the property. Mr. Epley stated the water tower is being evaluated by Cole Jenest & Stone who has a Structural Engineer assessing the tower. The tower is not included in the demolition project and it will continue to stand as long as it is safe and if there is a way to incorporate it into the future site use.

Doran Mill Abatement & Demolition Project



Doran Mill Time Line

Commissioner Strategic Plan Focus Area: Economic Development

Spring 2017-	Board Direction to explore site clean up and due diligence options
November 2017-	Board Approval of RFP Development / Engineering Estimates
December 2017-	Site due diligence/permits, mandatory contractor site visits bid packages assembled
January 2018-	Release of formal RFP for site remediation and clean up
March 2018-	Bid opening and Bid Tabulation
April 2018-	Contractor Due Diligence
May 2018-	Recommendation of Contract Award

Strategic Property Analysis

- Within 3 miles of Shelby Central Business District
- Connection to walking trails
- Daily Traffic Count- 13,000 cars per day
- Washburn Switch Corridor Industrial Corridor- approximately 1,600 Jobs
- Proximity to Future 74 By Pass

Project Complexity

- Large, aged, asbestos contaminated structures on project site
- Hazardous material disposal required (chemicals)
- DOT Traffic Diversion Plans / Permitting



Project Bid Details

- Project formally bid in February
- 9 responses received
- Preliminary abatement & demolition estimate \$1.5MM - \$2.0MM
- Bid range was \$500K - \$2.5MM
- Low bid due diligence included the following:
 - Reference checks
 - Credit check
 - NC Licensing and accreditation checks
 - Follow up Q&A with contractor
 - Contractor attended the pre-bid meeting and inspected the work

Recommendation

- Award contract to low bidder, Safeco Environmental, Inc. - \$493,832
- 180 day completion with liquidated damages of \$2,500/day
- Net 45 payment terms
- Bid, Payment, and Performance bonds required
- Engage 3rd party to perform compliance monitoring and provide contractor oversight for duration of project (RFQ issued 4/23)

ACTION: Commissioner Hutchins made the motion, seconded by Commissioner Bridges and unanimously approved by the Board to, *approve the bid from Safeco Environmental, Inc for the asbestos abatement, demolition, and disposal of the Doran Mill facility and engage a third party to perform contractor oversight of project.*

The Board gave further direction to Mr. Epley to encourage quick movement on the start of the cleanup project. The Doran Mill has been an eye sore and a safety hazard for kids and teenagers who may be playing around in that area. Mr. Epley stated Safeco Environmental, Inc will need ten days to acquire the needed permits and he assured the Board Safeco Environmental is eager to get started.

LIVE HEALTHY CLEVELAND COUNTY

Chairman Holbrook recognized Ms. Anne Short, Community Health Services Educator and Ms. Susan Willis, Health Educator for Cleveland County. Ms. Short stated, the 2015 Community Health Assessment identified physical activity and nutrition as the second highest priority in health issues to be addressed in the county. Accordingly, the Cleveland County Health Department developed a specific community health action plan to identify and implement evidence and science based programming to support improved physical activity and nutrition. One of the selected strategies focused on identifying opportunities for physical activity which were free, safe and easily accessible to residents. A collaboration emerged to accomplish this objective, involving members of the Eat Smart Move More Coalition of Cleveland County, the Cleveland County Health Department's Health Education Unit, the Community Catalyst for Physical Activity and Healthy Eating and the Alliance for Health in Cleveland County. This collaboration has produced the website: <https://livehealthyclevelandcounty.com/> to serve as a unified site to identify trails, walking tracks, parks, playgrounds, events featuring physical activity, options for healthy food choices and community resources. The website is mobile-friendly and easy to use. Residents may find information by topic and by location with maps and directions to specific sites. The information from this website is currently being developed into a hard copy publication for distribution to residents and visitors to Cleveland County. The web site offers "one-stop shopping" for information about physical activity and healthy eating options in Cleveland County. It provides links to a variety of websites in the county such as the Broad River Greenway and Gateway Trail so that users can access more detailed information if they choose. The site is managed in the health education unit of the Cleveland County Health Department and will post information about additional opportunities and events as the information becomes available. The website manager will also screen information for accuracy prior to posting.

The website link will be available on the Cleveland County website for citizens who want to check and see what is available in their area. The Board thanked Ms. Short and Ms. Willis for their presentation and their continued efforts in making Cleveland County a healthy community.

BOARD APPOINTMENTS

CLEVELAND COUNTY HISTORIC PRESERVATION BOARD

ACTION: Commissioner Whetstine made the motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board, ***to appoint Lucas Shires to serve as a member of this board***, to fill the unexpired term of Maj. Stephen Jolly, scheduled to conclude December 31, 2021 and, ***to appoint Roxy Tate to***

serve as a member of this board, to fill the unexpired term of Nathan Melton, scheduled to conclude June 30, 2019.

COMMISSIONER REPORTS

Commissioner Bridges – participated in the Lutz Scholarship Interview process with ten bright and ambitious students in Cleveland County. He stated it was very enlightening to have talented youth with so much potential in the county.

Commissioner Whetstine – spoke about the biometric screenings that were done for county employees and thanked staff for work that goes into these screenings. Biometrics is a fantastic tool to help employees and their dependents address any potential health concerns early on. He also commented on the large number of great volunteers who participate and do so much within the county.

Commissioner Hutchins – attended several events in the area such as the ribbon cutting ceremony at the Foothills Training Facility, Cleveland Community College Retirement Reception for faculty/staff, honor awards for the Merry-Go-Round Committee and Fire Fighter Association meeting.

Commissioner Allen – also went to the Fire Fighter Association meeting. She also visited Burns High School when Speaker Tim Moore spoke to the students during afternoon classes.

Chairman Holbrook – spoke of the work that needs to be done through a partnership with the school system, community college and other programs to encourage the young people of Cleveland County to stay and join the workforce and/or comeback to the community after completing college to help the County grow and thrive.

ADJOURN

There being no further business to come before the Board at this time, Commissioner Hutchins made the motion, seconded by Commissioner Allen, and unanimously adopted by the Board, ***to adjourn the meeting***. The next meeting of the Commission is scheduled for ***Tuesday, May 15, 2018 at 6:00 p.m. in the Commissioners Chamber***.

*Eddie Holbrook, Chairman
Cleveland County Board of Commissioners*

*Phyllis Nowlen, Clerk to the Board
Cleveland County Board of Commissioners*

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Tax Collector's Monthly Report

Department: Tax Administration

Agenda Title: April Collection Report

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ Monthend_Real_April2018.pdf	April Real Estate Collections
☐ Monthend_Vehicles_April2018.pdf	April Vehicle Collections
☐ Percentage_2017_2018.pdf	April Percentage

TOTAL TAXES COLLECTED APRIL 2018

YEAR	AMOUNT-REAL	AMOUNT-VEH	
DEF REV	\$0.00	\$0.00	\$0.00
2017	\$434,822.89	\$0.00	\$434,822.89
2016	\$43,468.72	\$0.00	\$43,468.72
2015	\$14,235.41	\$0.00	\$14,235.41
2014	\$6,732.98	\$0.00	\$6,732.98
2013	\$1,345.25	\$1,571.79	\$2,917.04
2012	\$937.20	\$1,845.64	\$2,782.84
2011	\$345.43	\$1,024.35	\$1,369.78
2010	\$454.81	\$536.63	\$991.44
2009	\$137.83	\$314.70	\$452.53
2008	\$12.53	\$291.49	\$304.02
2007	\$0.00	\$0.00	\$0.00
	\$0.00		
	\$0.00		
TOTALS	\$502,493.05	\$5,584.60	\$508,077.65
DISCOUNT	\$0.00		
INTEREST	\$29,310.91	\$3,541.54	\$0.00
TOLERANCE	(\$17.38)	(\$3.83)	
ADVERTISING	\$2,016.87	\$6,835.20	
GARNISHMENT	\$16,135.77		
NSF/ATTY	\$112.95		
LEGAL FEES	\$4.95		
TOTALS	\$550,057.12	\$15,957.51	\$566,014.63
MISC FEE	\$0.00	\$0.00	\$0.00
TAXES COLL	\$550,057.12	\$15,957.51	\$566,014.63
DEF \$7,971.21	\$8,704.84	\$0.00	\$8,704.84
DISC (\$19.53)	\$558,761.96	\$0.00	\$558,761.96
TOL \$0.00		\$0.00	
INT \$753.16		\$0.00	
		\$15,957.51	

TOTAL UNCOLLECTED TAXES APRIL 2018

	AMOUNT-REAL	AMOUNT-VEH	COMBINED AMT
2017	\$1,924,891.73	\$0.00	\$1,924,891.73
2016	\$588,567.75	\$0.00	\$588,567.75
2015	\$350,235.39	\$0.00	\$350,235.39
2014	\$297,750.01	\$0.00	\$297,750.01
2013	\$167,855.48	\$69,532.01	\$237,387.49
2012	\$117,364.40	\$79,842.30	\$197,206.70
2011	\$85,325.04	\$59,732.53	\$145,057.57
2010	\$76,104.88	\$55,002.33	\$131,107.21
2009	\$74,564.35	\$51,761.07	\$126,325.42
2008	\$54,999.61	\$62,717.73	\$117,717.34
2007	(\$0.00)	\$0.00	(\$0.00)

\$3,737,658.63 \$378,587.97 \$4,116,246.60

DEF REV \$59,313.47 \$0.00 \$59,313.47

TOTAL UNCOLLECTED \$3,796,972.10 \$378,587.97 \$4,175,560.07

REAL-PERSONAL
COUNTY GENERAL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$249,518.55		
2016	\$25,392.21		
2015	\$7,849.40		
2014	\$3,659.59		
2013	\$745.76		
2012	\$463.16		
2011	\$147.06		
2010	\$202.73		
2009	\$68.58		
2008	\$9.17		
2007			

		<u>ACCOUNT NOS</u>
SUB TOTAL	\$288,056.21	
DISCOUNT		
INTEREST	\$18,239.68	
ADVERTISING	\$2,016.87	
GARNISHMENT	\$16,135.77	
NSF/ATTY	\$112.95	
LEGAL FEES	\$4.95	
TOLERANCE	(\$11.57)	
TOTAL	\$324,554.86	
misc fee		
	\$324,554.86	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	04/30/18			
2017	\$43,147,555.47	\$44,210,274.20	97.60%	\$1,062,718.73
2016	\$43,457,874.00	\$43,772,155.42	99.28%	\$314,281.42
2015	\$42,829,509.76	\$43,030,288.95	99.53%	\$200,779.19
2014	\$42,009,453.88	\$42,171,881.89	99.61%	\$162,428.01
2013	\$41,120,164.19	\$41,203,911.73	99.80%	\$83,747.54
2012	\$38,758,335.40	\$38,820,667.00	99.84%	\$62,331.60
2011	\$36,257,626.42	\$36,300,701.22	99.88%	\$43,074.80
2010	\$34,608,377.08	\$34,649,485.04	99.88%	\$41,107.96
2009	\$34,253,918.58	\$34,292,461.78	99.89%	\$38,543.20
2008	\$33,845,135.18	\$33,874,159.07	99.91%	\$29,023.89
2007	\$31,212,434.42	\$31,212,434.42	100.00%	(\$0.00)

(CLEVELAND COUNTY GENERAL LEVY INCLUDED IN COUNTY GENERAL, COUNTY FIRE, TWO SCHOOL DISTRICTS AND THREE FIRE DISTRICTS.)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$4,942.58	\$34,146.77	\$68,971.30	49.51%	\$34,824.53
DISC	(\$10.23)	\$5,487.89			
TOL	\$0.00	\$555.54	INT		

Respectfully,

Necole E. Richard

Necole' E. Richard
Tax Collector

REAL-PERSONAL
COUNTY FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$20,624.84		
2016	\$1,114.01		
2015	\$211.50		
2014	\$136.57		
2013	\$30.01		
2012	\$8.98		
2011	\$3.33		
2010	\$9.38		
2009	\$3.09		
2008	\$0.27		
2007			

ACCOUNT NOS

SUB TOTAL	\$22,141.98
DISCOUNT	
INTEREST	\$1,253.81
TOLERANCE	(\$1.31)
TOTAL	\$23,394.48

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$2,742,095.26	\$2,830,179.74	96.89%	\$88,084.48
2016	\$1,458,885.82	\$1,471,243.36	99.16%	\$12,357.54
2015	\$1,449,284.03	\$1,458,264.35	99.38%	\$8,980.32
2014	\$1,443,255.93	\$1,450,442.64	99.50%	\$7,186.71
2013	\$1,484,457.77	\$1,487,359.99	99.80%	\$2,902.22
2012	\$864,699.03	\$865,993.49	99.85%	\$1,294.46
2011	\$774,765.37	\$775,820.57	99.86%	\$1,055.20
2010	\$766,225.33	\$767,219.15	99.87%	\$993.82
2009	\$761,711.08	\$762,499.83	99.90%	\$788.75
2008	\$756,149.25	\$756,821.10	99.91%	\$671.85
2007	\$686,564.28	\$686,564.28	100.00%	\$0.00

(COUNTY FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$325.89	\$2,771.06	\$5,629.96	49.22%	\$2,858.90
DISC (\$0.14)	\$374.17			
TOL \$0.00	\$48.42	INT		

Respectfully,



Nicole E. Richard

Tax Collector

REAL-PERSONAL
CLEVELAND COUNTY SOLID WASTE

<u>YEAR</u>	<u>FEES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$30,410.85		
2016	\$2,772.19		
2015	\$1,411.17		
2014	\$780.15		
2013	\$92.35		
2012	\$170.42		
2011	\$135.76		
2010	\$180.06		
2009	\$15.00		
2008			
2007			

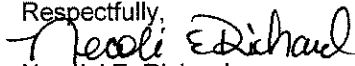
SUB TOTAL	\$35,967.95
DISCOUNT	
INTEREST	
TOLERANCE	
TOTAL	\$35,967.95

ACCOUNT NOS

<u>YEAR</u>	<u>FEES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$1,779,373.87	\$1,925,393.66	92.42%	\$146,019.79
2016	\$1,663,206.70	\$1,728,920.93	96.20%	\$65,714.23
2015	\$1,713,824.01	\$1,744,803.30	98.22%	\$30,979.29
2014	\$1,724,654.65	\$1,761,967.27	97.88%	\$37,312.62
2013	\$1,741,295.13	\$1,767,907.87	98.49%	\$26,612.74
2012	\$1,405,756.17	\$1,418,122.50	99.13%	\$12,366.33
2011	\$1,412,801.69	\$1,427,570.12	98.97%	\$14,768.43
2010	\$1,408,668.67	\$1,416,632.62	99.44%	\$7,963.95
2009	\$1,423,239.28	\$1,430,937.50	99.46%	\$7,698.22
2008	\$1,410,365.03	\$1,417,080.00	99.53%	\$6,714.97
2007	\$1,421,549.75	\$1,421,549.75	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$115.55	\$1,511.94	\$1,867.09	80.98%	\$355.15
DISC	\$0.00	\$115.55			
TOL	\$0.00	\$0.00	INT		

Respectfully,



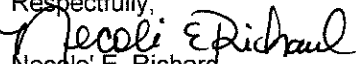
Necole E. Richard
Tax Collector

VENDOR 3170 REAL-PERSONAL
CLEVELAND COUNTY SCHOOLS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$65,662.79		
2016	\$6,682.38		
2015	\$2,065.79		
2014	\$963.10		
2013	\$196.35		
2012	\$121.86		
2011	\$38.71		
2010	\$53.36		
2009	\$18.05		
2008	\$2.42		
2007			
SUB TOTAL	\$75,804.81		ACCOUNT NOS
DISCOUNT			
INTEREST	\$4,792.99		
TOLERANCE	(\$3.01)		
TOTAL	\$80,594.79		020.600.5.524.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$11,354,645.72	\$11,634,310.72	97.60%	\$279,665.00
2016	\$11,436,310.58	\$11,519,017.28	99.28%	\$82,706.70
2015	\$11,270,951.67	\$11,323,789.35	99.53%	\$52,837.68
2014	\$11,055,148.90	\$11,097,893.96	99.61%	\$42,745.06
2013	\$10,821,125.80	\$10,843,165.36	99.80%	\$22,039.56
2012	\$10,199,572.83	\$10,215,976.17	99.84%	\$16,403.34
2011	\$9,541,293.75	\$9,552,629.63	99.88%	\$11,335.88
2010	\$9,107,251.45	\$9,118,069.12	99.88%	\$10,817.67
2009	\$9,013,745.60	\$9,023,888.60	99.89%	\$10,143.00
2008	\$8,905,931.78	\$8,913,567.27	99.91%	\$7,635.49
2007	\$8,072,195.03	\$8,072,195.03	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$1,300.67	\$8,986.36	\$18,150.84	49.51%	\$9,164.48
DISC (\$2.67)	\$1,444.25			
TOL \$0.00	\$146.25	INT		

Respectfully,

 Necole E. Richard
 Tax Collector

VENDOR 5110

REAL-PERSONAL
FALLSTON FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>	Added to County Service District		2018
2017	0		
2016	\$78.18		
2015	\$22.38		
2014	\$7.70		
2013			
2012	\$4.84		
2011	\$4.84		
2010	\$2.17		
2009			
2008			
2007			
			ACCOUNT NOS
SUB TOTAL	\$120.11		
DISCOUNT			
INTEREST	\$28.39		
TOLERANCE			
TOTAL	\$148.50		074.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$1,403.84	\$1,416.38	99.11%	\$12.54
2016	\$129,646.30	\$131,452.04	98.63%	\$1,805.74
2015	\$138,151.39	\$139,643.52	98.93%	\$1,492.13
2014	\$132,718.36	\$133,802.52	99.19%	\$1,084.16
2013	\$130,990.74	\$131,236.57	99.81%	\$245.83
2012	\$130,172.17	\$130,317.89	99.89%	\$145.72
2011	\$129,849.41	\$129,955.48	99.92%	\$106.07
2010	\$120,537.50	\$120,605.50	99.94%	\$68.00
2009	\$119,845.61	\$119,884.08	99.97%	\$38.47
2008	\$114,231.95	\$114,264.03	99.97%	\$32.08
2007	\$105,721.96	\$105,721.96	100.00%	\$0.00

(FALLSTON FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$282.98	\$334.13	0.00%	\$51.15
DISC	\$0.00			
TOL	\$0.00	INT		

Respectfully,


 Nicole E. Richard
 Tax Collector

VENDOR 7990

REAL-PERSONAL
LATTIMORE FIRE
#7 VFD

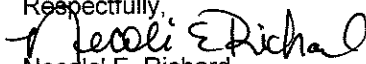
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$2,463.77		
2016	\$230.89		
2015	\$138.03		
2014	\$62.87		
2013	\$0.30		
2012			
2011			
2010			
2009			
2008			
2007			
ACCOUNT NOS			
SUB TOTAL	\$2,895.86		
DISCOUNT			
INTEREST	\$164.59		
TOLERANCE	\$0.01		
TOTAL	\$3,060.46		075.000.2.240.00

TAXES COLLECTED THRU				
YEAR	04/30/18	LEVY	% COLLECTED	UNCOLLECTED
2017	\$238,532.49	\$245,874.41	97.01%	\$7,341.92
2016	\$272,749.76	\$273,935.95	99.57%	\$1,186.19
2015	\$264,496.65	\$265,052.11	99.79%	\$555.46
2014	\$268,250.22	\$268,584.86	99.88%	\$334.64
2013	\$205,973.33	\$206,120.89	99.93%	\$147.56
2012	\$107,909.80	\$107,990.48	99.93%	\$80.68
2011	\$84,952.71	\$84,995.28	99.95%	\$42.57
2010	\$84,258.54	\$84,301.04	99.95%	\$42.50
2009	\$83,411.08	\$83,439.40	99.97%	\$28.32
2008	\$81,878.99	\$81,903.94	99.97%	\$24.95
2007	\$48,008.34	\$48,008.34	100.00%	\$0.00

(LATTIMORE FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$13.92	\$57.43	\$63.46	90.50%	\$6.03
DISC	\$0.00	\$16.10			
TOL	\$0.00	\$2.18	INT		

Respectfully,


Necole E. Richard
Tax Collector

REAL-PERSONAL
RIPPY FIRE

VENDOR 11870

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$5,269.63		
2016	\$139.42		
2015	\$28.99		
2014	\$3.76		
2013	\$3.97		
2012	\$1.46		
2011			
2010			
2009	\$0.88		
2008	\$0.35		
2007			
			ACCOUNT NOS
SUB TOTAL	\$5,448.46		
DISCOUNT			
INTEREST	\$269.70		
TOLERANCE	(\$0.14)		
TOTAL	\$5,718.02		076.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	04/30/18			
2017	\$285,199.52	\$299,707.37	95.16%	\$14,507.85
2016	\$169,165.28	\$170,924.09	98.97%	\$1,758.81
2015	\$178,876.89	\$179,880.70	99.44%	\$1,003.81
2014	\$174,578.86	\$175,275.21	99.60%	\$696.35
2013	\$173,432.62	\$173,943.86	99.71%	\$511.24
2012	\$167,960.58	\$168,280.58	99.81%	\$320.00
2011	\$169,802.39	\$170,042.83	99.86%	\$240.44
2010	\$171,761.75	\$171,981.44	99.87%	\$219.69
2009	\$172,709.94	\$172,841.32	99.92%	\$131.38
2008	\$171,992.56	\$172,163.88	99.90%	\$171.32
2007	\$99,818.31	\$99,818.31	100.00%	\$0.00

(RIPPY FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$8.46	\$36.46	\$306.70	11.89%	\$270.24
DISC	(\$0.05)	\$8.41			
TOL	\$0.00	\$0.00	INT		

Respectfully,

Necole E. Richard
Necole E. Richard
Tax Collector

VENDOR 12560

REAL-PERSONAL
CITY OF SHELBY

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$27,884.34		
2016	\$3,022.82		
2015	\$1,236.42		
2014	\$838.20		
2013	\$127.78		
2012	\$37.53		
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$33,147.09
DISCOUNT	
INTEREST	\$1,902.07
TOLERANCE	(\$0.36)
SUBTOTAL	\$35,048.80
2% COLL FEE	(\$700.98)
TOTAL	\$34,347.82

ACCOUNT NOS

077.000.2.240.00
010.413.4.540.00
10.000.1.203.00
WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	04/30/18			
2017	\$9,155,639.89	\$9,343,848.91	97.99%	\$188,209.02
2016	\$7,963,942.97	\$8,034,006.91	99.13%	\$70,063.94
2015	\$7,398,381.22	\$7,432,166.07	99.55%	\$33,784.85
2014	\$7,199,482.20	\$7,227,104.09	99.62%	\$27,621.89
2013	\$7,032,993.53	\$7,055,478.82	99.68%	\$22,485.29
2012	\$6,906,141.48	\$6,924,160.38	99.74%	\$18,018.90
2011	\$6,830,894.21	\$6,840,524.68	99.86%	\$9,630.47
2010	\$6,807,973.70	\$6,817,752.05	99.86%	\$9,778.35
2009	\$6,783,344.09	\$6,794,655.45	99.83%	\$11,311.36
2008	\$6,866,661.92	\$6,873,502.15	99.90%	\$6,840.23
2007	\$6,801,037.99	\$6,801,037.99	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$167.04	\$1,695.14	\$3,764.45	45.03%	\$2,069.31
DISC (\$1.02)	\$166.02			
TOL \$0.00	\$0.00	INT		

Respectfully,

 Nicole E. Richard
 Tax Collector

VENDOR 12560

REAL-PERSONAL
CITY OF SHELBY
DISTRICT 25

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$524.25		
2016	\$145.64		
2015	\$16.22		
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

		ACCOUNT NOS
SUB TOTAL	\$686.11	
DISCOUNT		
INTEREST	\$46.12	
TOLERANCE	(\$0.11)	077.000.2.240.00
SUBTOTAL	\$732.12	010.413.4.540.00
2% COLL FEE	(\$14.64)	10.000.1.203.00
TOTAL	\$717.48	WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	04/30/18			
2017	\$310,147.40	\$321,959.17	96.33%	\$11,811.77
2016	\$319,404.44	\$320,730.09	99.59%	\$1,325.65
2015	\$315,997.21	\$316,703.16	99.78%	\$705.95
2014	\$314,490.53	\$314,898.50	99.87%	\$407.97
2013	\$315,453.29	\$315,698.22	99.92%	\$244.93
2012	\$303,190.46	\$303,321.12	99.96%	\$130.66
2011	\$334,113.14	\$334,391.44	99.92%	\$278.30
2010	\$312,066.57	\$312,577.54	99.84%	\$510.97
2009	\$314,488.00	\$315,748.84	99.60%	\$1,260.84
2008	\$313,642.40	\$313,914.61	99.91%	\$272.21
2007	\$283,070.33	\$283,070.33	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$77.00	\$77.00	\$709.51	10.85%	\$632.51
DISC	(\$0.38)	\$76.62			
TOL	\$0.00	\$0.00	INT		

Respectfully,

Necole E. Richard
Tax Collector

VENDOR 1411

REAL-PERSONAL
TOWN OF BOILING SPRINGS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$4,119.22		
2016	\$283.03		
2015	\$32.21		
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$4,434.46
DISCOUNT	
INTEREST	\$310.85
TOLERANCE	
SUBTOTAL	\$4,745.31
2% COLL FEE	(\$94.91)
TOTAL	\$4,650.40

ACCOUNT NOS

078.000.2.240.00
010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$904,161.11	\$919,482.67	98.33%	\$15,321.56
2016	\$818,461.55	\$822,416.68	99.52%	\$3,955.13
2015	\$807,357.32	\$808,449.91	99.86%	\$1,092.59
2014	\$790,281.59	\$790,935.69	99.92%	\$654.10
2013	\$708,806.10	\$709,598.17	99.89%	\$792.07
2012	\$699,989.63	\$700,603.25	99.91%	\$613.62
2011	\$697,140.01	\$697,192.23	99.99%	\$52.22
2010	\$696,642.91	\$696,689.62	99.99%	\$46.71
2009	\$685,290.90	\$685,321.59	100.00%	\$30.69
2008	\$671,319.66	\$671,461.36	99.98%	\$141.70
2007	\$625,847.84	\$625,847.84	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$0.00	\$80.39	\$325.12	24.73%	\$244.73
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,

Nicole E. Richard
Nicole E. Richard
Tax Collector

VENDOR

6230

REAL-PERSONAL
TOWN OF GROVER

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$172.23		
2016	\$1.48		
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

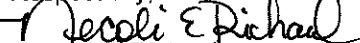
ACCOUNT NOS

SUB TOTAL	\$173.71	
DISCOUNT		
INTEREST	\$0.49	
TOLERANCE		
SUBTOTAL	\$174.20	079.000.2.240.00
2% COLL FEE	(\$3.48)	010.413.4.540.00
TOTAL	\$170.72	

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED	UNCOLLECTED
	04/30/18				
2017	\$114,083.73	\$117,935.42		96.73%	\$3,851.69
2016	\$116,600.93	\$118,153.55		98.69%	\$1,552.62
2015	\$119,889.78	\$121,125.85		98.98%	\$1,236.07
2014	\$120,479.14	\$120,971.20		99.59%	\$492.06
2013	\$117,678.12	\$118,142.49		99.61%	\$464.37
2012	\$119,962.57	\$120,121.56		99.87%	\$158.99
2011	\$119,394.37	\$119,546.48		99.87%	\$152.11
2010	\$118,585.50	\$118,717.44		99.89%	\$131.94
2009	\$117,042.01	\$117,055.69		99.99%	\$13.68
2008	\$115,844.94	\$115,877.69		99.97%	\$32.75
2007	\$109,809.34	\$109,809.34		100.00%	\$0.00

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$0.00	#DIV/0!
DISC	\$0.00	\$0.00		\$0.00
TOL	\$0.00	\$0.00		
		INT		

Respectfully,



Necole E. Richard

Tax Collector

VENDOR 7770

REAL-PERSONAL
CITY OF KINGS MOUNTAIN

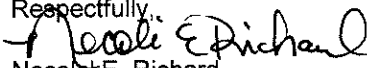
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$18,914.13		
2016	\$2,644.22		
2015	\$989.66		
2014	\$109.93		
2013	\$130.99		
2012	\$120.46		
2011			
2010			
2009			
2008			
2007			
SUB TOTAL	\$22,909.39		ACCOUNT NOS
DISCOUNT			
INTEREST	\$1,658.28		
TOLERANCE	(\$0.59)		
SUBTOTAL	\$24,567.08		080.000.2.240.00
2% COLL FEE	(\$491.34)		010.413.4.540.00
TOTAL	\$24,075.74		10.000.1.203.00
			WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$5,180,735.81	\$5,247,905.65	98.72%	\$67,169.84
2016	\$4,647,622.21	\$4,667,424.98	99.58%	\$19,802.77
2015	\$3,863,286.50	\$3,872,454.49	99.76%	\$9,167.99
2014	\$3,665,158.11	\$3,676,875.56	99.68%	\$11,717.45
2013	\$3,143,508.45	\$3,148,433.74	99.84%	\$4,925.29
2012	\$2,391,641.95	\$2,395,168.71	99.85%	\$3,526.76
2011	\$2,321,699.55	\$2,324,873.03	99.86%	\$3,173.48
2010	\$2,254,620.26	\$2,257,331.26	99.88%	\$2,711.00
2009	\$2,177,445.51	\$2,180,765.91	99.85%	\$3,320.40
2008	\$2,115,701.21	\$2,118,224.83	99.88%	\$2,523.62
2007	\$1,919,891.68	\$1,919,891.68	100.00%	\$0.00
2008-2016				\$1,852.91
2017	CITY MUN	\$32,807.73	\$35,046.22	\$2,238.49
2018	ANNEX		\$4,155.98	\$4,155.98

Shown separately for information only. These amounts are incorporated in the totals above.

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$1,000.46	\$2,237.46	\$10,520.34	21.27%	\$8,282.88
DISC	(\$5.00)	\$995.46			
TOL	\$0.00		INT		

Respectfully,


 Nicole E. Richard
 Tax Collector

VENDOR

8010

REAL-PERSONAL
TOWN OF LATTIMORE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$150.69		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

ACCOUNT NOS

SUB TOTAL	\$150.69
DISCOUNT	
INTEREST	\$3.70
TOLERANCE	
SUBTOTAL	\$154.39
2% COLL FEE	(\$3.09)
TOTAL	\$151.30

081.000.2.240.00
010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$30,108.93	\$31,010.85	97.09%	\$901.92
2016	\$31,128.25	\$31,583.55	98.56%	\$455.30
2015	\$32,952.75	\$33,208.85	99.23%	\$256.10
2014	\$33,877.20	\$33,884.61	99.98%	\$7.41
2013	\$27,774.44	\$27,780.51	99.98%	\$6.07
2012	\$31,694.01	\$31,704.40	99.97%	\$10.39
2011	\$30,718.52	\$30,726.14	99.98%	\$7.62
2010	\$30,091.97	\$30,098.80	99.98%	\$6.83
2009	\$30,031.56	\$30,092.03	99.80%	\$60.47
2008	\$29,251.77	\$29,300.55	99.83%	\$48.78
2007	\$23,745.85	\$23,745.85	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,


 Nicole E. Richard
 Tax Collector

REAL-PERSONAL

VENDOR 14350

CLEVELAND CO. SANITARY DISTRICT
CLEVELAND COUNTY WATER

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$5,818.14		
2016	\$530.26		
2015	\$147.51		
2014	\$83.48		
2013	\$11.48		
2012	\$8.49		
2011	\$4.15		
2010	\$7.11		
2009	\$2.40		
2008	\$0.32		
2007			

SUB TOTAL	\$6,613.34
DISCOUNT	
INTEREST	\$420.31
TOLERANCE	(\$0.32)
SUBTOTAL	\$7,033.33
2% COLL FEE	(\$140.67)
TOTAL	\$6,892.66

ACCOUNT NOS

082.000.2.240.00
010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$714,264.69	\$737,047.76	96.91%	\$22,783.07
2016	\$726,315.10	\$732,673.84	99.13%	\$6,358.74
2015	\$727,511.39	\$730,802.39	99.55%	\$3,291.00
2014	\$713,711.21	\$715,974.26	99.68%	\$2,263.05
2013	\$714,065.91	\$715,440.73	99.81%	\$1,374.82
2012	\$692,483.59	\$693,442.96	99.86%	\$959.37
2011	\$642,563.77	\$643,326.28	99.88%	\$762.51
2010	\$632,793.69	\$633,525.22	99.88%	\$731.53
2009	\$631,689.21	\$632,253.44	99.91%	\$564.23
2008	\$622,991.14	\$623,501.46	99.92%	\$510.32
2007	\$580,455.10	\$580,455.10	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$16.64	\$785.91	\$1,073.47	73.21%	\$287.56
DISC	(\$0.03)	\$17.38			
TOL	\$0.00	\$0.77	INT		

Respectfully,


Necole E. Richard
Tax Collector

VENDOR

7865

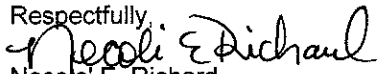
REAL-PERSONAL
TOWN OF KINGSTOWN

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$1,115.85		
2016	\$306.02		
2015	\$14.03		
2014	\$87.63		
2013			
2012			
2011			
2010			
2009	\$29.83		
2008			
2007			
SUB TOTAL	\$1,553.36		ACCOUNT NOS
DISCOUNT			
INTEREST	\$83.55		
TOLERANCE			
SUBTOTAL	\$1,636.91		083.000.2.240.00
2% COLL FEI	(\$32.74)		010.413.4.540.00
TOTAL	\$1,604.17		10.000.1.203.00
			WIRE TRANSFER

<u>TAXES COLLECTED THRU</u>				
<u>YEAR</u>	<u>04/30/18</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2017	\$42,562.96	\$51,928.14	81.97%	\$9,365.18
2016	\$48,592.05	\$52,117.89	93.23%	\$3,525.84
2015	\$64,800.74	\$67,620.03	95.83%	\$2,819.29
2014	\$66,456.69	\$68,254.96	97.37%	\$1,798.27
2013	\$68,298.79	\$68,953.97	99.05%	\$655.18
2012	\$68,593.90	\$68,981.82	99.44%	\$387.92
2011	\$68,468.64	\$68,584.67	99.83%	\$116.03
2010	\$68,658.45	\$69,111.07	99.35%	\$452.62
2009	\$67,451.28	\$67,679.93	99.66%	\$228.65
2008	\$68,130.36	\$68,231.58	99.85%	\$101.22
2007	\$63,828.58	\$63,828.58	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	\$0.00	#DIV/0!
DISC	\$0.00	\$0.00		
TOL	\$0.00	\$0.00	INT	

Respectfully,


 Necole E. Richard
 Tax Collector

VENDOR 5120

REAL-PERSONAL
TOWN OF FALLSTON

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$85.82		
2016	\$12.49		
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$98.31
DISCOUNT	
INTEREST	\$9.58
TOLERANCE	
SUBTOTAL	\$107.89
2% COLL FEE	(\$2.16)
TOTAL	\$105.73

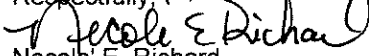
ACCOUNT NOS

084.000.2.240.00
010.413.4.540.00

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED	UNCOLLECTED
	04/30/18				
2017	\$17,481.34	\$18,509.14		94.45%	\$1,027.80
2016	\$18,520.47	\$18,533.75		99.93%	\$13.28
2015	\$20,212.32	\$20,316.31		99.49%	\$103.99
2014	\$18,703.18	\$18,794.58		99.51%	\$91.40
2013	\$18,678.28	\$18,720.08		99.78%	\$41.80
2012	\$18,703.03	\$18,742.53		99.79%	\$39.50
2011	\$18,260.08	\$18,267.75		99.96%	\$7.67
2010	\$18,097.31	\$18,109.23		99.93%	\$11.92
2009	\$17,902.61	\$17,913.18		99.94%	\$10.57
2008	\$17,526.79	\$17,536.42		99.95%	\$9.63
2007	\$16,260.68	\$16,260.68		100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$317.38	\$362.60	87.53%	\$45.22
DISC	\$0.00			
TOL	\$0.00	\$0.00		
		INT		

Respectfully,


Necole E. Richard
Tax Collector

VENDOR 4640

REAL-PERSONAL
TOWN OF EARL

YEAR	TAXES COLLECTED	MONTH OF	APRIL
DEF REV			2018
2017	\$304.49		
2016	\$70.83		
2015			
2014			
2013	\$6.26		
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$381.58
DISCOUNT	
INTEREST	\$30.41
TOLERANCE	
SUBTOTAL	\$411.99
2% COLL FEE	(\$8.24)
TOTAL	\$403.75

ACCOUNT NOS

085.000.2.240.00
010.413.4.540.00

YEAR	TAXES COLLECTED THRU 04/30/18	LEVY	% COLLECTED	UNCOLLECTED
2017	\$14,304.16	\$15,216.00	94.01%	\$911.84
2016	\$14,527.71	\$14,780.51	98.29%	\$252.80
2015	\$14,621.03	\$14,728.00	99.27%	\$106.97
2014	\$14,865.27	\$14,953.71	99.41%	\$88.44
2013	\$14,711.82	\$14,759.57	99.68%	\$47.75
2012	\$14,339.09	\$14,402.34	99.56%	\$63.25
2011	\$13,884.13	\$13,926.77	99.69%	\$42.64
2010	\$13,979.73	\$14,022.37	99.70%	\$42.64
2009	\$14,540.82	\$14,583.46	99.71%	\$42.64
2008	\$14,834.80	\$14,857.45	99.85%	\$22.65
2007	\$13,552.22	\$13,552.22	100.00%	\$0.00

2018 DEF REV COLL	TAX		LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$0.00	#DIV/0!	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,

Necole E. Richard
Tax Collector

VENDOR 11240

REAL-PERSONAL
TOWN OF POLKVILLE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$71.26		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$71.26
DISCOUNT	
INTEREST	\$3.87
TOLERANCE	(\$0.02)
SUBTOTAL	\$75.11
2% COLL FEE	(\$1.50)
TOTAL	\$73.61

ACCOUNT NOS

086.000.2.240.00
010.413.4.540.00

YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED	UNCOLLECTED
	04/30/18				
2017	\$11,846.87	\$12,052.25	98.30%	\$205.38	
2016	\$11,802.24	\$11,813.19	99.91%	\$10.95	
2015	\$12,055.19	\$12,061.74	99.95%	\$6.55	
2014	\$11,590.39	\$11,604.64	99.88%	\$14.25	
2013	\$11,756.43	\$11,761.61	99.96%	\$5.18	
2012	\$11,547.53	\$11,547.86	100.00%	\$0.33	
2011	\$11,580.91	\$11,580.94	100.00%	\$0.03	
2010	\$12,105.78	\$12,105.78	100.00%	\$0.00	
2009	\$11,501.57	\$11,515.01	99.88%	\$13.44	
2008	\$11,247.19	\$11,255.16	99.93%	\$7.97	
2007	\$10,588.48	\$10,588.48	100.00%	\$0.00	

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$3.00	\$3.58	\$4.05	88.40%	\$0.47
DISC (\$0.01)	\$2.99			
TOL \$0.00	\$0.00	INT		

Respectfully,


 Necole E. Richard
 Tax Collector

VENDOR 8060 REAL-PERSONAL
TOWN OF LAWDALE

YEAR	TAXES COLLECTED	MONTH OF	APRIL
DEF REV			2018
2017	\$660.75		
2016	\$35.70		
2015	\$72.10		
2014			
2013			
2012			
2011	\$11.58		
2010			
2009			
2008			
2007			

SUB TOTAL \$780.13
DISCOUNT
INTEREST \$54.94
TOLERANCE
SUBTOTAL \$835.07
2% COLL FE (\$16.70)
TOTAL \$818.37

ACCOUNT NOS

087.000.2.240.00
010.413.4.540.00

YEAR	TAXES COLLECTED THRU 04/30/18	LEVY	% COLLECTED	UNCOLLECTED
2017	\$40,943.21	\$43,433.51	94.27%	\$2,490.30
2016	\$41,298.09	\$42,482.11	97.21%	\$1,184.02
2015	\$45,141.04	\$46,009.12	98.11%	\$868.08
2014	\$44,120.49	\$44,697.65	98.71%	\$577.16
2013	\$44,430.66	\$44,918.54	98.91%	\$487.88
2012	\$44,149.60	\$44,558.75	99.08%	\$409.15
2011	\$43,926.40	\$44,306.00	99.14%	\$379.60
2010	\$43,955.74	\$44,337.99	99.14%	\$382.25
2009	\$46,450.36	\$46,727.80	99.41%	\$277.44
2008	\$46,093.93	\$46,279.61	99.60%	\$185.68
2007	\$44,197.82	\$44,197.82	100.00%	\$0.00

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX \$0.00	\$0.00	\$0.00	#DIV/0!	\$0.00
DISC \$0.00	\$0.00			
TOL \$0.00	\$0.00	INT		

Respectfully,

Necole E. Richard
Tax Collector

VENDOR 2330

REAL-PERSONAL
TOWN OF CASAR

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$63.23		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$63.23
DISCOUNT	
INTEREST	\$2.06
TOLERANCE	
SUBTOTAL	\$65.29
2% COLL FEE	(\$1.31)
TOTAL	\$63.98

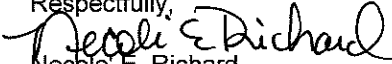
ACCOUNT NOS

088.000.2.240.00
010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>04/30/18</u>			
2017	\$5,232.69	\$5,758.29	90.87%	\$525.60
2016	\$5,559.49	\$5,683.32	97.82%	\$123.83
2015	\$5,545.55	\$5,555.64	99.82%	\$10.09
2014	\$5,581.71	\$5,583.97	99.96%	\$2.26
2013	\$5,577.02	\$5,579.23	99.96%	\$2.21
2012	\$5,599.23	\$5,600.50	99.98%	\$1.27
2011	\$5,607.04	\$5,616.73	99.83%	\$9.69
2010	\$5,720.53	\$5,731.81	99.80%	\$11.28
2009	\$5,712.49	\$5,712.49	100.00%	\$0.00
2008	\$5,677.88	\$5,677.88	100.00%	\$0.00
2007	\$5,301.00	\$5,301.00	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$0.00	\$0.00	\$31.20	0.00%	\$31.20
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,


Necole E. Richard
Tax Collector

VENDOR 14630 REAL-PERSONAL
TOWN OF WACO

YEAR	TAXES COLLECTED	MONTH OF	APRIL
DEF REV			2018
2017	\$516.29		
2016	\$6.95		
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL \$523.24
DISCOUNT
INTEREST \$18.01
TOLERANCE
SUBTOTAL \$541.25
2% COLL FEE (\$10.83)
TOTAL \$530.43

ACCOUNT NOS

089.000.2.240.00
010.413.4.540.00

YEAR	TAXES COLLECTED THRU	LEVY	% COLLECTED	UNCOLLECTED
	04/30/18			
2017	\$23,802.32	\$24,832.06	95.85%	\$1,029.74
2016	\$24,238.96	\$24,371.21	99.46%	\$132.25
2015	\$23,795.47	\$23,953.46	99.34%	\$157.99
2014	\$28,848.31	\$29,075.06	99.22%	\$226.75
2013	\$19,961.94	\$20,077.89	99.42%	\$115.95
2012	\$21,120.06	\$21,222.22	99.52%	\$102.16
2011	\$18,619.54	\$18,708.82	99.52%	\$89.28
2010	\$17,089.45	\$17,162.70	99.57%	\$73.25
2009	\$12,909.31	\$12,967.91	99.55%	\$58.60
2008	\$13,744.97	\$13,773.27	99.79%	\$28.30
2007	\$12,959.66	\$12,959.66	100.00%	\$0.00

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX \$0.00	\$49.62	\$49.62	100.00%	\$0.00
DISC \$0.00 \$0.00				
TOL \$0.00 \$0.00				
	INT			

Respectfully,

Necole E. Richard
Tax Collector

VENDOR 10910 REAL-PERSONAL
TOWN OF PATTERSON SPRINGS

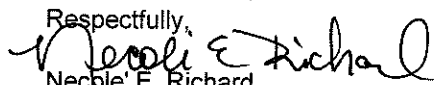
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>APRIL</u>
DEF REV			2018
2017	\$471.77		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

ACCOUNT NOS.

SUB TOTAL	\$471.77	
DISCOUNT		
INTEREST	\$17.51	
TOLERANCE	\$0.04	
TOTAL	\$489.32	091.000.2.240.00
2% COLL FEE	(\$9.79)	010.413.4.540.00
TOTAL	\$479.53	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>04/30/18</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2017	\$28,999.19	\$29,935.90	96.87%	\$936.71	

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$189.11	0.00%	\$189.11
DISC	\$0.00			
TOL	\$0.00	INT		

Respectfully,

 Neale E. Richard
 Tax Collector

VEHICLES TOTAL TAXES COLLECTED APRIL 2018

DEF REV	\$0.00	
2017	\$0.00	
2016	\$0.00	
2015	\$0.00	
2014	\$0.00	
2013	\$1,571.79	
2012	\$1,845.64	
2011	\$1,024.35	
2010	\$536.63	
2009	\$314.70	
2008	\$291.49	
2007	\$0.00	
TOTAL	\$5,584.60	
INTEREST	\$3,541.54	
FEES	\$6,835.20	
TOLERANCE	(\$3.83)	
TOTAL	\$15,957.51	\$15,957.51

DEF REV	\$0.00
TOLERANCE	\$0.00
INTEREST	\$0.00
TOTAL DEF	\$0.00
GRAND TOTAL	\$15,957.51

TOTAL UNCOLLECTED TAXES APRIL 2018

2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$69,532.01
2012	\$79,842.30
2011	\$59,732.53
2010	\$55,002.33
2009	\$51,761.07
2008	\$62,717.73
2007	\$0.00

TOTAL \$378,587.97

DEF REV \$0.00
TOTAL \$378,587.97

Percentage	Real Property				
Revenue	Unit: 010				
	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014
July	3.79%	2.32%	6.34%	2.44%	4.09%
August	55.63%	55.60%	53.72%	52.99%	42.70%
September	58.57%	57.37%	54.98%	56.15%	58.30%
October	56.43%	54.98%	53.36%	54.84%	58.50%
November	59.42%	58.00%	56.28%	57.45%	59.00%
December	72.67%	73.13%	81.61%	76.24%	75.09%
January	93.74%	93.07%	92.44%	92.27%	91.93%
February	95.94%	95.48%	95.12%	94.81%	94.19%
March	97.03%	96.96%	96.46%	96.38%	96.14%
April	97.60%	97.58%	97.22%	97.25%	96.87%
May		98.20%	97.80%	97.78%	97.44%
June		98.42%	98.23%	98.11%	97.86%

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Tax Administration

Department: Tax Administration

Agenda Title: Abatements and Supplements for April 2018

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ abate_supp_report_April_2018.xls	Abate and Suppl April 2018

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																		
MONTH OF	JULY	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(12985.60)																
		SUPPLEMENTS		3990.51																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(3,417.28)																
		SUPPLEMENTS		1050.19																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(877.29)																
		SUPPLEMENTS		200.80																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(291.08)																
		SUPPLEMENTS		204.62																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(49.65)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(17620.90)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	5446.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS		(3327.19)																
		SUPPLEMENTS		554.85																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(3327.19)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	554.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS		(89.35)																
		SUPPLEMENTS		43.91																

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(89.35)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	43.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(856.93)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(856.93)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(266.59)																
		SUPPLEMENTS		104.45																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(266.59)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	104.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS		(197.91)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	(197.91)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS		(40.66)																
		SUPPLEMENTS		0.19																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	(40.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS		388.09																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	388.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS		30048.51																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	30048.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(1225.60)																
		SUPPLEMENTS		5915.85																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(1225.60)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	5915.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	6423.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	12453.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	6,423.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	12,453.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	6,423.38																	
MONTHLY GRAND TOTAL		SUPPLEMENTS	12,453.46																	
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																		
MONTH OF	AUGUST	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(14019.36)	(102.67)	(111.54)	(111.54)	(111.54)	(100.14)											
		SUPPLEMENTS		6206.18																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(3,689.29)	(27.02)	(29.36)	(29.36)	(29.36)	(26.36)											
		SUPPLEMENTS		1633.22																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		217.15	(9.00)	(9.79)	(9.79)	(9.79)	(5.27)											
		SUPPLEMENTS		178.68																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS		16.73																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		516.42																
		SUPPLEMENTS		153.80																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(114.49)																
		SUPPLEMENTS		8.76																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(17089.57)	(138.69)	(150.69)	(150.69)	(150.69)	(131.77)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	8197.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS		(16096.52)																
		SUPPLEMENTS		1670.25																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(16096.52)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	1670.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS		(199.94)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(199.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS		10.05																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	10.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		534.97																
		SUPPLEMENTS		888.01																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	534.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	888.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(60.38)	(3.61)	(3.91)	(3.91)	(3.91)	(3.51)											
		SUPPLEMENTS		108.22																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(60.38)	(3.61)	(3.91)	(3.91)	(3.91)	(3.51)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	108.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS		(12.69)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	(12.69)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNSDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(374.98)																
		SUPPLEMENTS		5715.82																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(374.98)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	5715.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(33299.11)	(142.30)	(154.60)	(154.60)	(154.60)	(135.28)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	16589.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(33,299.11)	(142.30)	(154.60)	(154.60)	(154.60)	(135.28)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	16,589.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(34,040.49)																	
MONTHLY GRAND TOTAL		SUPPLEMENTS	16,589.72																	
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	SEPT	2017-2018																		
	DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS	0.00	(2117.76)	(1361.42)	(62.70)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(29069.29)	(14.36)					
		SUPPLEMENTS	0.00	1287580.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3294.04)						
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(37794.99)						
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(300.91)						
CONSOLIDATED SCHOOL	20	ABATEMENTS	0.00	(557.28)	(358.27)	(16.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(7518.03)	(3.71)	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	338837.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(851.46)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(9778.21)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(77.82)	0.00	0.00	0.00	0.00	0.00	0.00
COUNTY FIRE	28	ABATEMENTS	0.00	(46.22)	(1.43)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(474.44)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	67122.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(66.48)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(846.33)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(15.57)	0.00	0.00	0.00	0.00	0.00	0.00
COUNTY SCHOOLS	71	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SHELBY SCHOOLS	72	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
KINGS MTN SCHOOLS	73	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FALLSTON FIRE	74	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(72.48)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	1.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(43.97)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(129.34)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LATTIMORE FIRE	75	ABATEMENTS	0.00	(10.11)	(5.50)	(5.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(195.37)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	3080.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.12)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(54.42)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RIPPY FIRE	76	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(102.57)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	4892.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(49.91)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(169.74)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	10-76		0.00	(2731.37)	(1726.62)	(84.70)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(37,432.18)	(18.07)	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	1701516.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4,305.98)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(48,773.03)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(394.30)	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS	0.00	(1379.63)	(981.97)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6170.31)	(10.40)	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	170776.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6676.92)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	77		0.00	(1,379.63)	(981.97)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(12,847.23)	(10.40)	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	170,776.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(57.67)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	11004.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(507.47)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(565.14)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	11,004.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(52.88)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	5307.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(464.99)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(517.87)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	5,307.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS	0.00	(106.39)	(106.39)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2146.70)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	431515.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2871.13)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	80		0.00	(106.39)	(106.39)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,017.83)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	431,515.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	1780.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	1,780.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS	0.00	(12.77)	(2.77)	(2.20)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(586.03)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	10331.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(93.65)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(733.96)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.04)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	82		0.00	(12.77)	(2.77)	(2.20)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,319.99)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	10,331.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(103.69)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(39.81)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	252.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(128.44)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(168.25)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	252.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.18)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	318.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4.12)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4.30)	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	318.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5.93)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	456.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(34.84)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(40.77)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	456.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(46.77)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	151.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(18.44)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(65.21)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	151.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS	0.00	(5.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(90.63)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	982.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(115.68)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	87		0.00	(5.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(206.31)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	982.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	45.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	45.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(14.72)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	1453.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6.86)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(21.58)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	1,453.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS	0.00	(149.29)	(62.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5542.75)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	587.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2100.00)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	54		0.00	(149.29)	(62.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,542.75)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	587.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,100.00)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(4384.51)	(2879.75)	(86.90)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(52,186.56)	(28.47)	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	2336478.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6,924.79)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(60,363.35)	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL HB SUPPLEMENTS	10-91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(404.34)	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(4,384.51)	(2,879.75)	(86.90)	0.00	0.00	0.00	0.00	0.00	0.00	(112,549.91)	(28.47)	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	2,336,478.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(7,329.13)	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(119,929.54)																
MONTHLY GRAND TOTAL		SUPPLEMENTS	2,329,149.84																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	OCT	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		620.51																
		SUPPLEMENTS		3529673.18																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		163.25																
		SUPPLEMENTS		928861.44																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		214.11																
		SUPPLEMENTS		80682.29																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS		1045.59																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS		10610.91																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(4.20)																
		SUPPLEMENTS		9621.99																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	993.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	4560495.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(553.29)																
		SUPPLEMENTS		74354.04																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(553.29)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	74354.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS.	78	ABATEMENTS		(17.58)																
		SUPPLEMENTS		11,349.45																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(17.58)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	11,349.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS		9,723.78																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	9,723.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(64.50)																
		SUPPLEMENTS		93627.48																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(64.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	93627.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS		904.02																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	904.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST.	82	ABATEMENTS		47.98																
		SUPPLEMENTS		19318.39																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	47.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	19318.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS		3,410.99																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	3,410.99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS		384.22																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	384.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS		893.47																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	893.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS		239.35																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	239.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS		2086.47																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	2,086.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS		217.98																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	217.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS		1,588.37																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	1588.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(69.44)																
		SUPPLEMENTS		1102.32																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(69.44)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	1102.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	336.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	4779695.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	336.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	4,779,695.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS		336.84																
MONTHLY GRAND TOTAL		SUPPLEMENTS		4,779,695.93																
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																		
MONTH OF	NOV	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(101662.25)	(79.58)	(67.46)	(70.05)	(34.19)												
		SUPPLEMENTS		36393.52																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(26,753.21)	(20.94)	(17.73)	(18.44)	(9.00)												
		SUPPLEMENTS		9577.23																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(766.03)	(5.41)	(4.17)	(4.41)	(1.27)												
		SUPPLEMENTS		1014.70																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS			(1.57)	(1.73)	(1.73)	(1.73)												
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(11080.11)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(102.56)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(140364.16)	(107.50)	(91.09)	(94.63)	(46.19)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	46985.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS		(19717.97)																
		SUPPLEMENTS		22873.28																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(19717.97)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	22873.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT		FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF BOILING SPRGS		78	ABATEMENTS																	
			SUPPLEMENTS		91.57															
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		78		0.00	91.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER		79	ABATEMENTS																	
			SUPPLEMENTS																	
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN		80	ABATEMENTS		(920.51)															
			SUPPLEMENTS		(4.09)															
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		80		0.00	(920.51)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		80		0.00	(4.09)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE		81	ABATEMENTS																	
			SUPPLEMENTS																	
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST		82	ABATEMENTS		(2731.09)	(2.78)	(2.38)	(2.47)	(1.21)											
			SUPPLEMENTS		290.97															
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		82		0.00	(2731.09)	(2.78)	(2.38)	(2.47)	(1.21)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		82		0.00	290.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN		83	ABATEMENTS																	
			SUPPLEMENTS																	
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON		84	ABATEMENTS																	
			SUPPLEMENTS		1.09															
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		84		0.00	1.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL		85	ABATEMENTS																	
			SUPPLEMENTS																	
			HB ABATEMENTS																	
			HB SUPPLEMENTS																	
TOTAL ABATEMENTS		85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS		85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF POLKVILLE	86	ABATEMENTS			(0.34)														
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	86		0.00	0.00	0.00	(0.34)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNSDALE	87	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS		(55.46)															
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	91		0.00	(55.46)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(753.37)															
		SUPPLEMENTS		3051.12															
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	54		0.00	(753.37)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	3051.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(164542.56)	(110.28)	(93.81)	(97.10)	(47.40)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	73289.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(164,542.56)	(110.28)	(93.81)	(97.10)	(47.40)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	73,289.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(164,891.15)																
MONTHLY GRAND TOTAL		SUPPLEMENTS	73,289.39																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																			
MONTH OF	DEC	2017-2018																			
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	
COUNTY GENERAL	10	ABATEMENTS		(417.64)	(19.43)																
		SUPPLEMENTS		1849.61																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
CONSOLIDATED SCHOOL	20	ABATEMENTS		(109.91)	(5.12)																
		SUPPLEMENTS		486.72																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
COUNTY FIRE	28	ABATEMENTS		(49.68)	(1.71)																
		SUPPLEMENTS		177.29																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
COUNTY SCHOOLS	71	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
SHELBY SCHOOLS	72	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
KINGS MTN SCHOOLS	73	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
FALLSTON FIRE	74	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
LATTIMORE FIRE	75	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
RIPPY FIRE	76	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
TOTAL ABATEMENTS	10-76		0.00	(577.23)	(26.26)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	10-76		0.00	2513.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CITY OF SHELBY	77	ABATEMENTS																			
		SUPPLEMENTS		50.80																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	77		0.00	50.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOWN OF BOILING SPRGS	78	ABATEMENTS																			
		SUPPLEMENTS																			

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(109.92)																
		SUPPLEMENTS		48.53																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(109.92)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	48.53	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(11.08)	(0.68)															
		SUPPLEMENTS		60.62																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(11.08)	(0.68)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	60.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(69.44)																
		SUPPLEMENTS		(97.22)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(69.44)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	(97.22)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(767.67)	(26.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	2576.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(767.67)	(26.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	2,576.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(794.61)																	
MONTHLY GRAND TOTAL		SUPPLEMENTS	2,576.35																	
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	JAN	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		187.68	(47.02)	(47.02)														
		SUPPLEMENTS	23699.86																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		49.39	(12.38)	(12.38)														
		SUPPLEMENTS	6237.00																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(16.75)	(4.13)	(4.13)														
		SUPPLEMENTS	2067.09																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS	276.23																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(2.75)																
		SUPPLEMENTS	13.92																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(33.34)																
		SUPPLEMENTS	6.80																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	184.23	(63.53)	(63.53)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		32290.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS	450.67																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		450.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRINGS	78	ABATEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		401.17																
		SUPPLEMENTS	5340.22																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	401.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		5340.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIS	82	ABATEMENTS		(10.80)	(1.65)	(1.65)														
		SUPPLEMENTS	628.66																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(10.80)	(1.65)	(1.65)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		628.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS	315.34																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		315.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS	0.58																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF LAWDALE	87	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SP	91	ABATEMENTS		(57.15)															
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	91		0.00	(57.15)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																	
		SUPPLEMENTS	684.88																
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		684.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	517.45	(65.18)	(65.18)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENT	10-91		39711.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	517.45	(65.18)	(65.18)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	39711.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	387.00																
MONTHLY GRAND TOTAL		SUPPLEMENTS	39,711.25																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	FEB	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(3011.98)	(28.21)															
		SUPPLEMENTS	4978.09																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(792.62)	(7.43)															
		SUPPLEMENTS	1310.35																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(42.00)																
		SUPPLEMENTS	472.08																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS			(1.65)															
		SUPPLEMENTS	6.34																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS	2.41																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(154.89)																
		SUPPLEMENTS	1.42																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(4001.29)	(37.29)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		6771.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(1445.90)																
		SUPPLEMENTS	481.47																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(1445.90)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		481.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS	80.39																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		80.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(57.81)	(10.99)															
		SUPPLEMENTS	72.79																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(57.81)	(10.99)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		72.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(42.78)	(0.66)															
		SUPPLEMENTS	145.15																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(42.78)	(0.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		145.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS		(3.50)																
		SUPPLEMENTS	2.04																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	(3.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		2.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS	0.47																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS	49.62																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		49.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(79.85)																
		SUPPLEMENTS	412.67																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(79.85)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		412.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(5631.13)	(46.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		8015.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL HB SUPPLEMENTS	10-91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(5,631.13)	(48.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	8015.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(5,680.07)																
MONTHLY GRAND TOTAL		SUPPLEMENTS	8,015.89																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	MARCH	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(2158.92)	57.95	119.76	119.76	119.76	119.76	119.76	119.76	119.76	119.76							
		SUPPLEMENTS	9310.37	(5409.62)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(568.16)	15.25	31.52	31.52	31.52	31.52	31.52	31.52	31.52	31.52							
		SUPPLEMENTS	2450.24	(1423.58)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(85.86)																
		SUPPLEMENTS	88.30	(155.51)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS	51.56																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(5.61)																
		SUPPLEMENTS	47.13																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(48.89)																
		SUPPLEMENTS	207.47																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(2867.44)	73.20	151.28	151.28	151.28	151.28	151.28	151.28	151.28	151.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		12155.07	(6988.71)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(841.50)	50.55	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40							
		SUPPLEMENTS	1735.21	(3234.74)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(841.50)	50.55	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		1735.21	(3234.74)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS		(181.69)																
		SUPPLEMENTS	244.73																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(181.69)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		244.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS	2456.92																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		2456.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(30.78)																
		SUPPLEMENTS	109.87																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(30.78)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		109.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS	45.22																	
		HB ABATEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		45.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS	189.11																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		189.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(180.52)																
		SUPPLEMENTS	730.11																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(180.52)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		730.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

[illegible]

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	APRIL	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		502.13	765.36	707.25														
		SUPPLEMENTS	30982.38																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		132.13	201.41	186.11														
		SUPPLEMENTS	8153.25																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(39.45)																
		SUPPLEMENTS	3012.49																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS																		
		SUPPLEMENTS	91.01																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	594.81	966.77	893.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		42239.13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(8.22)																
		SUPPLEMENTS	1806.61																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(8.22)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		1806.61	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		577.37	577.37	496.31														
		SUPPLEMENTS	2650.41																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	577.37	577.37	496.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		2650.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(8.25)																
		SUPPLEMENTS	189.79																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(8.25)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		189.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS		(1.63)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	(1.63)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS	3.00																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS	31.20																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		31.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																		
		SUPPLEMENTS	39.43																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		39.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL REG ABATEMENTS	10-91	0.00	1154.08	1544.14	1389.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91	46959.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	1154.08	1544.14	1389.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	46959.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	4087.89																
MONTHLY GRAND TOTAL		SUPPLEMENTS	46959.57																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	MAY	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	JUNE	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

ABATEMENTS & SUPPLEMENTS PROPERTY AND HB20																					
YEAR END TOTALS			2017-2018																		
DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
COUNTY GENERAL	10	ABATEMENTS	0.00	(135,063.19)	(815.02)	538.29	(61.83)	(25.97)	19.62	119.76	119.76	119.76	119.76	(29,069.29)	(14.36)	0.00	0.00	0.00	0.00	0.00	(164,012.71)
		SUPPLEMENTS	68,971.30	4,860,284.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3,294.04)	0.00	0.00	0.00	0.00	0.00	0.00	4,925,961.58
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(37,794.99)	0.00	0.00	0.00	0.00	0.00	0.00	(37,794.99)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(300.91)	0.00	0.00	0.00	0.00	0.00	0.00	(300.91)
CONSOLIDATED SCHOOL DIS	20	ABATEMENTS	0.00	(35,542.98)	(214.50)	141.66	(16.28)	(6.84)	5.16	31.52	31.52	31.52	31.52	(7,518.03)	(3.71)	0.00	0.00	0.00	0.00	0.00	(43,029.44)
		SUPPLEMENTS	18,150.84	1,279,022.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(851.46)	0.00	0.00	0.00	0.00	0.00	0.00	1,296,321.77
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(9,778.21)	0.00	0.00	0.00	0.00	0.00	0.00	(9,778.21)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(77.82)	0.00	0.00	0.00	0.00	0.00	0.00	(77.82)
COUNTY FIRE	28	ABATEMENTS	0.00	(1,492.02)	(21.68)	(18.09)	(14.20)	(11.06)	(5.27)	0.00	0.00	0.00	0.00	(474.44)	0.00	0.00	0.00	0.00	0.00	0.00	(2,036.76)
		SUPPLEMENTS	5,629.96	149,221.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(66.48)	0.00	0.00	0.00	0.00	0.00	0.00	154,784.71
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(846.33)	0.00	0.00	0.00	0.00	0.00	0.00	(846.33)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(15.57)	0.00	0.00	0.00	0.00	0.00	0.00	(15.57)
COUNTY SCHOOL	71	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SHELBY SCHOOLS	72	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
KINGS MTN SCHOOLS	73	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FALLSTON FIRE	74	ABATEMENTS	0.00	0.00	(3.22)	(1.73)	(1.73)	(1.73)	0.00	0.00	0.00	0.00	0.00	(72.48)	0.00	0.00	0.00	0.00	0.00	0.00	(80.89)
		SUPPLEMENTS	334.13	1,064.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(43.97)	0.00	0.00	0.00	0.00	0.00	0.00	1,354.36
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(129.34)	0.00	0.00	0.00	0.00	0.00	0.00	(129.34)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LATTIMORE FIRE	75	ABATEMENTS	0.00	(10,873.24)	(5.50)	(5.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(195.37)	0.00	0.00	0.00	0.00	0.00	0.00	(11,079.61)
		SUPPLEMENTS	63.46	14,050.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.12)	0.00	0.00	0.00	0.00	0.00	0.00	14,113.45
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(54.42)	0.00	0.00	0.00	0.00	0.00	0.00	(54.42)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RIPPY FIRE	76	ABATEMENTS	0.00	(507.82)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(102.57)	0.00	0.00	0.00	0.00	0.00	0.00	(610.39)
		SUPPLEMENTS	306.70	14,523.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(49.91)	0.00	0.00	0.00	0.00	0.00	0.00	14,780.28
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(169.74)	0.00	0.00	0.00	0.00	0.00	0.00	(169.74)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	10-76		0.00	(183,479.25)	(1,059.92)	654.63	(94.04)	(45.60)	19.51	151.28	151.28	151.28	151.28	(37,432.18)	(18.07)	0.00	0.00	0.00	0.00	0.00	(220,849.80)

DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
TOTAL SUPPLEMENTS	10-76		93,456.39	6,318,165.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4,305.98)	0.00	0.00	0.00	0.00	0.00	0.00	6,407,316.15
TOTAL HB20 ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(48,773.03)	0.00	0.00	0.00	0.00	0.00	0.00	(48,773.03)
TOTAL HB20 SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(394.30)	0.00	0.00	0.00	0.00	0.00	0.00	(394.30)
CITY OF SHELBY	77	ABATEMENTS	0.00	(43,370.22)	(931.42)	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40	(6,170.31)	(10.40)	0.00	0.00	0.00	0.00	0.00	(49,751.15)
		SUPPLEMENTS	4,473.96	267,044.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00	271,507.99
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6,676.92)	0.00	0.00	0.00	0.00	0.00	0.00	(6,676.92)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	77		0.00	(43,370.22)	(931.42)	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40	(12,847.23)	(10.40)	0.00	0.00	0.00	0.00	0.00	(56,428.07)
TOTAL SUPPLEMENTS	77		4,473.96	267,044.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00	271,507.99
TOWN OF BOILING SPRING	78	ABATEMENTS	0.00	(488.56)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(57.67)	0.00	0.00	0.00	0.00	0.00	0.00	(546.23)
		SUPPLEMENTS	325.12	22,489.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00	22,789.16
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(507.47)	0.00	0.00	0.00	0.00	0.00	0.00	(507.47)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	78		0.00	(488.56)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(565.14)	0.00	0.00	0.00	0.00	0.00	0.00	(1,053.70)
TOTAL SUPPLEMENTS	78		325.12	22,489.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00	22,789.16
TOWN OF GROVER	79	ABATEMENTS	0.00	9,723.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(52.88)	0.00	0.00	0.00	0.00	0.00	0.00	9,670.90
		SUPPLEMENTS	0.00	15,041.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,041.28
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(464.99)	0.00	0.00	0.00	0.00	0.00	0.00	(464.99)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	79		0.00	9,723.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(517.87)	0.00	0.00	0.00	0.00	0.00	0.00	9,205.91
TOTAL SUPPLEMENTS	79		0.00	15,041.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,041.28
CITY OF KINGS MOUNTAIN	80	ABATEMENTS	0.00	(602.55)	459.99	496.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,146.70)	0.00	0.00	0.00	0.00	0.00	0.00	(1,792.95)
		SUPPLEMENTS	10,520.34	526,075.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00	536,265.99
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,871.13)	0.00	0.00	0.00	0.00	0.00	0.00	(2,871.13)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	80		0.00	(602.55)	459.99	496.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,017.83)	0.00	0.00	0.00	0.00	0.00	0.00	(4,664.08)
TOTAL SUPPLEMENTS	80		10,520.34	526,075.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00	536,265.99
TOWN OF LATTIMORE	81	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	2,684.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00	2,683.42
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)
TOTAL SUPPLEMENTS	81		0.00	2,684.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00	2,683.42
UPPER CLEVE WATER DIST	82	ABATEMENTS	0.00	(3,126.54)	(12.15)	(10.14)	(6.38)	(5.12)	(3.51)	0.00	0.00	0.00	0.00	(586.03)	0.00	0.00	0.00	0.00	0.00	0.00	(3,749.87)
		SUPPLEMENTS	1,073.47	30,214.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(93.65)	0.00	0.00	0.00	0.00	0.00	0.00	31,193.83
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(733.96)	0.00	0.00	0.00	0.00	0.00	0.00	(733.96)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.04)	0.00	0.00	0.00	0.00	0.00	0.00	(10.04)
TOTAL ABATEMENTS	82		0.00	(3,126.54)	(12.15)	(10.14)	(6.38)	(5.12)	(3.51)	0.00	0.00	0.00	0.00	(1,319.99)	0.00	0.00	0.00	0.00	0.00	0.00	(4,483.83)
TOTAL SUPPLEMENTS	82		1,073.47	30,214.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(103.69)	0.00	0.00	0.00	0.00	0.00	0.00	31,183.79
TOWN OF KINGSTOWN	83	ABATEMENTS	0.00	(197.91)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(39.81)	0.00	0.00	0.00	0.00	0.00	0.00	(237.72)
		SUPPLEMENTS	0.00	3,663.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00	3,605.12
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(128.44)	0.00	0.00	0.00	0.00	0.00	0.00	(128.44)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
TOTAL ABATEMENTS	83		0.00	(197.91)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(168.25)	0.00	0.00	0.00	0.00	0.00	0.00	(366.16)
TOTAL SUPPLEMENTS	83		0.00	3,663.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00	3,605.12
TOWN OF FALLSTON	84	ABATEMENTS	0.00	(5.13)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.18)	0.00	0.00	0.00	0.00	0.00	0.00	(5.31)
		SUPPLEMENTS	362.60	703.63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,066.23
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4.12)	0.00	0.00	0.00	0.00	0.00	0.00	(4.12)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	84		0.00	(5.13)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4.30)	0.00	0.00	0.00	0.00	0.00	0.00	(9.43)
TOTAL SUPPLEMENTS	84		362.60	703.63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,066.23
TOWN OF EARL	85	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5.93)	0.00	0.00	0.00	0.00	0.00	0.00	(5.93)
		SUPPLEMENTS	0.00	1,349.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,349.68
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(34.84)	0.00	0.00	0.00	0.00	0.00	0.00	(34.84)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(40.77)	0.00	0.00	0.00	0.00	0.00	0.00	(40.77)
TOTAL SUPPLEMENTS	85		0.00	1,349.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,349.68
TOWN OF POLKVILLE	86	ABATEMENTS	0.00	(12.69)	0.00	(0.34)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(46.77)	0.00	0.00	0.00	0.00	0.00	0.00	(59.80)
		SUPPLEMENTS	4.05	390.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	394.73
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(18.44)	0.00	0.00	0.00	0.00	0.00	0.00	(18.44)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	86		0.00	(12.69)	0.00	(0.34)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(65.21)	0.00	0.00	0.00	0.00	0.00	0.00	(78.24)
TOTAL SUPPLEMENTS	86		4.05	390.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	394.73
TOWN OF LAWNSDALE	87	ABATEMENTS	0.00	(5.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(90.63)	0.00	0.00	0.00	0.00	0.00	0.00	(95.69)
		SUPPLEMENTS	0.00	3,068.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,068.75
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(115.68)	0.00	0.00	0.00	0.00	0.00	0.00	(115.68)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	87		0.00	(5.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(206.31)	0.00	0.00	0.00	0.00	0.00	0.00	(211.37)
TOTAL SUPPLEMENTS	87		0.00	3,068.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,068.75
TOWN OF CASAR	88	ABATEMENTS	0.00	(40.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(40.66)
		SUPPLEMENTS	31.20	263.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	294.56
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	88		0.00	(40.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)	0.00	0.00	0.00	0.00	0.00	0.00	(43.74)
TOTAL SUPPLEMENTS	88		31.20	263.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	294.56
TOWN OF WACO	89	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(14.72)	0.00	0.00	0.00	0.00	0.00	0.00	(14.72)
		SUPPLEMENTS	49.62	3,430.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,479.65
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6.86)	0.00	0.00	0.00	0.00	0.00	0.00	(6.86)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(21.58)	0.00	0.00	0.00	0.00	0.00	0.00	(21.58)
TOTAL SUPPLEMENTS	89		49.62	3,430.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,479.65
TOWN OF PATTERSON SPRGS	91	ABATEMENTS	0.00	29,935.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29,935.90
		SUPPLEMENTS	189.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	189.11
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	91		0.00	29,935.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29,935.90

DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
TOTAL SUPPLEMENTS	91		189.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	189.11
S/W COLLECTIONS	54																				
		ABATEMENTS	0.00	(1,338.21)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,338.21)
		SUPPLEMENTS	189.11	5,915.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,104.96
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	54		0.00	(1,338.21)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,338.21)
TOTAL SUPPLEMENTS	54		189.11	5,915.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,104.96
TOTAL REG ABATEMENTS	10-91		0.00	(193,007.10)	(1,543.50)	1,231.86	(9.02)	40.68	107.40	242.68	242.68	242.68	242.68	(46,643.81)	(28.47)	0.00	0.00	0.00	0.00	0.00	(238,881.24)
TOTAL REG SUPPLEMENTS	10-91		110,674.97	7,200,500.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4,824.79)	0.00	0.00	0.00	0.00	0.00	0.00	7,306,350.61
TOTAL HB20 ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(60,363.35)	0.00	0.00	0.00	0.00	0.00	0.00	(60,363.35)
TOTAL HB20 SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(404.34)	0.00	0.00	0.00	0.00	0.00	0.00	(404.34)
PAGE TOTALS	10-91	ABATEMENTS	0.00	(193,007.10)	(1,543.50)	1,231.86	(9.02)	40.68	107.40	242.68	242.68	242.68	242.68	(107,007.16)	(28.47)	0.00	0.00	0.00	0.00	0.00	(299,244.59)
PAGE TOTALS	10-91	SUPPLEMENTS	110,674.97	7,200,500.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,229.13)	0.00	0.00	0.00	0.00	0.00	0.00	7,305,946.27
GRAND TOTAL			ABATEMENTS (299,244.59)																		
GRAND TOTAL			SUPPLEMENTS 7,305,946.27																		

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

EMS: Budget Amendment (BNA#048)

Department: EMS

Agenda Title: Budget Amendment (BNA#048)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ BNA#048.pdf	BNA#048

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 048SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:May 15, 2018FROM: BUDGET OFFICER
THRU: FINANCE OFFICE
FOR DEPT: Public Safety Grants
DATE: 4/25/2018

SIGNATURES:


Finance Director
Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.437.4.310.00	93889-3SMT	Public Safety Grants	Federal Government Grants	\$ 2,000.00	
010.437.5.210.00	93889-3SMT	Public Safety Grants	Departmental Supply	\$ 1,755.00	
010.437.5.240.00	93889-3SMT	Public Safety Grants	Automotive Supplies	\$ 245.00	

Explanation of Revisions: Budget reimbursement based grants funds from NCOEMS and Metrolina Healthcare Preparedness Coalition (MHPC) for the purchase of: mobile shelving carts, Husky HB 4500 Jacks; Heavy duty totes; vinyl door hanging

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
COMMISSIONERS' MEETING ON _____
(Date)

Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____



April 24th, 2018

Joe Lord
EMS Chief – Cleveland County EMS
100 Justice Place, Rm 104
Shelby, NC 28150

To Whom It May Concern:

Cleveland County SMAT III has been approved by the Metrolina Healthcare Preparedness Coalition (MHPC) and NCOEMS to purchase the following items:

- Six (6) Mobile Shelving Carts from Uline: \$1261.50
- One (1) Vinyl door hanging for EQ 1575 Comm trailer: \$244.25
- Two (2) Husky HB 4500 Jacks: \$421.00
- Six (6) 27 gallon heavy duty totes: \$71.88

Receipts of purchase must be returned to MHPC no later than May 31, 2018 in order to receive reimbursement.

Thank you,

Hannah Gompers
Healthcare Preparedness Coordinator

Tonya Sigmon

From: Donna Murray <ccemsdmurray@yahoo.com>
Sent: Wednesday, April 25, 2018 9:42 AM
To: Tonya Sigmon
Subject: Fw: \$2,000.00 grant
Attachments: Cleveland SMAT III Additional Purchases.pdf

See attached. 1754.38 for 210 and the 244.25 is 240 but frt may have changed since quote.

Mrs. Donna Murray
Administrative Assistant
Cleveland County EMS
PO Box 1210
Shelby, NC 28151
(704)476-3019☎
(bus.)
(704) 484-4990☎
(fax)

----- Forwarded Message -----

From: "Gompers, Hannah M" <Hannah.Gompers@carolinashealthcare.org>
To: Donna Murray <ccemsdmurray@yahoo.com>
Sent: Tuesday, April 24, 2018 6:27 PM
Subject: Re: \$2,000.00 grant

Donna,

Please see attached. If additional documentation is needed, please let me know.

Thanks,
Hannah

From: Donna Murray <ccemsdmurray@yahoo.com>
Sent: Monday, April 23, 2018 4:51:54 PM
To: Gompers, Hannah M
Cc: Joe Lord
Subject: Fw: \$2,000.00 grant

WARNING: This email originated from outside of Atrium Health (ccemsdmurray@yahoo.com).

Do not click links or open attachments unless you recognize the sender and are expecting the message.

Hannah,

Finance needs/wants something in writing and then commissioners have to approve us spending the funds. Not sure if something could be typed up or not.

thanks.

Mrs. Donna Murray
Administrative Assistant
Cleveland County EMS
PO Box 1210
Shelby, NC 28151
(704)476-3019☎
(bus.)
(704) 484-4990☎
(fax)

----- Forwarded Message -----

From: Tonya Sigmon <Tonya.Sigmon@clevelandcounty.com>
To: 'Donna Murray' <ccemsdmurray@yahoo.com>
Sent: Monday, April 23, 2018 4:46 PM
Subject: RE: \$2,000.00 grant

Is there any way to get something more official? If not then we just need to do a BNA to send to the Commissioner's for approval. Do you want me to type it up and send over for your to sign?

From: Donna Murray [mailto:ccemsdmurray@yahoo.com]
Sent: Monday, April 23, 2018 4:24 PM
To: Tonya Sigmon <tonya.sigmon@clevelandcounty.com>
Cc: Joe Lord <ccemsjlord@yahoo.com>
Subject: Fw: \$2,000.00 grant

Tonya,
See below. They are giving us the extra grant money which is 2,000 but I don't have any paperwork. How do we handle this so we can spend and get reimbursed?

thanks.

Mrs. Donna Murray
Administrative Assistant
Cleveland County EMS
PO Box 1210
Shelby, NC 28151
(704)476-3019☎
(bus.)
(704) 484-4990☎
(fax)

----- Forwarded Message -----

From: "Gompers, Hannah M" <Hannah.Gompers@carolinashealthcare.org>

To: Donna Murray <ccemsdmurray@yahoo.com>; Joe Lord <ccemsjlord@yahoo.com>
Sent: Monday, April 23, 2018 4:13 PM
Subject: Re: \$2,000.00 grant

All items were approved. Please send me the receipts as soon as possible and I will get your reimbursement to you.

Thanks,
Hannah

From: Donna Murray <ccemsdmurray@yahoo.com>
Sent: Wednesday, April 11, 2018 10:54:45 AM
To: Gompers, Hannah M
Cc: Joe Lord; Donna Murray
Subject: \$2,000.00 grant

WARNING: This email originated from outside of Atrium Health (ccemsdmurray@yahoo.com).

Do not click links or open attachments unless you recognize the sender and are expecting the message.

Hey Hannah:

We are going to purchase the following:

Six (6) Mobile Shelving Carts from Uline \$199.00 ea for 1194 and frt of \$67.50 for 1261.50

One (1) Vinyl door hanging for eq 1575 Comm trailer will be \$244.25

Two (2) Husky HB 4500 jacks will be \$421.00

Six (6) 27 gallon heavy duty totes will be \$71.88 at Lowes

thanks.

Mrs. Donna Murray
Administrative Assistant
Cleveland County EMS
PO Box 1210
Shelby, NC 28151
(704)476-3019☎
(bus.)
(704) 484-4990☎
(fax)

CONFIDENTIALITY STATEMENT:

This electronic communication from Cleveland County is confidential, privileged, and intended solely for the use of the recipient named above. If you're not the intended recipient, or the employee or

agent responsible for delivering this information to the intended recipient, and have received this communication in error, please notify the sender immediately. Unauthorized disclosure, copying, distribution or other use of the contents of this electronic communication is strictly prohibited.

This electronic message may contain information that is confidential and/or legally privileged. It is intended only for the use of the individual(s) and entity named as recipients in the message. If you are not an intended recipient of this message, please notify the sender immediately and delete the material from any computer. Do not deliver, distribute or copy this message, and do not disclose its contents or take any action in reliance on the information it contains. Thank you.

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Sheriff: Budget Amendment (BNA#049)

Department: Sheriff's Office

Agenda Title: Budget Amendment (BNA#049)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ BNA#049.pdf	BNA#049

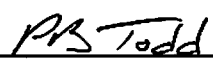
BUDGET NEW - ORDINANCE AMENDMENT

BNA # 049SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:May 15, 2018

SIGNATURES:

FROM: BUDGET OFFICER

THRU: FINANCE OFFICE

FOR DEPT: SHERIFF'S OFFICEDATE: 4/25/2018
Finance Director
Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.444.4.991.00		DETENTION CENTER	FD BAL APPROP	\$ 5,000.00	
010.444.5.357.02		DETENTION CENTER	H/INMATE-SSA	\$ 5,000.00	

Explanation of Revisions: REQUEST TO BUDGET FUNDS RECEIVED FOR PURCHASE OF MATERIALS AND NOVELTY ITEMS FOR SPECIAL PROJECTS NOT COVERED IN GENERAL BUDGET

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY COMMISSIONERS' MEETING ON _____
(Date)

Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

134 Kester Drive – Cherryville NC – 28021
704-692-8282

Cleveland County Sheriff's Dept.
100 Justice Place
Shelby NC 28150

Delivered

Customer ID 456

QTY	ITEM	UNITS	DESCRIPTION	DISCOUNT %	TAXABLE	UNIT PRICE	TOTAL
1,000	Ariel	LGS-SB11	Sheriff's Badge Stress Star Gold – Black Imprint		6.75%	1.75	1,750.00
						Subtotal	1,750.00
						Tax	118.13
						BALANCE DUE	1,868.13

Invoice #	CCSD1002
Customer ID	456
Date	
Amount Enclosed	

PHONE (704) 692-8282
E-MAIL blatham@carolina.rr.com

ALL PURPOSE GRAPHICS

134 Kester Drive – Cherryville NC – 28021
704-692-8282

BILL
TO

Cleveland County Sheriff's Dept.
100 Justice Place
Shelby NC 28150

SHIP
TO

Delivered

Invoice # CCSD1003

Invoice Date

Customer ID 456

DATE	YOUR ORDER #	OUR ORDER #	SALES REP.	F.O.B.	SHIP VIA	TERMS	TAX ID
			BL		N/A	Net 30	90-0476536

QTY	ITEM	UNITS	DESCRIPTION	DISCOUNT %	TAXABLE	UNIT PRICE	TOTAL
1,000	Gary	BC4	Chip Clips – ECO Navy White Imprint		6.75%	.75	750.00
1,000	Bullet	HL385	Hand Sanitizer			1.00	1,000.00
1,000	Bullet	HL335	Lip Balm			.95	950.00
1,000	Gold Bond	DN-10	Quasar Pens – Blue Pen Black Ink – White Imprint			.55	550.00

Subtotal	3,250.00
Tax	219.38
BALANCE DUE	3,469.38

ALL PURPOSE GRAPHICS 134 KESTER DRIVE
CHERRYVILLE, NC 28021

Invoice #	CCSD1003
Customer ID	456
Date	
Amount Enclosed	

134 Kester Drive
Cherryville NC
28021

PHONE (704) 692-8282
E-MAIL blatham@carolina.rr.com

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Library: Budget Amendment (BNA#050)

Department: Library

Agenda Title: Budget Amendment (BNA#050)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ BNA#050.pdf	BNA#050

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 050SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:May 15, 2018FROM: BUDGET OFFICER
THRU: FINANCE OFFICE
FOR DEPT: LIBRARY
DATE: 4/17/2018

SIGNATURES:

4/30/18
Finance Director,
Carol H. Wilson
Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.611.4.810.00		Library	Donations/Contributions	\$ 35,418.00	
010.611.5.790.00		Library	Donations/Contributions	\$ 35,418.00	

Explanation of Revisions To budget donations rec'd over the budgeted amt for FY18 in order to purchase needed furniture, equip
and other needs for the library.THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
COMMISSIONERS' MEETING ON _____
(Date)_____
Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.comcc: Personnel Batch # _____
cc: Purchasing Date _____
By: _____

GL1130-2

Summary Balance by Account

FY 2018

Account:	010-611-4-810-00	CONTRIBUTIONS/DONATIONS
Category:	460	
Project Mandatory:	N	** Revenue/Expense Account **
Original Budget:+	21,700-	
Budget Amendments:+	<u>0</u>	
Total Budget:		21,700-
Year-To-Date Actual Activity:+		57,118.44-
Year-To-Date Encumbrance:+		.00
Unupdated Transactions Balance:+		.00
Remaining Budget:		<u>35,418.44</u>

ENTER

F3=Exit

F7=Detail Inquiry+

F12=Previous

CH1100-2

Cash Receipts Inquiry

Deposit Date: 2/09/2018
Deposit Number: 136480
Accounting Period: 8 FEBRUARY
Fiscal Year: 2018

G/L Revenue Acct	Revenue Description	Bank	Revenue Amount	Project#	User	Date
611	CLEVE CO LIBRARY					0/00/00
+ DIR.DEP. +	2/9 LIB	3001	50,059.95		KRISTINAC	2/09/18
010-611-4-510-00	DEPARTMENTAL FEES	3001	59.95		KRISTINAC	2/09/18
010-611-4-810-00	CONTRIBUTIONS/DONATIONS	3001	50,000.00		KRISTINAC	2/09/18

ENTER

F7=Print Duplicate Receipt

F12=Previous

F17=Fold

Tonya Sigmon

From: Carol Wison <cwilson@ccml.org>
Sent: Thursday, April 26, 2018 2:22 PM
To: 'Jo Anne Owens'; 'Tonya Sigmon'
Subject: RE: Budget Amendments

I wrote to Mr. Coombs thanking him for his wonderful gift. In the letter I asked if he wanted the funds to be used for anything in particular. He called me and stated that he didn't want any publicity about the gift and that we could use it for any needs the library might have.

*Carol H. Wilson, Library Director
Cleveland County Library System
104 Howie Drive
Shelby NC 28150
704-487-9069*

From: Jo Anne Owens <jowens@ccml.org>
Sent: Thursday, April 26, 2018 2:19 PM
To: Carol Wilson <cwilson@ccml.org>
Subject: FW: Budget Amendments

Jo Anne B. Owens
Assistant Director
Cleveland County Memorial Library
104 Howie Drive
Shelby NC 28150
704-487-9069 ext 223 Phone
704-487-4856 Fax
jowens@ccml.org

From: Tonya Sigmon [<mailto:Tonya.Sigmon@clevelandcounty.com>]
Sent: Thursday, April 26, 2018 12:13 PM
To: 'Jo Anne Owens' <jowens@ccml.org>
Subject: RE: Budget Amendments

I will get to those that may need. Do you have anything from Mr Combs – letter or something that states what the funds are to be used for. Any additional backup to support this BNA? I am sure I will be asked.

Thanks
Tonya

From: Jo Anne Owens [<mailto:jowens@ccml.org>]
Sent: Thursday, April 26, 2018 10:25 AM
To: 'Tonya Sigmon' <Tonya.Sigmon@clevelandcounty.com>
Subject: re: Budget Amendments

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Public Safety: Budget Amendment (BNA#051)

Department: Public Safety

Agenda Title: Budget Amendment (BNA#051)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
☐ BNA#051.pdf	BNA#051

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 051SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:May 15, 2018

FROM: BUDGET OFFICER

THRU: FINANCE OFFICE

FOR DEPT: PUBLIC SAFETY GRANTS (EMS)DATE: 4/17/2018

SIGNATURES:

5/8/18
 Finance Director
 Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.437.4.310.00	97067-HSGP	Public Safety Grants	Federal Govt Grants	\$ 7,600.00	
010.437.5.700.00	97067-HSGP	Public Safety Grants	Grants	\$ 7,600.00	

Explanation of Revisions: To budget addl grant funds from NC Department of Public Safety for trailer supplies.

This is supplemental funds on top of \$54K grant from FY17 that was for trailers to be purchased for Cabarrus, Rowan
and Catawba counties.

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
 COMMISSIONERS' MEETING ON _____
 (Date)

 Phyllis Nowlen, Clerk to the Board

RETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
 cc: Purchasing Date: _____
 By: _____

MOA#1639-1
Fund Code#:1502-7A38-35H1
Supplemental MOA Amount: \$61,600.00

SUPPLEMENTAL TO THE MEMORANDUM OF AGREEMENT

BETWEEN THE

**DEPARTMENT OF PUBLIC SAFETY,
DIVISION OF EMERGENCY MANAGEMENT**

AND

CLEVELAND COUNTY

EMW-2016-SS-00011-S01

This modification to the Memorandum of Agreement attached hereto and incorporated herein by reference is entered into by and between the North Carolina Department of Public Safety, Division of Emergency Management and c County, North Carolina.

WITNESSETH:

That WHEREAS, the parties executed a Memorandum of Agreement attached hereto and incorporated herein by reference wherein the North Carolina Department of Public Safety, Division of Emergency Management agreed to provide supplemental funding for the original MOA #1639. This supplemental MOA will provide supplemental funding to Cleveland County, as it is needed to complete the Scope of Work for this Grant project.

And WHEREAS, by this supplemental agreement the parties wish to extend the provisions of the Memorandum of Agreement attached hereto and incorporated herein by reference;

THEREFORE, in consideration of the work performed and the payments made under the original Memorandum of Agreement and in further consideration of the promises and agreements that follow, the North Carolina Department of Public Safety, Division of Emergency Management and Avery County do mutually agree that the prior Memorandum of Agreement of the parties is changed in the following respects only:

- VI. FUNDING AND COMPENSATION.** Recipient will reimburse Sub-recipient for the actual eligible costs incurred for the subject of this grant, not to exceed \$61,600.00 (Sixty - one thousand, six hundred dollars). Supplemental funds will be provided by the State of North Carolina, Department of Public Safety, and Division of Emergency Management. The allocation of funds will be from the Homeland Security Grant Program.

Original MOA 1639 Budget: \$54,000.00
Supplemental MOA Budget: \$ 7,600.00
Total \$61,600.00

XVII. TERMINATION

The date of termination of the Memorandum of Agreement shall be 2/28/2019.

It is expressly agreed by the parties that this modification is supplemental to the Memorandum of Agreement attached hereto and incorporated herein by reference, and all terms, conditions, and provisions of the original Memorandum of Agreement, unless specifically modified by this modification, are to apply to this modification and are made a part of this agreement as though expressly included.

IN WITNESS WHEREOF, the parties have each executed this Agreement.

**NC DEPARTMENT OF
PUBLIC SAFETY
DIVISION OF EMERGENCY MANAGEMENT
1636 GOLD STAR DRIVE
RALEIGH, NC 27607**

**CLEVELAND COUNTY
100 JUSTICE PLACE
SHELBY, NC 28151-1210**

Declassified by: Michael A. Sprayberry
BY: Michael A. Sprayberry
MICHAEL A. SPRAYBERRY, DIRECTOR
NORTH CAROLINA EMERGENCY MANAGEMENT

Declassified by: Joe Lord
BY: 2025 RELEASE UNDER E.O. 14176

APPROVED AS TO PROCEDURES

Declassified by:
James Cherokee
BY: *30057AD00A400*
JAMES CHEROKE, CONTROLLER
DEPARTMENT OF PUBLIC SAFETY

BY: _____

DocuSigned by:
William Polk

BY: 2004B4GG4734434
**WILLIAM POLK, ASSISTANT GENERAL COUNSEL
REVIEWED FOR THE DEPARTMENT OF PUBLIC
SAFETY, BY WILLIAM POLK, DPS ASSISTANT GENERAL
COUNSEL, TO FULFILL THE PURPOSES OF THE US
DEPARTMENT OF HOMELAND SECURITY GRANT PROGRAMS**

DocuSign by:
Erin A. Hooks
 BY: Erin A. Hooks
ERIN A. HOOKS, SECRETARY
DEPARTMENT OF PUBLIC SAFETY

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Proclamation for Salvation Army Week 2018

Department: Commissioners

Agenda Title: Proclamation for Salvation Army Week 2018

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Plato Lee 100 kV Transmission Easement

Department: Legal

Agenda Title: Plato Lee 100 kV Transmission Easement

Agenda Summary:

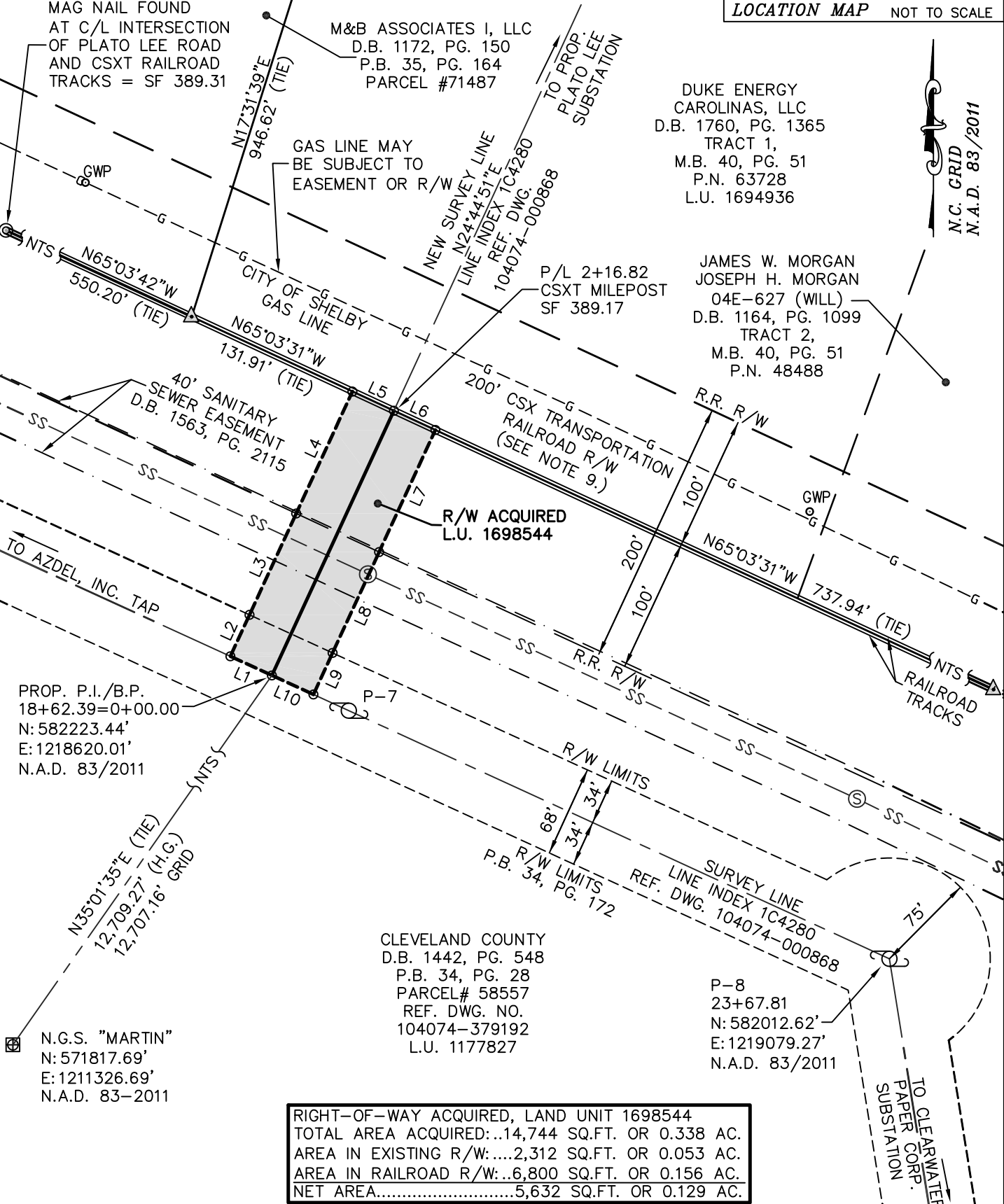
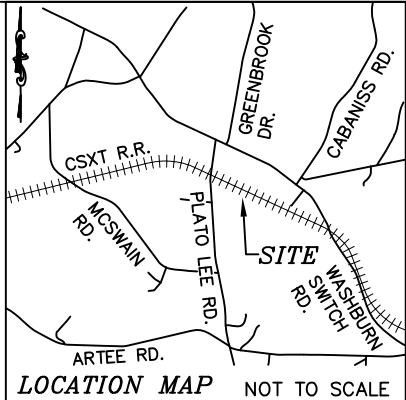
Proposed Action:

ATTACHMENTS:

File Name	Description
☐ Survey_of_Railway_Washburn_Switch.pdf	Washburn Switch Road Survey
☐ DRAFT_Cleveland_County_Transmission_Easement_PN114827-458244_(5.7.18).pdf	Transmission Easement

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N65°20'37"W	34.00'
L2	N24°44'50"E	34.00'
L3	N24°44'51"E	82.99'
L4	N24°44'51"E	100.00'
L5	S65°03'31"E	34.00'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L6	S65°03'31"E	34.00'
L7	S24°44'51"W	100.00'
L8	S24°44'51"W	82.65'
L9	S24°44'51"W	34.00'
L10	N65°20'37"W	34.00'



SITE: 104074

FOR SOURCE OF TITLE REFER TO D.B. 1442 , PG. 548

DUKE ENERGY CAROLINAS, LLC PLATO LEE TAP LINE	
RIGHT-OF-WAY ACQUIRED FROM <i>CLEVELAND COUNTY</i>	
SHEET 1 OF 2	
NUMBER 7 TOWNSHIP	CLEVELAND COUNTY, N.C.
BOOK:17091 50' 0 50' 100' 150'	CREW: T.W.
DATE:9/27/17	DRAWN BY: R.T.
SCALE: 1"= 100'	R.O.P.= 1:10,000+
LAND UNIT: 1698544	MAP: 104074-001770-B1



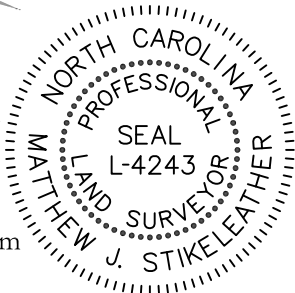
400 S. TRYON STREET
PO BOX 1007
CHARLOTTE N.C. 28201-1007
TELEPHONE NO. (704) 382-2361

SURVEYED & MAPPED BY:



Providence
LAND GROUP

3716 Providence Road South
Waxhaw, NC 28173
704-400-0117
NC Firm P-0910
www.providencelandgroup.com
Project no. 18023



I HEREBY CERTIFY THAT THIS MAP WAS PREPARED UNDER MY DIRECT SUPERVISION FOR THE PURPOSE OF RIGHT-OF-WAY ACQUISITION ONLY, AND IT IS NOT INTENDED TO BE A BOUNDARY SURVEY OF THE PROPERTY SHOWN. THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET. THIS MAP IS EXEMPT FROM REVIEW BY A REVIEW OFFICER.



4/11/18

PLS L-4243DATE

REVISIONS:

4/11/18 – PROPOSED TAP LINE (SURVEY LINE)
MOVED APPROXIMATELY 50’ WEST.

NOTES:

1. SURVEYED AND MAPPED FOR: DUKE ENERGY CAROLINAS, LLC.
2. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET AND ALL COORDINATES ARE STATE PLANE (GRID) COORDINATES UNLESS OTHERWISE INDICATED.
3. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE EXAMINATION BY AN ATTORNEY AND MAY BE SUBJECT TO EASEMENTS, COVENANTS, RESTRICTIONS AND OTHER MATTERS EITHER RECORDED OR IMPLIED.
4. SURVEY IS BASED ON PHYSICAL EVIDENCE AND EXISTING MONUMENTATION FOUND DURING THE SURVEY.
5. PARCEL INFORMATION DERIVED FROM THE CLEVELAND COUNTY GEOGRAPHIC INFORMATION SYSTEM.
6. THE UTILITIES SHOWN HEREON ARE BASED UPON ABOVE-GROUND OBSERVATIONS AND SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL "B" DESIGNATIONS/LOCATIONS AS DESIGNATED BY SUMMIT ENVIRONMENTAL SERVICES. THE UNDERGROUND UTILITIES ARE TO BE CONSIDERED AS BEING APPROXIMATE IN LOCATION, AND ARE SHOWN FOR PLANNING PURPOSES ONLY. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY THE LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES BEFORE BEGINNING ANY DIGGING OR CONSTRUCTION.
7. AREA COMPUTED BY COORDINATE GEOMETRY.
8. OTHER PHYSICAL FEATURES EXIST BUT WERE NOT SHOWN UNDER THE SCOPE OF WORK FOR THIS SURVEY.
9. INFORMATION CONCERNING RIGHT-OF-WAY OF CSX TRANSPORTATION RAILROAD PER RIGHT-OF-WAY AND TRACK MAP, SEABOARD AIR LINE RAILWAY CO., RUTHERFORDTON LINE, OFFICE OF VALUATION ENGINEER, MAP REFERENCE V05045, DATED JUNE 1918.
10. WRITTEN CONVEYANCE OF EASEMENT OR RIGHT-OF-WAY FOR THE CITY OF SHELBY GAS LINE NOT FOUND. HOWEVER, THIS GAS LINE MAY BE SUBJECT TO AN EASEMENT OR RIGHT-OF-WAY EITHER RECORDED OR IMPLIED.

I, MATTHEW J, STIKELEATHER, CERTIFY THAT THIS PROJECT WAS COMPLETED UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

(1) CLASS OF SURVEY: A

(2) POSITIONAL ACCURACY: 0.04'

(3) TYPE OF GPS FIELD PROCEDURE: NETWORK RTK (N.C.G.S. REAL-TIME NETWORK).

(4) DATE OF SURVEY: 12/19/16

(5) DATUM/EPOCH: N.A.D. 83/2011 (HORIZONTAL), N.A.V.D. 88 (VERTICAL)

(6) PUBLISHED/FIXED CONTROL USE: "MARTIN" AND "BANTRY".

(7) GEOID MODEL: GEOID 12B

(8) COMBINED GRID FACTOR: 0.999834356

(9) UNITS: U.S. SURVEY FEET

(10)INITIAL POSITIONS WERE SCALED FROM GRID TO HORIZONTAL GROUND USING THE RECIPROCAL OF COMBINED GRID FACTOR 0.999834356 AT N: 583108.85', E: 1217149.80', N.A.D. 83-2011.

ABBREVIATIONS:

- AC. – ACRES
- D.B. – DEED BOOK
- H.G. – HORIZONTAL GROUND
- L.U. – LAND UNIT
- N.A.D. – NORTH AMERICAN DATUM
- N.G.S. – NATIONAL GEODETIC SURVEY
- P.B. – PLAT BOOK
- P.G. – PAGE
- P/L – PARCEL LINE
- PROP. – PROPOSED
- R.R. – RAILROAD
- R/W – RIGHT-OF-WAY
- REF. DWG. – REFERENCE DRAWING
- SQ.FT. – SQUARE FEET

LEGEND

- SURVEY LINE
- LINES SURVEYED
- LINES NOT SURVEYED
- R/W LIMIT
- R/W LIMIT ACQUIRED
- RAILROAD R/W
- EASEMENT
- TIE LINE
- OVERHEAD UTILITIES C/L
- CONCRETE MONUMENT FOUND
- REBAR FOUND
- MAG NAIL FOUND
- POINT
- SANITARY SEWER MANHOLE
- POWER POLE
- GWP GAS LINE WARNING POST
- G UNDERGROUND GAS LINE
- NTS NOT TO SCALE
- R/W ACQUIRED

FLOOD NOTE:

THE RIGHT-OF-WAY ACQUIRED, AS SHOWN HEREON, LIES IN F.E.M.A. ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), ACCORDING TO F.I.R.M. NUMBER 3710251800J, REVISED FEBRUARY 20, 2008.

SITE: 104074

FOR SOURCE OF TITLE REFER TO D.B. 1442 , PG. 548

DUKE ENERGY CAROLINAS, LLC
PLATO LEE TAP LINE

RIGHT-OF-WAY ACQUIRED FROM
CLEVELAND COUNTY

SHEET 2 OF 2

NUMBER 7 TOWNSHIP CLEVELAND COUNTY, N.C.

BOOK:17091 50' 0 50' 100' 150' CREW: T.W.
DATE:9/27/17 DRAWN BY: R.T.
SCALE: 1"= 100' SCALE IN FEET R.O.P.= 1:10,000+

LAND UNIT: 1698544 MAP: 104074-001770-B1



400 S. TRYON STREET
PO BOX 1007
CHARLOTTE N.C. 28201-1007
TELEPHONE NO. (704) 382-2361

PREPARED BY: Karol P. Mack, Deputy General Counsel, Duke Energy Corporation

Mail To: Duke Energy Carolinas, LLC
Data & Document Management
550 S. Tryon St., DEC22A
Charlotte, N.C. 28202

Site: 114827
Land Unit: 1694936
Project No: 114827-458244

STATE OF NORTH CAROLINA

EASEMENT

COUNTY OF CLEVELAND

THIS EASEMENT is granted this ____ day of _____, 20____, by **CLEVELAND COUNTY**, a political subdivision of the State of North Carolina, having a mailing address of Post Office Box 1210, Shelby, North Carolina 28151-1210 ("**Grantor**"), and **DUKE ENERGY CAROLINAS, LLC**, a North Carolina limited liability company, having a mailing address of Data & Document Management, 550 S. Tryon St. DEC22A, Charlotte, North Carolina 28202 ("**DEC**");

W I T N E S S E T H:

That Grantor, in consideration of Ten Dollars (\$10.00) and other valuable considerations paid by DEC, the receipt and legal sufficiency of which is hereby acknowledged, does grant and convey unto DEC, its successors and assigns, the perpetual easements and rights of way set forth herein, for the purposes and subject to the terms and conditions set forth herein, over and across the land of Grantor (the "**Premises**") lying in the State and County aforesaid and being more particularly described in the instrument recorded in **Book 1442, Page 548, Cleveland County Registry**.

As used herein, the term "**Right of Way Strip**" shall mean those areas or parcels of land containing 0.338 ± acres, all as shown on a plat of survey entitled "Right-of-Way Acquired from Cleveland County," dated September 27, 2017, marked Map: 104074-001770-B1, said plat being attached hereto as **Exhibit A** and incorporated herein by reference.

The easement and right of way herein granted by Grantor to DEC, its successors and assigns, over the Premises is subject to the following terms and conditions:

- (a) DEC's Use of Right of Way Strip. Grantor grants to DEC, its successors and assigns, a perpetual easement to enter upon the Premises within the Right of Way Strip (as defined herein) to construct, reconstruct, replace, rebuild, enlarge, modify, remove, inspect, repair, maintain, operate, and use within the Right of Way Strip multiple lines for transporting electrical energy

and for telecommunications and/or data uses of DEC, its successors and assigns, which lines may consist of single or multiple rows of poles, towers, or other structures (at appropriate intervals and without limitation as to number) and related footings and foundations; crossarms; insulators; aboveground and/or underground conductors, static wires, grounds, cables, conduits, electronic equipment, and other appurtenant apparatus, fixtures, hardware, and appliances; and guy wires and anchors inside and/or outside the Right of Way Strip to support DEC's overhead facilities at angle points. DEC shall have the right to: (i) clear and keep the Right of Way Strip free of all trees and other vegetation (except as provided in subsection (b) below), structures, and other objects of any nature including, without limitation, satellite signal receiver systems, billboards, signs, buildings, manufactured homes, mobile homes and trailers, graves, wells, retaining walls, racking, dumpsters, sheds, fire pits or barbecues, swimming pools and any associated decking, septic systems or storage tanks and systems (whether aboveground or belowground), flammable materials, building materials, wrecked or disabled vehicles or equipment, refuse of any type, and all other objects (whether aboveground or belowground); and (ii) install and maintain roads within the Right of Way Strip and install gates in any fences located within the Right of Way Strip, to afford DEC access to the Right of Way Strip.

- (b) Grantor's Reserved Use. Grantor shall be entitled to use the Right of Way Strip for all purposes not inconsistent with the rights and easements herein granted to DEC, including the right to: (i) cultivate and harvest annual seasonal crops (not including orchards or timber); (ii) pave, improve and use the Right of Way Strip for vehicular parking, provided that such vehicles are operable and readily moveable under their own power and further provided that Grantor installs protective barriers satisfactory to DEC for the protection of DEC's facilities; (iii) use the Right of Way Strip for recreation, provided no structures or objects (aboveground or belowground) are erected or placed therein without the prior written approval of DEC (which DEC may withhold in its sole discretion); (iv) use and maintain existing roads and drives and sewer, water, and other utility lines within the Right of Way Strip at their existing locations as of the date of this instrument; (v) construct, use, and maintain new paved or unpaved roads, streets, and driveways and new water, sewer, drainage, and other utility lines or pipes crossing the Right of Way Strip, provided such facilities conform to the following requirements: (A) such facilities cross the Right of Way Strip from one side of the Right of Way Strip to the other side at an angle of not less than thirty (30) degrees between the center line of said facilities and the center line of the Right of Way Strip, (B) no road, street, or driveway shall intersect with any other road, street, or driveway, in whole or in part, within the Right of Way Strip, (C) no portion of such facilities and their associated easement area, if any, is located within twenty-five (25) feet of any of DEC's poles, towers, structures, guy wires, or guy anchors, (D) such facilities are constructed in such a manner as to withstand the weight of DEC's heavy equipment, and (E) such facilities are constructed in strict compliance with all clearance requirements of DEC and all other regulations and ordinances then applicable to electrical facilities; (vi) maintain existing fences, provided that DEC may add gates to allow it access as set forth in subsection (a)(ii) above; (vii) build new fences on the Right of Way Strip with the prior written approval of DEC (which DEC may withhold in its sole discretion), provided any such new fences conform to the following requirements: (A) such fences shall not be attached to DEC's poles, towers or structures, (B) such fences shall be installed at least twenty-five (25) feet from DEC's poles, towers, structures, guy wires, and guy anchors, (C) such fences shall not exceed 10 feet in height, (D) such fences shall cross the Right of Way Strip from one side of the Right of Way Strip to the other side at an angle of not less than

30 degrees between the centerline of the fence and the center line of the Right of Way Strip, and (E) if a fence crosses the Right of Way Strip or makes part of it inaccessible to DEC, Grantor shall install a gate pursuant to DEC's specifications to allow free access required by DEC's vehicles and equipment; and (viii) excavate, grade, and fill, provided Grantor receives DEC's prior written approval (which DEC may withhold in its sole discretion), which approval may contain conditions including, without limitation, the allowable grade and distances from DEC's facilities that cannot be excavated.

(c) DEC's Use of Premises Outside of the Right of Way Strip. Grantor further grants to DEC, its successors and assigns, the right to enter upon the Premises outside of the Right of Way Strip for the following purposes and uses:

- (1) to cut, fell and remove any and all trees on the Premises that are or may become tall enough, in DEC's opinion, to fall on or otherwise endanger a line or other facility or structure within the Right of Way Strip ("***Danger Trees***").
- (2) to gain access to the Right of Way Strip and Danger Trees at any time and from time to time by vehicles, equipment, and pedestrians, provided that DEC's use of the Premises outside of the Right of Way Strip shall be confined to then-existing streets, roads, and driveways to the extent they provide sufficient access to the Right of Way Strip and/or Danger Trees by vehicles, equipment, and pedestrians. If then-existing streets, roads, and driveways do not provide sufficient access, then DEC shall be entitled to use a reasonably convenient and feasible access route or routes over the Premises to access the Right of Way Strip and/or Danger Trees and shall be entitled to construct and maintain a roadway or driveway for such purposes.

(d) Antennas and Related Equipment. Grantor further grants to DEC, its successors and assigns, the following rights:

- (1) to attach antenna or other equipment or devices for wireless or other telecommunications or data transmission ("***Communications Equipment***") to poles, towers, or other support structures within the Right of Way Strip, including the right to add, modify, enlarge, and/or extend any poles, towers, or other support structures for such purposes.
- (2) to use one or more portions of the Right of Way Strip, having dimensions not exceeding twenty-five (25) feet by twenty-five (25) feet and located adjacent to or at the base of each such pole, tower, or other support structure to which Communications Equipment is attached (each a "***Communications Area***") to construct, reconstruct, replace, rebuild, enlarge, modify, remove, inspect, maintain, and use electronic equipment and other equipment necessary or desirable in connection with wireless or other communications from and to the Communications Equipment installed upon such pole, tower, or other support structure. DEC shall be entitled to designate the location of the Communications Areas and may relocate such Communications Areas within the Right of Way Strip if such pole, tower, or other support structure to which Communications Equipment is attached is relocated.

- (3) to enter upon the Premises outside of the Right of Way Strip to gain access to the Communications Areas and Communications Equipment by vehicles, equipment, and pedestrians, provided that DEC's use of the Premises outside of the Right of Way Strip shall be confined to then-existing streets, roads, and driveways to the extent they provide sufficient access to the Communications Areas and/or Communications Equipment by vehicles, equipment, and pedestrians. If then-existing streets, roads, and driveways do not provide sufficient access, then DEC shall be entitled to use a reasonably convenient and feasible access route or routes over the Premises to access the Communications Areas and/or Communications Equipment and shall be entitled to construct and maintain a roadway or driveway for such purposes, provided that Grantor shall be entitled to relocate any such roadway or driveway constructed by DEC for such purposes, at Grantor's sole cost and expense and after obtaining DEC's prior written approval, elsewhere on the Premises, but in such case, Grantor also must construct and install a comparable replacement roadway or driveway, at Grantor's sole cost and expense and without interrupting access to the Communications Areas and/or Communications Equipment. DEC shall not unreasonably withhold written approval of Grantor's request to relocate such roadway or driveway hereunder; provided, however, that DEC's failure to approve shall be deemed reasonable if reasonably convenient and feasible access to and from the Communications Areas and/or Communications Equipment is not afforded by the proposed replacement access route or routes.
- (4) to construct, reconstruct, replace, rebuild, inspect, maintain, and use underground telephone and electrical lines to serve the Communications Equipment and Communications Areas, which underground lines may be installed along and generally parallel to the access route or routes established pursuant to subpart (d)(3) above. Provided, however, that if Grantor relocates a roadway or driveway pursuant to subpart (d)(3) above and within which DEC has installed underground lines pursuant to this subpart (d)(4), then Grantor also must relocate such underground lines, at Grantor's sole cost and expense and without interrupting service to the Communications Areas and/or Communications Equipment along or in the vicinity of the access route or routes as relocated by Grantor.
- (e) DEC's Repair Obligation. DEC shall repair damage to the Premises, including roads, driveways, and fences, resulting directly from DEC's exercise of its rights granted herein. Provided, however, for purposes of the initial clearing of all trees which DEC is entitled to cut and remove from the Premises pursuant to Paragraphs (a) and (c) herein, said trees shall, upon such cutting, become the property of DEC. Nothing in this Easement shall impose upon DEC any duty to repair or warn of any condition or any type of injury or damage to the Premises existing prior to the date of this Easement nor shall DEC have any duty to repair or warn of any condition or any type of injury or damage upon the Premises caused by the Grantor, any third party, any Act of God, or any natural process, including, without limitation, erosion or conditions caused by vegetation.

The failure of DEC to exercise or continue to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time or from time to time to exercise any and all of such rights.

TO HAVE AND TO HOLD the aforesaid rights, privileges and easements unto DEC, its successors and assigns forever.

And Grantor, for the Grantor and for the Grantor's successors and assigns, covenants to and with DEC, its successors and assigns, that Grantor is lawfully seized of the above described land in fee and has the right to convey the said rights and easements, that the same is free and clear from any and all encumbrances, and that Grantor will forever warrant and defend the title to the said rights and easements against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, this instrument is executed on the date first above written.

GRANTOR:

Cleveland County

a political subdivision of the State of North Carolina

By: _____

Print Name: _____

Title: _____

STATE OF NORTH CAROLINA

COUNTY OF _____

I certify that _____ personally appeared before me this day, acknowledging to me that he or she signed the foregoing Easement.

Date: _____

Notary Public

My Commission Expires: _____

(Notary Seal)

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

FY 2018-2019 County Manager's Recommended Budget

Department:

Agenda Title: FY 2018-2019 County Manager's Recommended Budget

Agenda Summary: Brian Epley, County Manager

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Adjourn

Department:

Agenda Title:

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available