

**COUNTY OF CLEVELAND, NORTH CAROLINA**  
**AGENDA FOR THE REGULAR COMMISSION MEETING**

**April 17, 2018**

**6:00 PM**

**County Commissioners Chamber**

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- **Call to Order and Determination of a Quorum** - Commission Chair
- **Pledge of Allegiance and Invocation** (Please stand for the Pledge of Allegiance and remain standing for the Invocation)
- **Recognition of Elected Officials**
- **Recognition of Veterans**
- **Recognition of Law Enforcement**
- **Recognition of County Department Heads**

**1. MOTION TO ADOPT THE PROPOSED AGENDA**

*(Only emergency items shall be added to the agenda. Upon approval of the Commission Chair and County Commission, the item will be added.)*

**2. CITIZEN RECOGNITION**

*The citizen recognition portion of the meeting is an opportunity for persons wishing to appear before the Commission to do so. Each presentation will be limited to three (3) minutes. The Board is interested in hearing citizen concerns, yet speakers should not expect comment, action, or deliberation on subject matter brought up during this segment. Topics requiring further investigation will be referred to the appropriate county agency.*

**3. CONSENT AGENDA**

*Motion to approve the following Consent Agenda items: (Consent items will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner.)*

- A. Minutes**                      Minutes from the April 3, 2018 Regular Commissioner Meeting

- B.     **Tax**                     March Collection Report  
          **Administration**
- C.     **Tax**                     Abatements and Supplements for March 2018  
          **Administration**
- D.     **Emergency**           Budget Amendment (BNA#042)  
          **Management**
- E.     **Sheriff's Office**       Budget Amendment (BNA#043)
- F.     **Planning**             Set Public Hearing for Rezoning Case 18-07
- G.     **Planning**             Set public hearing for Case 18-09

### **PUBLIC HEARINGS**

*After the public hearing has been opened, persons wishing to speak "for" or "against" the proposition will be asked to come forward and first state his or her name and address. All comments from the public are to be directed to the board. There are no comments directed at other members of the audience. If a speaker has a question, that question is to be directed to the Chair. No one will be allowed to speak at the hearing more than once unless the Chair recognizes a speaker a second time for rebuttal of information brought forth after the speaker has spoken. The original presentation by a speaker will be limited to no more than five (5) minutes. The rebuttal presentation will be limited to no more than three (3) minutes.*

- 4.       Albemarle Corporation Industrial Incentive Grant  
  
          Kristin Reese, CCEDP Director
- 5.       Planning Department: Rezoning Case 18-04; Parcel 58542  
  
          Henry Earle, Planner

### **REGULAR AGENDA**

- 6.       Isothermal Regional Bicycle Plan  
  
          Steve Bzomowski, Senior Planner  
          Alta Planning & Design, Inc.
- 7.       County Property Sale - 1515 Cherryville Road  
  
          Brian Epley, County Manager
- 8.       Broadband Update  
  
          Hugh Sandoe, Management Analyst

**COMMISSIONER REPORTS**

**ADJOURN**

**COUNTY OF CLEVELAND, NORTH CAROLINA**

**AGENDA ITEM SUMMARY**

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**Citizen Recognition**

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**Department:**

**Agenda Title:**

**Agenda Summary:**

**Proposed Action:**

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**ATTACHMENTS:**

File Name

Description

No Attachments Available



# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### Minutes

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**Department:** Minutes

**Agenda Title:** Minutes from the April 3, 2018 Regular Commissioner Meeting

**Agenda Summary:**

**Proposed Action:**

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#### ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 04-03-2018_Minutes.pdf	04032018 Minutes

**Cleveland County Board of Commissioners**  
**April 3, 2018**

The Cleveland County Board of Commissioners met in a regular session on this date, at the hour of 6:00 p.m. in the Commission Chamber of the Cleveland County Administrative Offices.

**PRESENT:** Eddie Holbrook, Chairman  
Susan Allen, Vice-Chair  
Johnny Hutchins, Commissioner  
Ronnie Whetstine, Commissioner  
Doug Bridges, Commissioner  
Brian Epley, County Manager  
Tim Moore, County Attorney  
Phyllis Nowlen, Clerk to the Board  
Kerri Melton, Assistant County Manager  
Allison Mauney, Human Resources Director  
Chris Green, Tax Administrator  
Alan Norman, Cleveland County Sheriff

**CALL TO ORDER**

Chairman Holbrook called the meeting to order and Commissioner Bridges led the audience in the Pledge of Allegiance and provided the invocation for the meeting.

**AGENDA ADOPTION**

**ACTION:** Commissioner Hutchins made the motion, seconded by Commissioner Whetstine and unanimously approved by the Board to, ***approve the agenda.***

**SPECIAL PRESENTATION**

**Extension & Community Association Update:** Chairman Eddie Holbrook recognized Pat Farley, ECA County Council President to present the Extension and Community Association update. Mrs. Farley stated there are currently 27 active members in the local extension division. Cleveland County's ECA chapter has recently completed their North Carolina Annual Report for 2017 which reviews the numerous events held in Cleveland County and documents the volunteer hours given by the ECA members. In 2017, the local ECA chapter had 2,654 volunteer ECA hours and 3,488 hours in other community service which totals 6,142 in volunteer hours. They have recently earned the prestigious gold award which represents the total number of hours each ECA member contributes. Mrs. Farley detailed the various projects and programs ECA members participate in throughout the county such as promoting safety and healthy environments, building healthy and strong families and fostering community and family resilience. She introduced several members from the ECA who were present. The Board thanked the ECA members for all they continue to do for the citizens of Cleveland County.

**Rural Roads Initiative:** Chairman Holbrook called First Sergeant Joshua Dowdle with the North Carolina State Highway Patrol to the podium to report on the Rural Roads Initiative. Sergeant Dowdle reviewed Cleveland County's fatal car crash facts from 2013 – 2017. Since 2013, troopers assigned to Cleveland County have investigated 55 fatal motor vehicle crashes. These crashes have resulted in 64 deaths. Other facts of those accidents include:

- 22 of the 64-people killed were not wearing their seatbelt.
- 24 of those 55 crashes occurred on state secondary roads which resulted in 27 deaths.
- 7 crashes of those 55 involved an impaired driver.

In 2018, the Cleveland County District of the Highway Patrol will be participating in the National Governors Association’s Rural Fatal Reduction Program. Troopers will conduct enforcement and education programs focused on reducing fatal crashes on secondary roads in the County. They will be aggressively enforcing seatbelts, impaired driving, speed, left of center and distracted driving laws on those secondary roads. The Board thanked First Sergeant Dowdle for the presentation and the hard work he and his troopers do for the County.

**Cleveland Community College President:** Chairman Holbrook introduced Dr. Jason Hurst, the new Cleveland Community College President. Dr. Hurst stated he is thankful for the warm welcome he and his family have received from the community and is ready to get to work. He will be giving a formal presentation to the Board at a later date.

**CITIZEN RECOGNITION**

No citizens registered to speak.

**CONSENT AGENDA**

**APPROVAL OF MINUTES**

The Clerk to the Board included the Minutes of the *February 26 special called meeting* and the *March 20, 2018 regular meeting*, in Board Members packets.

**ACTION:** Commissioner Bridges made a motion, seconded by Commissioner Whetstine, and passed unanimously by the Board to, *approve the minutes as written.*

**LIBRARY: BUDGET AMENDMENT (BNA #041)**

**ACTION:** Commissioner Bridges made a motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *approve the following budget amendment:*

<u>Account Number</u>	<u>Project Code</u>	<u>Department/Account Name</u>	<u>Increase</u>	<u>Decrease</u>
010.611.4.310.00	45310-EDGE	Library/Federal Govt Grants	\$8,000.00	
010.611.5.910.00	45310-EDGE	Library/Capital Equipment	\$8,000.00	
<i>Explanation of Revisions: To budget \$8,000 for a federal Library and Services Technology Act (LSTA) grant administered by the State Library of NC to improve the technology for the public in the areas of scanning, audio video editing and PDF manipulation.</i>				

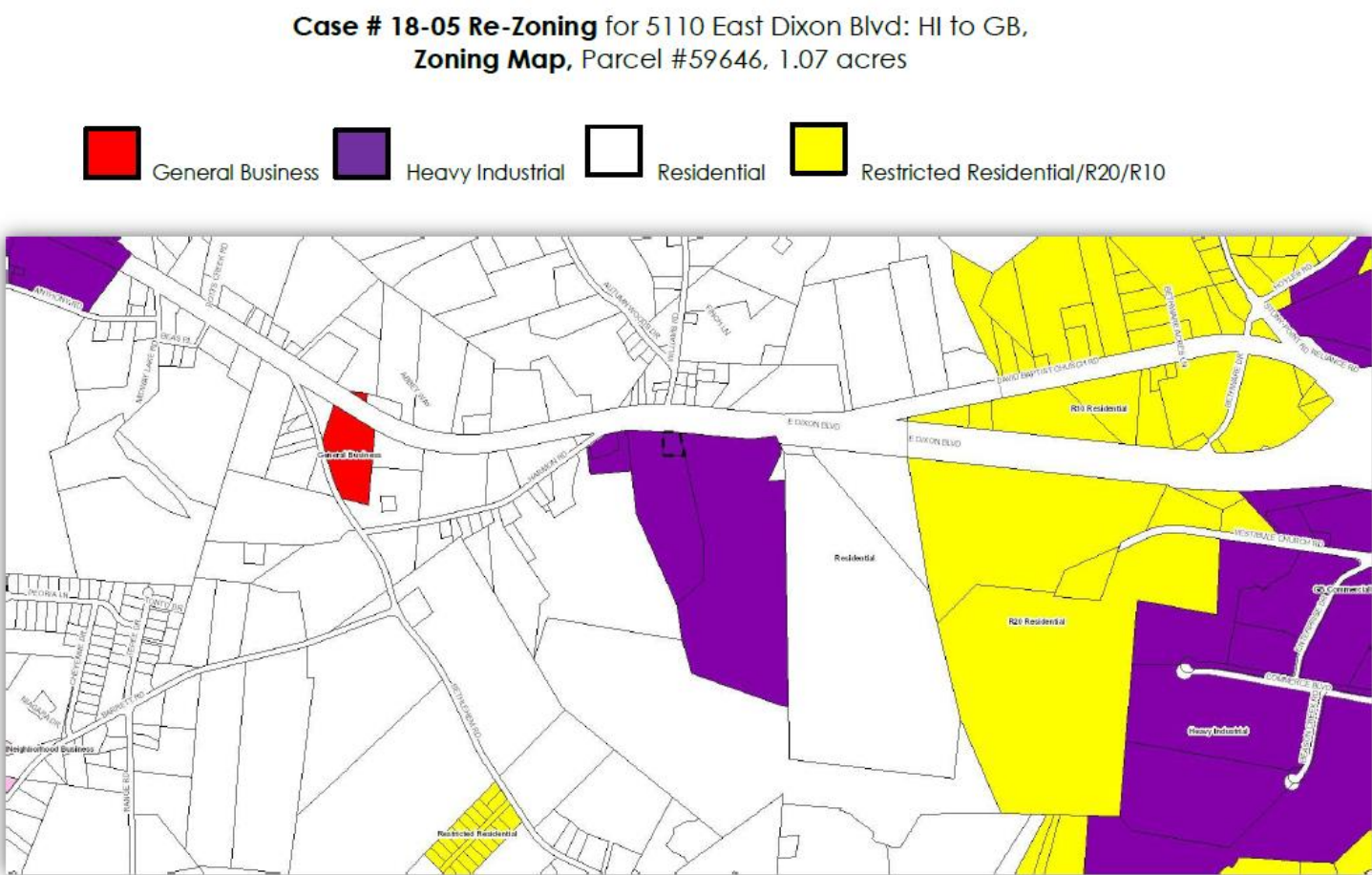
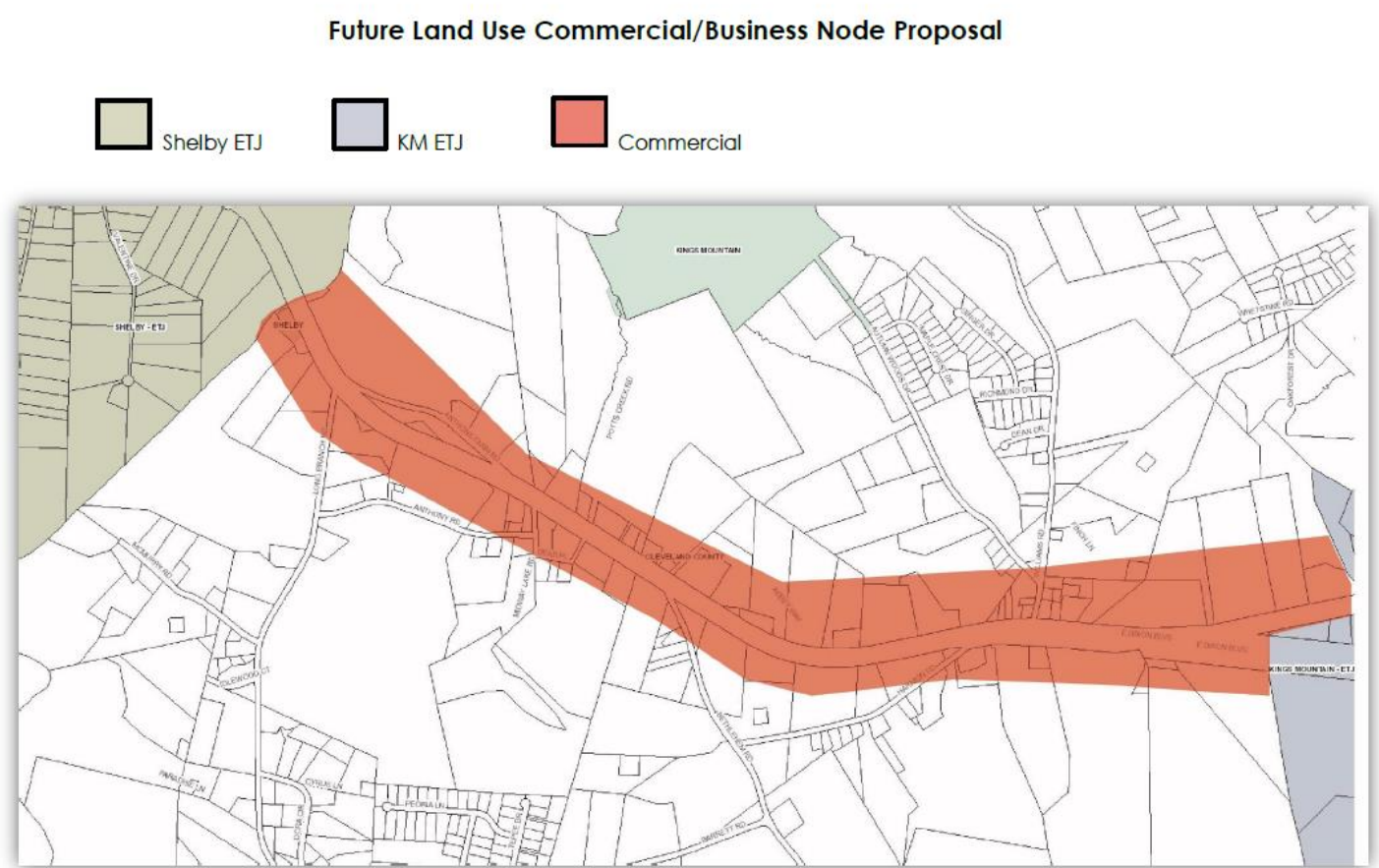
**PUBLIC HEARINGS**

**PLANNING DEPARTMENT: ZONING CASE 18-05; PARCEL 59646 AT 5110 EAST DIXON BLVD**

Chairman Holbrook called Chris Martin, Senior Planner for Cleveland County, to the podium. Mr. Martin stated Charles and Betty Carrigan own Parcel 59646, a one-acre tract on East Dixon Blvd between Shelby and Kings Mountain, just east of the intersection of East Dixon and Harmon Road. They are requesting a zoning map amendment at 5110 East Dixon Blvd in Kings Mountain from Heavy Industrial (HI) to General Business (GB). This property is currently zoned Heavy Industrial, as are parcels to the immediate east and west. The area also falls

under the Highway Corridor Protection overlay, allowing for some business uses. There is currently a vacant commercial building on the property and the surrounding uses consist of commercial and some industrial. The area is designated Industrial on the Land Use Plan. The Land Use Plan also designates a General Business node to the west and Residential to the north, and Industrial along Highway 74. Rezoning this parcel to General Business would require an amendment to the Land Use Plan. Strategy C-A1 of the Land Use Plan requests that future commercial development be in nodes and along thoroughfares. The strategy goes on to say that additional commercial development is encouraged in areas that are shown in the future land use plan as industrial, especially those in close proximity to designated nodes.

Mr. Martin concluded by advising the re-zoning request was brought before the Planning Board who voted unanimously to recommend approving the rezoning request from Heavy Industrial to General Business. The Planning Board also recommended amending the land use plan, creating a business/commercial node along East Dixon Blvd stretching from the boundary of Shelby’s ETJ to Kings Mountain’s ETJ. The Planning Board noted several businesses uses along the corridor already in use and felt it was appropriate.



Chairman Holbrook opened the Public Hearing at 6:38 pm for anyone wanting to speak for or against the re-zoning case 18-05; Parcel 59646 at 5110 East Dixon Blvd.

Hearing no comments, Chairman Holbrook closed the Public Hearing at 6:39 pm. (Legal Notice was published in the Shelby Star on Friday, March 23, 2018 and Friday, March 30, 2018).

Chairman Holbrook opened the floor to the Board for questions. Commissioner Hutchins and Commissioner Allen both felt this was a good decision and re-zoning Parcel 59646 would be contusive to the area and would help prepare the businesses in that area get ready for the highway expansion. Commissioner Bridges inquired if there had been any complaints from the businesses already in that area concerning the re-zoning. Mr. Martin stated no complaints have been received.

**ACTION:** Commissioner Hutchins made a motion, seconded by Commissioner Allen, and passed unanimously by the Board to, ***approve the request to rezone Parcel 59646 at 5110 East Dixon Blvd from Heavy Industrial (HI) to General Business (GB) and amend the Land Use Plan to expand the commercial area to cover the existing commercial businesses along 74 as shown on the Future Land Use Commercial/Business Node Proposal map.***

## **REGULAR AGENDA**

### **CLEVELAND COMMUNITY COLLGE CONTRACT FOR SECURITY SERVICES**

Chairman Holbrook called Brian Epley, County Manager, to the podium. Mr. Epley advised the Cleveland Community College Board of Trustees has reached out to the County regarding the placement of sworn law enforcement officers on the college campus. Over the last several weeks, staff and the attorney has worked through the negotiations and legalities for the contract of services between the Cleveland Community College Board of Trustees, the Cleveland County Board of Commissioners and the Sheriff's Office. The initial term, if approved, would be from April 3, 2018 to June 30, 2018 for two full time, sworn law enforcement officers with full arrest powers who would be County employees. The contract would automatically renew unless either party provided a 90-day notice. The Board of County Commissioners will invoice the College Board of Trustees for all expenses for the officers on a quarterly basis so there would be no fiscal impact to the county. The officers will be hired by the Cleveland County Sherriff's Office who will be responsible for the supervision of the officers. The first officer will be hired on or around April 1, 2018 and the other officer shall be hired on or around July 1, 2018. The President of the College, the Sheriff and the County Manager or their designees will act as a project supervisor with regards to this contract. Any of the parties have a right to terminate with a minimum of 90 days written notice or without notice upon breach of the contract. The contract will automatically renew and remain in effect through July 1, 2019 and every July 1 thereafter unless any party gives prior written notice. This agreement does correlate with the Board of County Commissioners' Public Safety focus area. Mr. Epley recognized Sheriff Norman who was available for any questions from Board members.

The Board thanked Sheriff Norman for his continued support with this contract. Chairman Holbrook opened the floor to the Board for comments or questions. Commissioner Allen inquired about the hours the officers would be on the campus. Sheriff Norman stated the current hours for college deputies would be 7:30am – 10:00pm at night at a minimum of four nights a week with flexing hours on Fridays and the weekends. Along with the terms of the agreement, will be in-house training, to include active shooter training at the community college for faculty and staff. Commissioner Whetstine stated he feels this will make the campus a safer place and will allow for preparedness in case of an incident. Commissioner Bridges inquired if the deputies assigned to the college will work with the deputy at the Health Department if there ever was a threat or danger. Sheriff Norman affirmed all the deputies are on the same radio channel so there would be no lack of communication between the deputies.

**ACTION:** Commissioner Hutchins made the motion, seconded by Commissioner Bridges and unanimously approved by the Board to, *approve the Cleveland Community College Contract for security services.*

*(copy found on Page \_\_\_\_ of Minute Book\_\_\_\_).*

### **ANNUAL EXTERNAL AUDIT CONTRACT**

Chairman Holbrook recognized Lucas Jackson, Assistant Finance Director, to present the Annual External Audit Contract. Mr. Jackson advised N.C.G.S. 159-34 requires each unit of local government in North Carolina to have its' accounts audited at the close of each fiscal year by a certified public accounting firm. The audit evaluates the performance of a unit of local government with regard to compliance with applicable federal and state laws as well as the accuracy and reliance of the financial statement disclosures. Each year Cleveland County's audit contract has to be approved first by the County Board of Commission and then the North Carolina Local Government Commission (LGC). Finance staff is recommending a contract with Thompson, Price, Scott, Adams & Co, P.A. for the 2017-2018 fiscal year audit. Cleveland County placed a request for proposal (RFP) for auditing services in October 2017 to assess market competitiveness. Thompson, Price, Scott, Adams & Co, P.A. proposed a contract that contains a fee decrease of \$7,450 or 13%. Staff anticipated large fee increases with former auditor Martin Starnes & Associates due to continuing compliance requirements with federal uniform guidance, NC Fast and the Department of Social Services, and trending fee increases throughout Counties across the State. Cleveland County hasn't experienced the RFP process for audit services since 2004. Transitioning to another accounting firm for auditing services will provide a new partner role, as well as, complete new staffing for the evaluation of Cleveland County. The Finance staff has reviewed a complete listing of all audit contract fees in North Carolina, published by the LGC, and agrees that the current proposed fee is within market. Mr. Jackson and the Finance Department are recommending the approval of the 2017-2018 fiscal year audit contract with Thompson, Price, Scott, Adams & Co, P.A.



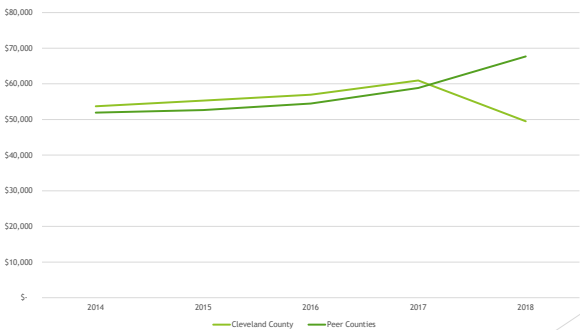
# Cleveland County, NC

Auditing Services - Recommended Contract  
April 3, 2018

## Annual Audit

- Required by N.C.G.S. 159-34
- Request for proposal - October 2017
- Approval process overview
- Audit Fees (next slide)
- Recommending Thompson, Price, Scott, Adams & Co, P.A.
- Lead Partner - Alan Thompson, CPA.
- Meets state audit compliance requirements

Audit Fees



Chairman Holbrook opened the floor to the Board for discussion and questions. Commissioner Allen

thanked Mr. Jackson for his hard work and time in the audit assessment. A fresh approach and evaluation of the audit process and services will help the County to continue to move forward in a positive direction.

**ACTION:** Commissioner Whetstine made the motion, seconded by Commissioner Bridges and unanimously approved by the Board to, *approve the 2017-2018 fiscal year audit contract with Thompson, Price, Scott, Adams & Co., P.A.*

LGC-205 (Rev. 2018)

### CONTRACT TO AUDIT ACCOUNTS

Of CLEVELAND COUNTY  
Primary Government Unit

N/A  
Discretely Presented Component Unit (DPCU) if applicable

On this 19TH day of MARCH, 2018,

Auditor: THOMPSON, PRICE, SCOTT, ADAMS & CO, P.A. Auditor Mailing Address: PO BOX 398

WHITEVILLE, NC 28472 Hereinafter referred to as The Auditor

and BOARD OF COMMISSIONERS (Governing Board(s)) of CLEVELAND COUNTY

(Primary Government)  
and N/A: hereinafter referred to as the Governmental Unit(s), agree as follows:  
(Discretely Presented Component Unit)

- The Auditor shall audit all statements and disclosures required by accounting principles generally accepted in the United States of America (GAAP) and additional required legal statements and disclosures of all funds and/or divisions of the Governmental Unit (s) for the period beginning JULY 1, 2017, and ending JUNE 30, 2018. The non-major combining, and individual fund statements and schedules shall be subjected to the auditing procedures applied in the audit of the basic financial statements and an opinion shall be rendered in relation to (as applicable) the governmental activities, the business-type activities, the aggregate DPCUs, each major governmental and enterprise fund, and the aggregate remaining fund information (non-major government and enterprise funds, the internal service fund type, and the fiduciary fund types).
- At a minimum, the Auditor shall conduct his/her audit and render his/her report in accordance with auditing standards generally accepted in the United States of America. The Auditor shall perform the audit in accordance with *Government Auditing Standards* if required by the State Single Audit Implementation Act, as codified in G.S. 159-34. If required by OMB *Uniform Administration Requirements, Cost Principles, and Audit Requirements for Federal Awards*, (Uniform Guidance) and the State Single Audit Implementation Act, the Auditor shall perform a Single Audit. This audit and all associated audit documentation may be subject to review by Federal and State agencies in accordance with Federal and State laws, including the staffs of the Office of State Auditor (OSA) and the Local Government Commission (LGC). If the audit and Auditor communication are found in this review to be substandard, the results of the review may be forwarded to the North Carolina State Board of CPA Examiners (NC State Board), County and Multi-County Health Departments: The Office of State Auditor will require Auditors of these Governmental Units to perform agreed upon procedures (AUPs) on eligibility determination on certain programs. Both Auditor and Governmental Unit agree that Auditor shall complete and report on these AUPs on Eligibility Determination as required by Office of the State Auditor (OSA) and in accordance with the instructions and timeline provided by OSA.
- If an entity is determined to be a component of another government as defined by the group audit standards, the entity's Auditor shall make a good faith effort to comply in a timely manner with the requests of the group auditor in accordance with AU-6 §600.41 - §600.42.
- This contract contemplates an unmodified opinion being rendered. If during the process of conducting the audit the Auditor determines that it will not be possible to render an unmodified opinion on the financial statements of the unit, the Auditor shall contact the SLGFD staff to discuss the circumstances leading to that conclusion as soon as is practical and before the final report is issued. The audit shall include such tests of the accounting records and such other auditing procedures as are considered by the Auditor to be necessary in the circumstances. Any limitations or restrictions in scope which would lead to a qualification should be fully explained in an attachment to this contract.

Contract to Audit Accounts (cont.) CLEVELAND COUNTY  
Primary Government Unit  
N/A  
Discretely Presented Component Unit (DPCU) if applicable

- If this audit engagement is subject to the standards for audit as defined in *Government Auditing Standards*, 2011 revisions, issued by the Comptroller General of the United States, then by accepting this engagement, the Auditor warrants that he has met the requirements for a peer review and continuing education as specified in *Government Auditing Standards*. The Auditor agrees to provide a copy of their most recent peer review report regardless of the date of the prior peer review report to the Governmental Unit and the Secretary of the LGC prior to the execution of the audit contract. **If the audit firm received a peer review rating other than pass**, the Auditor shall not contract with the Governmental Unit without first contacting the Secretary of the LGC for a peer review analysis that may result in additional contractual requirements.  
  
If the audit engagement is not subject to Government Accounting Standards or if financial statements are not prepared in accordance with GAAP and fail to include all disclosures required by GAAP, the Auditor shall provide an explanation as to why in an attachment.
- It is agreed that time is of the essence in this contract. All audits are to be performed and the report of audit submitted to the SLGFD within four months of fiscal year end. Audit report is due on: 10/31/18. If it becomes necessary to amend this due date or the audit fee, an amended contract along with a written explanation of the delay shall be submitted to the Secretary of the LGC for approval.
- It is agreed that generally accepted auditing standards include a review of the Governmental Unit's systems of internal control and accounting as same relate to accountability of funds and adherence to budget and law requirements applicable thereto; that the Auditor shall make a written report, which may or may not be a part of the written report of audit, to the Governing Board setting forth his findings, together with his recommendations for improvement. That written report shall include all matters defined as "significant deficiencies and material weaknesses" in AU-C 265 of the *AICPA Professional Standards (Clarified)*. **The Auditor shall file a copy of that report with the Secretary of the LGC.**
- All local government and public authority contracts for audit or audit-related work require the approval of the Secretary of the LGC. This includes annual or special audits, agreed upon procedures related to internal controls, bookkeeping or other assistance necessary to prepare the Governmental Unit's records for audit, financial statement preparation, any finance-related investigations, or any other audit-related work in the State of North Carolina. **Invoices for services rendered under these contracts shall not be paid by the Governmental Unit until the invoice has been approved by the Secretary of the LGC** (This also includes any progress billings.) [G.S. 159-34 and 115C-447] All invoices for Audit work shall be submitted in PDF format to the Secretary of the LGC for approval. The invoices shall be sent via upload through the current portal address: <https://netreasuresrlgfd.leapfile.net>. Subject line should read "Invoice – [Unit Name]. The PDF invoice marked 'approved' with approval date shall be returned by email to the Auditor to present to the Governmental Unit for payment. Approval is not required on contracts and invoices for system improvements and similar services of a non-auditing nature.
- In consideration of the satisfactory performance of the provisions of this contract, the Primary Government shall pay to the Auditor, upon approval by the Secretary of the LGC, the fee, which includes any cost the Auditor may incur from work paper or peer reviews or any other quality assurance program required by third parties (Federal and State grantor and oversight agencies or other organizations) as required under the Federal and State Single Audit Acts. (Note: Fees listed on Fees page). This does not include fees for any Pre-Issuance reviews that may be required by the NC Association of CPAs (NCACPA) Peer Review Committee or NC State Board of CPA Examiners (see Item #12).
- If the Governmental Unit has outstanding revenue bonds, the Auditor shall submit to the SLGFD either in the notes to the audited financial statements or as a separate report, a calculation demonstrating compliance with the revenue bond rate covenant. Additionally, the Auditor shall submit to the SLGFD simultaneously with the

Contract to Audit Accounts (cont.)

CLEVELAND COUNTY

Primary Government Unit

N/A

Discretely Presented Component Unit (DPCU) if applicable

Governmental Unit's audited financial statements any other bond compliance statements or additional reports required by the authorizing bond documents, unless otherwise specified in the bond documents.

11. After completing the audit, the Auditor shall submit to the Governing Board a written report of audit. This report shall include, but not be limited to, the following information: (a) Management's Discussion and Analysis, (b) the financial statements and notes of the Governmental Unit and all of its component units prepared in accordance with GAAP, (c) supplementary information requested by the Governmental Unit or required for full disclosure under the law, and (d) the Auditor's opinion on the material presented. The Auditor shall furnish the required number of copies of the report of audit to the Governing Board as soon as practical after the close of the fiscal year end.

12. If the audit firm is required by the NC State Board, the NCACPA Peer Review Committee, or the Secretary of the LGC to have a pre-issuance review of its audit work, there shall be a statement in the engagement letter indicating the pre-issuance review requirement. There also shall be a statement that the Governmental Unit shall not be billed for the pre-issuance review. The pre-issuance review shall be performed prior to the completed audit being submitted to the SLGFD. The pre-issuance review report shall accompany the audit report upon submission to the SLGFD.

13. The Auditor shall electronically submit the report of audit to the SLGFD as a text-based PDF file when (or prior to) submitting the invoice for services rendered. The report of audit, as filed with the Secretary of the LGC, becomes a matter of public record for inspection, review and copy in the offices of the SLGFD by any interested parties. **Any subsequent revisions to these reports shall be sent to the Secretary of the LGC along with an Audit report Reissuance form.** These audited financial statements, excluding the Auditors' opinion, may be used in the preparation of official statements for debt offerings, by municipal bond rating services to fulfill secondary market disclosure requirements of the Securities and Exchange Commission and for other lawful purposes of the Governmental Unit without subsequent consent of the Auditor. If the SLGFD determines that corrections need to be made to the Governmental Unit's financial statements, those corrections shall be provided within three days of notification unless another deadline is agreed to by the SLGFD.

If the OSA designates certain programs to be audited as major programs, as discussed in item #2, a turnaround document and a representation letter addressed to the OSA shall be submitted to the SLGFD.

The SLGFD's process for submitting contracts, audit reports and invoices is subject to change. Auditors shall use the submission process in effect at the time of submission. The most current instructions will be found on our website: <https://www.nctreasurer.com/slg/Pages/Audit-Forms-and-Resources.aspx>

14. Should circumstances disclosed by the audit call for a more detailed investigation by the Auditor than necessary under ordinary circumstances, the Auditor shall inform the Governing Board in writing of the need for such additional investigation and the additional compensation required therefore. Upon approval by the Secretary of the LGC, this contract may be varied or changed to include the increased time, compensation, or both as may be agreed upon by the Governing Board and the Auditor.

15. If an approved contract needs to be amended for any reason, the change shall be made in writing, on the Amended LGC-205 contract form and pre-audited if the change includes a change in audit fee. This amended contract shall be completed in full, including a written explanation of the change, signed and dated by all original parties to the contract. It shall then be submitted through the audit contract portal to the Secretary of the LGC for approval. The portal address to upload the amended contract is <https://nctreasurerslgfd.leapfile.net>. **No change to the audit contract shall be effective unless approved by the Secretary of the LGC, the Governing Board, and the Auditor.**

Contract to Audit Accounts (cont.)

CLEVELAND COUNTY

Primary Government Unit

N/A

Discretely Presented Component Unit (DPCU) if applicable

**FEES – PRIMARY GOVERNMENT**

AUDIT: \$ 48,000

WRITING FINANCIAL STATEMENTS: \$ 1,500 (PRINTING & BINDING)

ALL OTHER NON-ATTEST SERVICES: \$ BILLED AT STANDARD HOURLY RATES IF REQUIRED

For all non-attest services the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct and *Governmental Auditing Standards* (as applicable). Bookkeeping and other non-attest services necessary to perform the audit shall be included under this contract. However, bookkeeping assistance shall be limited to the extent that the Auditor is not auditing his or her own work or making management decisions. The Governmental Unit shall designate an individual with the suitable skills, knowledge, and/or experience necessary to oversee the services and accept responsibility for the results of the services. Financial statement preparation assistance shall be deemed a "significant threat" requiring the Auditor to apply safeguards sufficient to reduce the threat to an acceptable level. The Auditor shall maintain written documentation of his or her compliance with these standards in the audit work papers.

Prior to submission of the completed audited financial report, applicable compliance reports and amended contract (if required) the Auditor may submit invoices for approval for services rendered, not to exceed 75% of the total of the stated fees above. If the current contracted fee is not fixed in total, invoices for services rendered may be approved for up to 75% of the prior year audit fee.

The 75% cap for interim invoice approval for this audit contract is \$ 37,125

**\*\* NA if there is to be no interim billing**

**FEES – DPCU (IF APPLICABLE)**

AUDIT: \$ N/A

WRITING FINANCIAL STATEMENTS: \$ N/A

ALL OTHER NON-ATTEST SERVICES: \$ N/A

For all non-attest services the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct and *Governmental Auditing Standards* (as applicable). Bookkeeping and other non-attest services necessary to perform the audit shall be included under this contract. However, bookkeeping assistance shall be limited to the extent that the Auditor is not auditing his or her own work or making management decisions. The Governmental Unit shall designate an individual with the suitable skills, knowledge, and/or experience necessary to oversee the services and accept responsibility for the results of the services. Financial statement preparation assistance shall be deemed a "significant threat" requiring the Auditor to apply safeguards sufficient to reduce the threat to an acceptable level. The Auditor shall maintain written documentation of his or her compliance with these standards in the audit work papers.

Prior to submission of the completed audited financial report, applicable compliance reports and amended contract (if required) the Auditor may submit invoices for approval for services rendered, not to exceed 75% of the total of the stated fees above. If the current contracted fee is not fixed in total, invoices for services rendered may be approved for up to 75% of the prior year audit fee.

The 75% cap for interim invoice approval for this audit contract is \$ N/A

**\*\* NA if there is to be no interim billing**

**SOLID WASTE TIPPING FEES FOR CLEVELAND COUNTY FAIR**

Chairman Holbrook called Nathan McNeilly, Environmental Health Supervisor, to the podium to present the solid waste tipping fees for the Cleveland County Fair. Mr. McNeilly stated Bobby Jenks, Cleveland County Fair Manager, has requested the solid waste tipping fees be waived for the annual fair event. As a result of the 2012 E.coli outbreak at the Cleveland County Fair, animal waste has been handled and disposed of in accordance with state recommendations. As part of these recommendations animal waste is to be handled and disposed of in a manner similar to municipal solid waste. Previous decisions by prior management also allowed the remaining solid

Contract to Audit Accounts (cont.)

CLEVELAND COUNTY

Primary Government Unit

N/A

Discretely Presented Component Unit (DPCU) if applicable

16. A copy of the engagement letter, issued by the Auditor and signed by both the Auditor and the Governmental Unit shall be attached to the contract, and by reference here becomes part of the contract. In case of conflict between the terms of the engagement letter and the terms of this contract, the terms of this contract shall take precedence. Engagement letter terms that conflict with the contract are deemed to be void unless the conflicting terms of this contract are specifically deleted in Item #23 of this contract. Engagement letters containing indemnification clauses shall not be accepted by the SLGFD.

17. Special provisions should be limited. Please list any special provisions in an attachment.

18. A separate contract **should not** be made for each division to be audited or report to be submitted. If a DPCU is subject to the audit requirements detailed in the Local Government Budget and Fiscal Control Act and a separate audit report is issued, a separate audit contract is required. If a separate report is not to be issued and the DPCU is included in the primary government audit, the DPCU shall be named along with the parent government on this audit contract. DPCU Board approval date, signatures from the DPCU Board chairman and finance officer also shall be included on this contract.

19. The contract shall be executed, pre-audited, physically signed by all parties including Governmental Unit and the Auditor and then submitted in PDF format to the Secretary of the LGC. The current portal address to upload the contractual documents is <https://nctreasurerslgfd.leapfile.net>. Electronic signatures are not accepted at this time. Included with this contract are instructions to submit contracts and invoices for approval as of November 2017. These instructions are subject to change. Please check the NC Treasurer's web site at <https://www.nctreasurer.com/slg/Pages/Audit-Forms-and-Resources.aspx> for the most recent instructions.

20. The contract is not valid until it is approved by the Secretary of the LGC. The staff of the LGC shall notify the Governmental Unit and Auditor of contract approval by email. **The audit should not be started before the contract is approved.**

21. There are no other agreements between the parties hereto and no other agreements relative hereto that shall be enforceable unless entered into in accordance with the procedure set out herein and approved by the Secretary of the LGC.

22. **E-Verify.** Auditor **shall comply** with the requirements of NCGS Chapter 64 Article 2. Further, if Auditor utilizes any subcontractor(s), Auditor **shall require** such subcontractor(s) to comply with the requirements of NCGS Chapter 64, Article 2.

23. All of the above paragraphs are understood and shall apply to this contract, except the following numbered paragraphs shall be deleted: (See Item 16 for clarification).

SIGNATURE PAGES FOLLOW FEES PAGE

Contract to Audit Accounts (cont.)

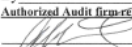
CLEVELAND COUNTY


Primary Government Unit

N/A

Discretely Presented Component Unit (DPCU) if applicable

*Communication regarding audit contract requests for modification or official approvals will be sent to the email addresses provided in the spaces below.*

**Audit Firm Signature:**  
THOMPSON, PRICE, SCOTT, ADAMS & CO, P.A.  
Name of Audit Firm  
By ALAN W. THOMPSON  
Authorized Audit firm representative name: Type or print  
  
Signature of authorized audit firm representative  
Date 3-19-18  
ALANTHOMPSON@TPSACPAS.COM  
Email Address of Audit Firm


**Governmental Unit Signatures:**  
CLEVELAND COUNTY  
Name of Primary Government  
By EDIE HOLBROOK, CHAIRMAN  
Mayor / Chairperson: Type or print name and title  
  
Signature of Mayor/Chairperson of governing board  
Date 04/03/18  
By N/A  
Chair of Audit Committee: Type or print name  
Signature of Audit Committee Chairperson  
Date


**\*\* If Governmental Unit has no audit committee, mark this section "N/A"**

**\*\*\*Please provide us the most current email addresses available as we use this information to update our contact database\*\*\***

**PRE-AUDIT CERTIFICATE: Required by G.S. 159-28 (a)**

This instrument has been pre-audited in the manner required by The Local Government Budget and Fiscal Control Act or by the School Budget and Fiscal Control Act.

By BRIAN EPLEY  
**Primary Government Unit Finance Officer:**  
Type or print name  
  
Primary Government Finance Officer Signature  
Date 04/03/18  
(Pre-audit Certificate must be dated.)  
brian.epley@clevelandcounty.com  
Email Address of Finance Officer

Date Primary Government Governing Body Approved Audit Contract - G.S. 159-34(a)  
 04/03/18



waste generated at the annual event be disposed at no cost. Essentially, the Fair pays only the cost of Republic Services to haul solid waste and animal waste for the annual event to the Self-McNeilly landfill for disposal.

Protecting the public's health is a primary purpose of the Cleveland County Health Department's mission.

Providing the resource for proper management and disposal of solid waste and animal waste will continue to significantly reduce health risks posed to the public. Additionally, this resource will promote adherence to state recommendations, while maintaining a positive working relationship with the Fair. The fiscal impact would be a \$5,500 loss of revenue. Mr. McNeilly concluded by recommending the approval of waiving solid waste tipping fees for the annual fair week. Chairman Holbrook opened the floor to the Board for any discussion and questions. No Board member had a question.

**ACTION:** Commissioner Hutchins made the motion, seconded by Commissioner Allen and unanimously approved by the Board to, *approve waiving the solid waste tipping fees for the Cleveland County Fair during the fair week.*

#### **NATIONAL PUBLIC HEALTH WEEK 2018**

Chairman Holbrook recognized Anne Short, Human Services Deputy Director Environmental Health Supervisor, to speak about National Public Health Week for 2018. Ms. Short stated National Public Health week places emphasis on the Cleveland County Public Health Center Mission Statement, which is: "to assure, enhance and protect the health of Cleveland County citizens through education and prevention." Ms. Short updated the Board on upcoming programs and events at the Health Department.

**ACTION:** Commissioner Hutchins made the motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board, *to proclaim April 2 – 8, 2018 as National Public Health Week 2018 in Cleveland County.*



## Proclamation

01-2018

### A Proclamation in Support of National Public Health Week

Whereas, the week of April 2 - 8, 2018, is National Public Health Week, and the theme is "Healthiest Nation 2030 – Changing Our Future Together" with goal of working to become the healthiest nation in one generation; and

Whereas, since 1995, the American Public Health Association, through its sponsorship of National Public Health Week, has educated the public, policymakers and public health professionals about issues important to improving the public's health; and

Whereas, the Cleveland County Public Health Center's mission is to assure, enhance and protect the health of Cleveland County citizens through education and prevention; and

Whereas, preventing diseases before they start is critical to helping people live longer, healthier lives while managing health-related costs; and

Whereas, public health action together with scientific and technologic advances have played a major role in reducing and in some cases eliminating the spread of infectious disease and in establishing today's disease surveillance and control systems; and

Whereas, preventable chronic diseases such as heart disease, cancer and diabetes are responsible for millions of premature deaths each year; and

Whereas, to ensure that every individual has a chance at a long and healthy life we must also tackle the underlying causes of poor health and disease risk and address the social determinants of health; and

Whereas, strong public health systems are critical for sustaining and improving community health;

NOW, THEREFORE, be it resolved that the Cleveland County Board of Commissioners do hereby proclaim the week of April 2 – 8, 2018, as National Public Health Week 2017 in Cleveland County, North Carolina. We call upon the citizens of Cleveland County to observe this week by helping their families, friends, neighbors, co-workers and leaders better understand the value of public health and adopt lifestyle habits to prevent, reduce or delay the onset of chronic disease and unintentional injuries.

Adopted on this, the 3<sup>rd</sup> day of April, 2018.

Eddie Holbrook, Chairman

Johnny Hutchins, Commissioner

Douglas Bridges, Commissioner

Susan Allen, Vice-Chairman

J. Ronnie Whetstine, Commissioner



## CLOSED SESSION

**ACTION:** Commissioner Allen made the motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board, *to go into closed session per NCGS 143-318.11(a)(3) to consult with the County Attorney on a potential legal matter.* (Copy of closed session minutes are sealed and found in Closed Session Minute Book)

## RECONVENE IN REGULAR SESSION

**ACTION:** Commissioner Hutchins made the motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *reconvene in open session.*

Chairman Holbrook announced no official action was taken.

## ADJOURN

There being no further business to come before the Board at this time, Commissioner Hutchins made the motion, seconded by Commissioner Bridges, and unanimously adopted by the Board, *to adjourn the meeting.* The next meeting of the Commission is scheduled for *Tuesday, April 17, 2018 at 6:00 p.m. in the Commissioners Chamber.*

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Eddie Holbrook, Chairman  
Cleveland County Board of Commissioners

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Phyllis Nowlen, Clerk to the Board  
Cleveland County Board of Commissioners

# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### Tax Collector's Monthly Report

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**Department:** Tax Administration

**Agenda Title:** March Collection Report

**Agenda Summary:**

**Proposed Action:**

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#### ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Monthend_Real_March2018.pdf	March Real Estate Collections
<input type="checkbox"/> Monthend_Vehicles_March2018.pdf	March Vehicle Collections
<input type="checkbox"/> Percentage_2017_2018.pdf	March Percentage

**TOTAL TAXES COLLECTED MARCH 2018**

YEAR	AMOUNT-REAL	AMOUNT-VEH	
DEF REV	\$0.00	\$0.00	\$0.00
2017	\$821,032.69	\$0.00	\$821,032.69
2016	\$49,726.09	\$0.00	\$49,726.09
2015	\$16,527.28	\$0.00	\$16,527.28
2014	\$5,169.98	\$0.00	\$5,169.98
2013	\$2,691.58	\$663.30	\$3,354.88
2012	\$600.24	\$723.15	\$1,323.39
2011	\$150.29	\$414.92	\$565.21
2010	\$341.98	\$316.15	\$658.13
2009	\$842.92	\$165.88	\$1,008.80
2008	\$615.96	\$136.58	\$752.54
2007	\$0.00	\$0.00	\$0.00
	\$0.00		
	\$0.00		
TOTALS	\$897,699.01	\$2,419.98	\$900,118.99
DISCOUNT	\$7.68		
INTEREST	\$44,556.63	\$1,455.88	\$0.00
TOLERANCE	(\$16.24)	(\$2.49)	(\$18.73)
ADVERTISING	\$2,430.17	\$2,632.63	
GARNISHMEN	\$9,088.03		
NSF/ATTY	\$268.01		
LEGAL FEES	\$193.63		
TOTALS	\$954,226.92	\$6,506.00	\$960,732.92
MISC FEE	\$0.00	\$0.00	\$0.00
TAXES COLL	\$954,226.92	\$6,506.00	\$960,732.92
DEF \$5,456.06	\$5,643.85	\$0.00	\$5,643.85
DISC (\$21.63)	\$959,870.77	\$0.00	\$966,376.77
TOL \$0.10		\$0.00	
INT \$209.32			

**TOTAL UNCOLLECTED TAXES MARCH 2018**

	AMOUNT-REAL	AMOUNT-VEH	COMBINED AMT
2017	\$2,358,560.54	\$0.00	\$2,358,560.54
2016	\$630,492.33	\$0.00	\$630,492.33
2015	\$363,081.13	\$0.00	\$363,081.13
2014	\$304,482.99	\$0.00	\$304,482.99
2013	\$169,200.73	\$71,103.80	\$240,304.53
2012	\$118,301.60	\$81,687.94	\$199,989.54
2011	\$85,670.47	\$60,756.88	\$146,427.35
2010	\$76,559.69	\$55,538.96	\$132,098.65
2009	\$74,702.18	\$52,075.77	\$126,777.95
2008	\$55,012.14	\$63,009.22	\$118,021.36
2007	(\$0.00)	\$0.00	(\$0.00)
	\$4,236,063.79	\$384,172.57	\$4,620,236.36

DEF REV	\$20,325.11	\$0.00	\$20,325.11
TOTAL UNCOLLECTED	\$4,256,388.90	\$384,172.57	\$4,640,561.47

REAL-PERSONAL  
COUNTY GENERAL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$475,173.63		
2016	\$29,315.44		
2015	\$9,760.51		
2014	\$2,851.85		
2013	\$1,481.32		
2012	\$274.50		
2011	\$100.18		
2010	\$247.62		
2009	\$398.14		
2008	\$318.02		
2007			

SUB TOTAL	\$519,921.21	<u>ACCOUNT NOS.</u>
DISCOUNT	\$3.64	
INTEREST	\$27,931.74	
ADVERTISING	\$2,430.17	
GARNISHMENT	\$9,088.03	
NSF/ATTY	\$268.01	
LEGAL FEES	\$193.63	
TOLERANCE	(\$10.47)	
TOTAL	\$559,825.96	
Misc refund		
	\$559,825.96	

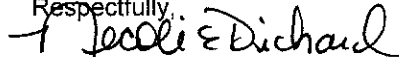
<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$42,898,036.92	\$44,209,772.07	97.03%	\$1,311,735.15
2016	\$43,432,481.79	\$43,771,390.06	99.23%	\$338,908.27
2015	\$42,821,660.36	\$43,029,581.70	99.52%	\$207,921.34
2014	\$42,005,794.29	\$42,171,881.89	99.61%	\$166,087.60
2013	\$41,119,418.43	\$41,203,911.73	99.79%	\$84,493.30
2012	\$38,757,872.24	\$38,820,667.00	99.84%	\$62,794.76
2011	\$36,257,479.36	\$36,300,701.22	99.88%	\$43,221.86
2010	\$34,608,174.35	\$34,649,485.04	99.88%	\$41,310.69
2009	\$34,253,850.00	\$34,292,461.78	99.89%	\$38,611.78
2008	\$33,845,126.01	\$33,874,159.07	99.91%	\$29,033.06
2007	\$31,212,434.42	\$31,212,434.42	100.00%	(\$0.00)

\*\*\*\*

(CLEVELAND COUNTY GENERAL LEVY INCLUDED IN COUNTY GENERAL, COUNTY FIRE,  
TWO SCHOOL DISTRICTS AND THREE FIRE DISTRICTS.)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$2,883.37	\$29,204.19	\$37,988.92	76.88%	\$8,784.73
DISC	(\$12.09)	\$3,021.95			
TOL	\$0.07	\$150.60	INT		

Respectfully,

Necole E. Richard  
Tax Collector

REAL-PERSONAL  
COUNTY FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$42,228.08		
2016	\$1,524.57		
2015	\$491.81		
2014	\$84.53		
2013	\$45.82		
2012	\$7.09		
2011	\$1.96		
2010	\$8.94		
2009	\$6.46		
2008	\$4.48		
2007			

SUB TOTAL	\$44,403.74
DISCOUNT	
INTEREST	2047.31
TOLERANCE	(\$1.32)
TOTAL	\$46,449.73

ACCOUNT NOS.


<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$2,721,470.42	\$2,830,219.19	96.16%	\$108,748.77
2016	\$1,457,771.81	\$1,471,243.36	99.08%	\$13,471.55
2015	\$1,449,072.53	\$1,458,264.35	99.37%	\$9,191.82
2014	\$1,443,119.36	\$1,450,442.64	99.50%	\$7,323.28
2013	\$1,484,427.76	\$1,487,359.99	99.80%	\$2,932.23
2012	\$864,690.05	\$865,993.49	99.85%	\$1,303.44
2011	\$774,762.04	\$775,820.57	99.86%	\$1,058.53
2010	\$766,215.95	\$767,219.15	99.87%	\$1,003.20
2009	\$761,707.99	\$762,499.83	99.90%	\$791.84
2008	\$756,148.98	\$756,821.10	99.91%	\$672.12
2007	\$686,564.28	\$686,564.28	100.00%	\$0.00

\*\*\*\*

(COUNTY FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$111.96	\$2,445.17	\$2,617.47	93.42%	\$172.30
DISC	(\$0.16)	\$124.60			
TOL	\$0.01	\$12.79	INT		

Respectfully,

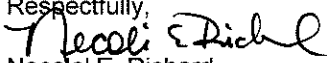
  
Nicole E. Richard  
Tax Collector

REAL-PERSONAL  
CLEVELAND COUNTY SOLID WASTE

<u>YEAR</u>	<u>FEES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$53,662.41		
2016	\$3,873.80		
2015	\$1,475.89		
2014	\$505.74		
2013	\$429.16		
2012	\$169.39		
2011	\$1.43		
2010			
2009	\$198.55		
2008	\$173.45		
2007			
SUB TOTAL			<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST			
TOLERANCE			
TOTAL			

<u>YEAR</u>	<u>FEES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$1,748,963.02	\$1,925,393.66	90.84%	\$176,430.64
2016	\$1,660,434.51	\$1,728,920.93	96.04%	\$68,486.42
2015	\$1,712,412.84	\$1,744,803.30	98.14%	\$32,390.46
2014	\$1,723,874.50	\$1,761,967.27	97.84%	\$38,092.77
2013	\$1,741,202.78	\$1,767,907.87	98.49%	\$26,705.09
2012	\$1,405,585.75	\$1,418,122.50	99.12%	\$12,536.75
2011	\$1,412,665.93	\$1,427,570.12	98.96%	\$14,904.19
2010	\$1,408,488.61	\$1,416,632.62	99.43%	\$8,144.01
2009	\$1,423,224.28	\$1,430,937.50	99.46%	\$7,713.22
2008	\$1,410,365.03	\$1,417,080.00	99.53%	\$6,714.97
2007	\$1,421,549.75	\$1,421,549.75	100.00%	\$0.00

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$463.51	\$1,396.39	\$1,827.66	76.40%	\$431.27
DISC	\$0.00	\$463.51			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector

**CLEVELAND COUNTY SCHOOLS**

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$758.87	\$7,685.69	\$9,997.59	76.88%	\$2,311.90
DISC	(\$3.13)	\$795.44			
TOL	\$0.02	\$39.68	INT		

Respectfully,

Nicole E. Richard  
Tax Collector



VENDOR 5110

REAL-PERSONAL  
FALLSTON FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>	Added to County Service District		2018
2017			
2016	\$146.70		
2015	\$26.14		
2014	\$6.53		
2013	\$4.09		
2012			
2011			
2010	\$2.67		
2009			
2008	\$4.84		
2007			
SUB TOTAL	\$190.97		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$30.75		
TOLERANCE			
TOTAL	\$221.72		074.000.2.240.00


YEAR	TAXES COLLECTED THRU		LEVY	% COLLECTED UNCOLLECTED	
	03/31/18				
2017	\$1,403.84		\$1,416.38	99.11%	\$12.54
2016	\$129,568.12		\$131,452.04	98.57%	\$1,883.92
2015	\$138,129.01		\$139,643.52	98.92%	\$1,514.51
2014	\$132,710.66		\$133,802.52	99.18%	\$1,091.86
2013	\$130,990.74		\$131,236.57	99.81%	\$245.83
2012	\$130,167.33		\$130,317.89	99.88%	\$150.56
2011	\$129,844.57		\$129,955.48	99.91%	\$110.91
2010	\$120,535.33		\$120,605.50	99.94%	\$70.17
2009	\$119,845.61		\$119,884.08	99.97%	\$38.47
2008	\$114,231.95		\$114,264.03	99.97%	\$32.08
2007	\$105,721.96		\$105,721.96	100.00%	\$0.00

\*\*\*\*

(FALLSTON FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$6.75	\$282.98	\$334.13	0.00%	\$51.15
DISC \$0.00 \$7.67				
TOL \$0.00 \$0.92		INT		

Respectfully,



Necole E. Richard

Tax Collector

VENDOR 7990

REAL-PERSONAL  
LATTIMORE FIRE  
#7 VFD

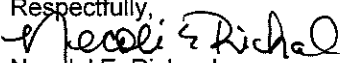
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$6,327.59		
2016	\$79.09		
2015	\$36.38		
2014	\$37.99		
2013	\$0.89		
2012	\$0.71		
2011	\$0.83		
2010			
2009			
2008			
2007			
SUB TOTAL	\$6,483.48		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$297.31		
TOLERANCE	(\$0.13)		
TOTAL	\$6,780.66		075.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>				
2017	\$236,068.72	\$245,874.41	96.01%	\$9,805.69	
2016	\$272,518.87	\$273,935.95	99.48%	\$1,417.08	
2015	\$264,358.62	\$265,052.11	99.74%	\$693.49	
2014	\$268,187.35	\$268,584.86	99.85%	\$397.51	
2013	\$205,973.03	\$206,120.89	99.93%	\$147.86	
2012	\$107,909.80	\$107,990.48	99.93%	\$80.68	
2011	\$84,952.71	\$84,995.28	99.95%	\$42.57	
2010	\$84,258.54	\$84,301.04	99.95%	\$42.50	
2009	\$83,411.08	\$83,439.40	99.97%	\$28.32	
2008	\$81,878.99	\$81,903.94	99.97%	\$24.95	
2007	\$48,008.34	\$48,008.34	100.00%	\$0.00	

\*\*\*\*

(LATTIMORE FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$27.18	\$43.51	\$63.46	68.56%	\$19.95
DISC (\$0.23)	\$26.95			
TOL \$0.00	\$0.00	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector

REAL-PERSONAL  
RIPPY FIRE

VENDOR 11870

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$5,774.06		
2016	\$197.66		
2015	\$61.68		
2014	\$15.88		
2013	\$42.34		
2012	\$3.49		
2011	\$3.49		
2010	\$3.49		
2009	\$14.92		
2008	\$14.92		
2007			
SUB TOTAL	\$6,131.93		
DISCOUNT	(\$0.15)		
INTEREST	\$327.37		
TOLERANCE	\$0.06		
TOTAL	\$6,459.21		
			<u>ACCOUNT NOS.</u>
			076.000.2.240.00

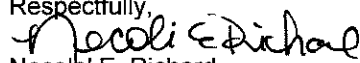
<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$279,929.89	\$299,707.37	93.40%	\$19,777.48
2016	\$169,025.86	\$170,924.09	98.89%	\$1,898.23
2015	\$178,847.90	\$179,880.70	99.43%	\$1,032.80
2014	\$174,575.10	\$175,275.21	99.60%	\$700.11
2013	\$173,428.65	\$173,943.86	99.70%	\$515.21
2012	\$167,959.12	\$168,280.58	99.81%	\$321.46
2011	\$169,802.39	\$170,042.83	99.86%	\$240.44
2010	\$171,761.75	\$171,981.44	99.87%	\$219.69
2009	\$172,709.06	\$172,841.32	99.92%	\$132.26
2008	\$171,992.21	\$172,163.88	99.90%	\$171.67
2007	\$99,818.31	\$99,818.31	100.00%	\$0.00

\*\*\*\*

(RIPPY FIRE DISTRICT LEVY INCLUDED IN COUNTY GENERAL)

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$19.78	\$28.00	\$215.69	12.98%
DISC	(\$0.11)	\$19.67		
TOL	\$0.00			
		INT		

Respectfully,

  
 Necole E. Richard  
 Tax Collector

VENDOR 12560

REAL-PERSONAL  
CITY OF SHELBY

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
DEF REV			2018
2017	\$53,237.32		
2016	\$4,296.42		
2015	\$690.45		
2014	\$531.67		
2013	\$74.35		
2012	\$66.25		
2011	\$5.65		
2010	\$5.65		
2009	\$80.20		
2008	\$5.65		
2007			

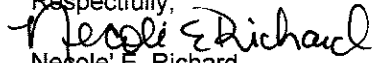
SUB TOTAL	\$58,993.61
DISCOUNT	\$3.45
INTEREST	\$3,226.95
TOLERANCE	(\$1.16)
SUBTOTAL	\$62,222.85
2% COLL FEE	(\$1,244.46)
TOTAL	\$60,978.39

ACCOUNT NOS.

077.000.2.240.00  
010.413.4.540.00  
10.000.1.203.00  
WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	03/31/18			
2017	\$9,127,755.55	\$9,343,848.91	97.69%	\$216,093.36
2016	\$7,960,920.15	\$8,034,006.91	99.09%	\$73,086.76
2015	\$7,397,144.80	\$7,432,166.07	99.53%	\$35,021.27
2014	\$7,198,644.00	\$7,227,104.09	99.61%	\$28,460.09
2013	\$7,032,865.75	\$7,055,478.82	99.68%	\$22,613.07
2012	\$6,906,103.95	\$6,924,160.38	99.74%	\$18,056.43
2011	\$6,830,894.21	\$6,840,524.68	99.86%	\$9,630.47
2010	\$6,807,973.70	\$6,817,752.05	99.86%	\$9,778.35
2009	\$6,783,344.09	\$6,794,655.45	99.83%	\$11,311.36
2008	\$6,866,661.92	\$6,873,502.15	99.90%	\$6,840.23
2007	\$6,801,037.99	\$6,801,037.99	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$1,077.43	\$1,528.10	\$2,194.79	69.62%	\$666.69
DISC (\$5.39)	\$1,072.04			
TOL \$0.00		INT		

Respectfully,  
  
Neole E. Richard  
Tax Collector

VENDOR 12560

**REAL-PERSONAL**  
**CITY OF SHELBY**  
 DISTRICT 25

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
DEF REV			2018
2017	\$2,268.30		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$2,268.30	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$66.23	
TOLERANCE	(\$0.22)	077.000.2.240.00
SUBTOTAL	\$2,334.31	010.413.4.540.00
2% COLL FEE	(\$46.69)	10.000.1.203.00
TOTAL	\$2,287.62	WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	03/31/18			
2017	\$309,623.15	\$321,967.39	96.17%	\$12,344.24
2016	\$319,258.80	\$320,730.09	99.54%	\$1,471.29
2015	\$315,980.99	\$316,703.16	99.77%	\$722.17
2014	\$314,490.53	\$314,898.50	99.87%	\$407.97
2013	\$315,453.29	\$315,698.22	99.92%	\$244.93
2012	\$303,190.46	\$303,321.12	99.96%	\$130.66
2011	\$334,113.14	\$334,391.44	99.92%	\$278.30
2010	\$312,066.57	\$312,577.54	99.84%	\$510.97
2009	\$314,488.00	\$315,748.84	99.60%	\$1,260.84
2008	\$313,642.40	\$313,914.61	99.91%	\$272.21
2007	\$283,070.33	\$283,070.33	100.00%	\$0.00

2018 DEF REV COLL		TAX	LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00	\$0.00	\$472.56	0.00%	\$472.56
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector

VENDOR 1411 REAL-PERSONAL  
TOWN OF BOILING SPRINGS

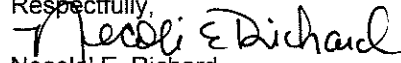
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
DEF REV			2018
2017	\$10,861.56		
2016	\$496.67		
2015	\$157.21		
2014	\$158.34		
2013	\$109.63		
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$11,783.41	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$718.43	
TOLERANCE	(\$0.11)	
SUBTOTAL	\$12,501.73	078.000.2.240.00
2% COLL FEE	(\$250.03)	010.413.4.540.00
TOTAL	\$12,251.70	

2017 5 Mon 2016 Annex \$91.88

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	03/31/18			
2017	\$900,041.89	\$919,482.67	97.89%	\$19,440.78
2016	\$818,178.52	\$822,416.68	99.48%	\$4,238.16
2015	\$807,325.11	\$808,449.91	99.86%	\$1,124.80
2014	\$790,281.59	\$790,935.69	99.92%	\$654.10
2013	\$708,806.10	\$709,598.17	99.89%	\$792.07
2012	\$699,989.63	\$700,603.25	99.91%	\$613.62
2011	\$697,140.01	\$697,192.23	99.99%	\$52.22
2010	\$696,642.91	\$696,689.62	99.99%	\$46.71
2009	\$685,290.90	\$685,321.59	100.00%	\$30.69
2008	\$671,319.66	\$671,461.36	99.98%	\$141.70
2007	\$625,847.84	\$625,847.84	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$80.39	\$325.12	0.00%	\$244.73
DISC	\$0.00			
TOL	\$0.00	\$0.00	INT	

Respectfully,  
  
Necole E. Richard  
Tax Collector

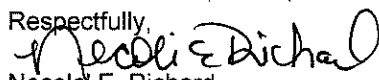
VENDOR 6230

REAL-PERSONAL  
TOWN OF GROVER

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$1,586.05		
2016	\$54.38		
2015	\$327.75		
2014	\$1.46		
2013			
2012			
2011			
2010			
2009			
2008			
2007			
SUB TOTAL	\$1,969.64		
DISCOUNT			
INTEREST	\$212.94		
TOLERANCE			
SUBTOTAL	\$2,182.58		
2% COLL FEE	(\$43.65)		
TOTAL	\$2,138.93		
			<u>ACCOUNT NOS.</u>
			079.000.2.240.00
			010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$113,911.50	\$117,935.42	96.59%	\$4,023.92
2016	\$116,599.45	\$118,153.55	98.68%	\$1,554.10
2015	\$119,889.78	\$121,125.85	98.98%	\$1,236.07
2014	\$120,479.14	\$120,971.20	99.59%	\$492.06
2013	\$117,678.12	\$118,142.49	99.61%	\$464.37
2012	\$119,962.57	\$120,121.56	99.87%	\$158.99
2011	\$119,394.37	\$119,546.48	99.87%	\$152.11
2010	\$118,585.50	\$118,717.44	99.89%	\$131.94
2009	\$117,042.01	\$117,055.69	99.99%	\$13.68
2008	\$115,844.94	\$115,877.69	99.97%	\$32.75
2007	\$109,809.34	\$109,809.34	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00		
TOL	\$0.00	\$0.00		
		INT		

Respectfully,  
  
Necole E. Richard  
Tax Collector

VENDOR 7770 REAL-PERSONAL  
CITY OF KINGS MOUNTAIN

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$27,952.63		
2016	\$835.21		
2015	\$730.53		
2014	\$153.51		
2013	\$73.16		
2012			
2011			
2010			
2009			
2008			
2007			

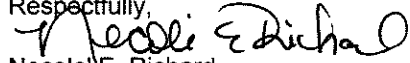
SUB TOTAL	\$29,745.04	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$1,375.94	
TOLERANCE	\$0.38	
SUBTOTAL	\$31,121.36	080.000.2.240.00
2% COLL FEE	(\$622.43)	010.413.4.540.00
TOTAL	\$30,498.93	10.000.1.203.00
		WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$5,161,821.68	\$5,247,328.28	98.37%	\$85,506.60
2016	\$4,644,977.99	\$4,666,847.61	99.53%	\$21,869.62
2015	\$3,862,296.84	\$3,871,958.18	99.75%	\$9,661.34
2014	\$3,665,048.18	\$3,676,875.56	99.68%	\$11,827.38
2013	\$3,143,377.46	\$3,148,433.74	99.84%	\$5,056.28
2012	\$2,391,521.49	\$2,395,168.71	99.85%	\$3,647.22
2011	\$2,321,699.55	\$2,324,873.03	99.86%	\$3,173.48
2010	\$2,254,620.26	\$2,257,331.26	99.88%	\$2,711.00
2009	\$2,177,445.51	\$2,180,765.91	99.85%	\$3,320.40
2008	\$2,115,701.21	\$2,118,224.83	99.88%	\$2,523.62
2007	\$1,919,891.68	\$1,919,891.68	100.00%	\$0.00

2008-2016			\$1,921.93
2017 CITY MUN	\$32,122.21	\$35,046.22	\$2,924.01
2018 ANNEX		\$4,155.98	\$4,155.98

Shown separately for information only. These amounts are incorporated in the totals above.

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$52.76	\$1,237.00	\$7,869.93	0.00%	\$6,632.93
DISC	(\$0.38)	\$52.38			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
Nicole E. Richard  
Tax Collector



VENDOR 8010

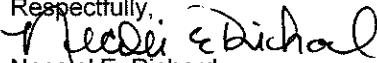
REAL-PERSONAL  
TOWN OF LATTIMORE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$410.07		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$410.07	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$16.95	
TOLERANCE		
SUBTOTAL	\$427.02	081.000.2.240.00
2% COLL FEE	(\$8.54)	010.413.4.540.00
TOTAL	\$418.48	

TAXES COLLECTED THRU				
YEAR	03/31/18	LEVY	% COLLECTED	UNCOLLECTED
2017	\$29,958.24	\$31,010.85	96.61%	\$1,052.61
2016	\$31,128.25	\$31,583.55	98.56%	\$455.30
2015	\$32,952.75	\$33,208.85	99.23%	\$256.10
2014	\$33,877.20	\$33,884.61	99.98%	\$7.41
2013	\$27,774.44	\$27,780.51	99.98%	\$6.07
2012	\$31,694.01	\$31,704.40	99.97%	\$10.39
2011	\$30,718.52	\$30,726.14	99.98%	\$7.62
2010	\$30,091.97	\$30,098.80	99.98%	\$6.83
2009	\$30,031.56	\$30,092.03	99.80%	\$60.47
2008	\$29,251.77	\$29,300.55	99.83%	\$48.78
2007	\$23,745.85	\$23,745.85	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector

VENDOR 14350 REAL-PERSONAL  
CLEVELAND CO. SANITARY DISTRICT  
 CLEVELAND COUNTY WATER

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
DEF REV			2018
2017	\$11,369.18		
2016	\$645.99		
2015	\$175.98		
2014	\$56.52		
2013	\$37.28		
2012	\$6.58		
2011	\$3.26		
2010	\$8.44		
2009	\$10.28		
2008	\$10.91		
2007			
SUB TOTAL	\$12,324.42		
DISCOUNT	(\$0.03)		
INTEREST	\$640.19		
TOLERANCE	(\$0.31)		
SUBTOTAL	\$12,964.27		
2% COLL FEE	(\$259.29)		
TOTAL	\$12,704.98		
		<u>ACCOUNT NOS.</u>	
		082.000.2.240.00	
		010.413.4.540.00	

TAXES COLLECTED THRU				
YEAR	03/31/18	LEVY	% COLLECTED	UNCOLLECTED
2017	\$708,446.55	\$737,056.01	96.12%	\$28,609.46
2016	\$725,784.84	\$732,673.84	99.06%	\$6,889.00
2015	\$727,363.88	\$730,802.39	99.53%	\$3,438.51
2014	\$713,627.73	\$715,974.26	99.67%	\$2,346.53
2013	\$714,054.43	\$715,440.73	99.81%	\$1,386.30
2012	\$692,475.10	\$693,442.96	99.86%	\$967.86
2011	\$642,559.62	\$643,326.28	99.88%	\$766.66
2010	\$632,786.58	\$633,525.22	99.88%	\$738.64
2009	\$631,686.81	\$632,253.44	99.91%	\$566.63
2008	\$622,990.82	\$623,501.46	99.92%	\$510.64
2007	\$580,455.10	\$580,455.10	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$54.45	\$769.27	\$883.68	87.05%	\$114.41
DISC (\$0.14)	\$59.64			
TOL \$0.00	\$5.33	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector

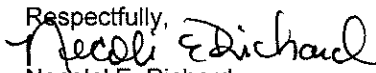
VENDOR 7865

REAL-PERSONAL  
TOWN OF KINGSTOWN

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$2,280.64		
2016	\$387.81		
2015	\$10.93		
2014	\$15.48		
2013			
2012			
2011			
2010			
2009	\$29.61		
2008			
2007			
SUB TOTAL	\$2,724.47		<u>ACCOUNT NOS.</u>
DISCOUNT			
INTEREST	\$175.09		
TOLERANCE	\$0.07		
SUBTOTAL	\$2,899.63		083.000.2.240.00
2% COLL FEE	(\$57.99)		010.413.4.540.00
TOTAL	\$2,841.64		10.000.1.203.00
			WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$41,447.11	\$51,928.14	79.82%	\$10,481.03
2016	\$48,286.03	\$52,117.89	92.65%	\$3,831.86
2015	\$64,786.71	\$67,620.03	95.81%	\$2,833.32
2014	\$66,369.06	\$68,254.96	97.24%	\$1,885.90
2013	\$68,298.79	\$68,953.97	99.05%	\$655.18
2012	\$68,593.90	\$68,981.82	99.44%	\$387.92
2011	\$68,468.64	\$68,584.67	99.83%	\$116.03
2010	\$68,658.45	\$69,111.07	99.35%	\$452.62
2009	\$67,421.45	\$67,679.93	99.62%	\$258.48
2008	\$68,130.36	\$68,231.58	99.85%	\$101.22
2007	\$63,828.58	\$63,828.58	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector

VENDOR 5120

REAL-PERSONAL  
TOWN OF FALLSTON

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$328.09		
2016	\$65.46		
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$393.55	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$16.22	
TOLERANCE		
SUBTOTAL	\$409.77	084.000.2.240.00
2% COLL FEE	(\$8.20)	010.413.4.540.00
TOTAL	\$401.57	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>03/31/18</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2017	\$17,395.52	\$18,510.77	93.98%	\$1,115.25	
2016	\$18,507.98	\$18,533.75	99.86%	\$25.77	
2015	\$20,212.32	\$20,316.31	99.49%	\$103.99	
2014	\$18,703.18	\$18,794.58	99.51%	\$91.40	
2013	\$18,678.28	\$18,720.08	99.78%	\$41.80	
2012	\$18,703.03	\$18,742.53	99.79%	\$39.50	
2011	\$18,260.08	\$18,267.75	99.96%	\$7.67	
2010	\$18,097.31	\$18,109.23	99.93%	\$11.92	
2009	\$17,902.61	\$17,913.18	99.94%	\$10.57	
2008	\$17,526.79	\$17,536.42	99.95%	\$9.63	
2007	\$16,260.68	\$16,260.68	100.00%	\$0.00	

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX \$0.00	\$317.38	\$362.60	0.00%	\$45.22
DISC \$0.00 \$0.00				
TOL \$0.00 \$0.00		INT		

Respectfully,

  
 Necole E. Richard  
 Tax Collector

VENDOR 4640

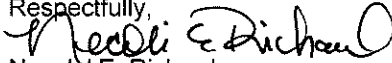
REAL-PERSONAL  
TOWN OF EARL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$312.33		
2016	\$5.13		
2015			
2014			
2013	\$3.72		
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$321.18	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$11.13	
TOLERANCE	(\$0.07)	
SUBTOTAL	\$332.24	085.000.2.240.00
2% COLL FEE	(\$6.64)	010.413.4.540.00
TOTAL	\$325.60	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>03/31/18</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2017		\$13,999.67	\$15,216.00	92.01%	\$1,216.33
2016		\$14,456.88	\$14,780.51	97.81%	\$323.63
2015		\$14,621.03	\$14,728.00	99.27%	\$106.97
2014		\$14,865.27	\$14,953.71	99.41%	\$88.44
2013		\$14,705.56	\$14,759.57	99.63%	\$54.01
2012		\$14,339.09	\$14,402.34	99.56%	\$63.25
2011		\$13,884.13	\$13,926.77	99.69%	\$42.64
2010		\$13,979.73	\$14,022.37	99.70%	\$42.64
2009		\$14,540.82	\$14,583.46	99.71%	\$42.64
2008		\$14,834.80	\$14,857.45	99.85%	\$22.65
2007		\$13,552.22	\$13,552.22	100.00%	\$0.00

2018 DEF REV COLL	TAX	LEVY	%COLLECTED	UNCOLLECTED	
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
Nicole E. Richard  
Tax Collector

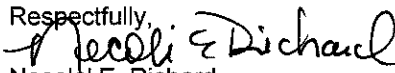
VENDOR 11240

REAL-PERSONAL  
TOWN OF POLKVILLE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
DEF REV			2018
2017	\$118.84		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			
SUB TOTAL	\$118.84		
DISCOUNT			
INTEREST	\$7.94		
TOLERANCE			
SUBTOTAL	\$126.78		
2% COLL FEE	(\$2.54)		
TOTAL	\$124.24		
			<u>ACCOUNT NOS.</u>
			086.000.2.240.00
			010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	03/31/18			
2017	\$11,775.61	\$12,052.25	97.70%	\$276.64
2016	\$11,802.24	\$11,813.19	99.91%	\$10.95
2015	\$12,055.19	\$12,061.74	99.95%	\$6.55
2014	\$11,590.39	\$11,604.64	99.88%	\$14.25
2013	\$11,756.43	\$11,761.61	99.96%	\$5.18
2012	\$11,547.53	\$11,547.86	100.00%	\$0.33
2011	\$11,580.91	\$11,580.94	100.00%	\$0.03
2010	\$12,105.78	\$12,105.78	100.00%	\$0.00
2009	\$11,501.57	\$11,515.01	99.88%	\$13.44
2008	\$11,247.19	\$11,255.16	99.93%	\$7.97
2007	\$10,588.48	\$10,588.48	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.58	\$1.05	0.00%	\$0.47
DISC	\$0.00			
TOL	\$0.00	INT		

Respectfully,  
  
Necole E. Richard  
Tax Collector

VENDOR 8060

REAL-PERSONAL  
TOWN OF LAWNSDALE

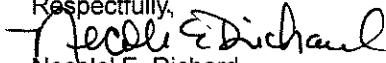
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$1,322.28		
2016	\$56.05		
2015	\$13.45		
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$1,391.78	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$68.83	
TOLERANCE		
SUBTOTAL	\$1,460.61	087.000.2.240.00
2% COLL FEE	(\$29.21)	010.413.4.540.00
TOTAL	\$1,431.40	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$40,282.46	\$43,433.51	92.75%	\$3,151.05
2016	\$41,262.39	\$42,482.11	97.13%	\$1,219.72
2015	\$45,068.94	\$46,009.12	97.96%	\$940.18
2014	\$44,120.49	\$44,697.65	98.71%	\$577.16
2013	\$44,430.66	\$44,918.54	98.91%	\$487.88
2012	\$44,149.60	\$44,558.75	99.08%	\$409.15
2011	\$43,914.82	\$44,306.00	99.12%	\$391.18
2010	\$43,955.74	\$44,337.99	99.14%	\$382.25
2009	\$46,450.36	\$46,727.80	99.41%	\$277.44
2008	\$46,093.93	\$46,279.61	99.60%	\$185.68
2007	\$44,197.82	\$44,197.82	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00			
TOL	\$0.00	INT		

Respectfully,

  
Necole E. Richard  
Tax Collector

VENDOR 2330

REAL-PERSONAL  
TOWN OF CASAR

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
<u>DEF REV</u>			<u>2018</u>
2017	\$163.96		
2016	\$14.38		
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

SUB TOTAL	\$178.34	<u>ACCOUNT NOS.</u>
DISCOUNT		
INTEREST	\$9.51	
TOLERANCE		
SUBTOTAL	\$187.85	088.000.2.240.00
2% COLL FEE	(\$3.76)	010.413.4.540.00
TOTAL	\$184.09	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>03/31/18</u>			
2017	\$5,169.46	\$5,758.29	89.77%	\$588.83
2016	\$5,559.49	\$5,683.32	97.82%	\$123.83
2015	\$5,545.55	\$5,555.64	99.82%	\$10.09
2014	\$5,581.71	\$5,583.97	99.96%	\$2.26
2013	\$5,577.02	\$5,579.23	99.96%	\$2.21
2012	\$5,599.23	\$5,600.50	99.98%	\$1.27
2011	\$5,607.04	\$5,616.73	99.83%	\$9.69
2010	\$5,720.53	\$5,731.81	99.80%	\$11.28
2009	\$5,712.49	\$5,712.49	100.00%	\$0.00
2008	\$5,677.88	\$5,677.88	100.00%	\$0.00
2007	\$5,301.00	\$5,301.00	100.00%	\$0.00

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>	
TAX	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,  
  
 Necole E. Richard  
 Tax Collector



VENDOR 14630

REAL-PERSONAL  
TOWN OF WACO

YEAR	TAXES COLLECTED	MONTH OF	MARCH
DEF REV			2018
2017	\$318.31		
2016	\$16.61		
2015			
2014			
2013			
2012			
2011	\$7.13		
2010			
2009			
2008			
2007			
SUB TOTAL	\$342.05		
DISCOUNT			
INTEREST	\$33.49		
TOLERANCE			
SUBTOTAL	\$375.54		
2% COLL FEE	(\$7.51)		
TOTAL	\$368.03		
			<u>ACCOUNT NOS.</u>
			089.000.2.240.00
			010.413.4.540.00

YEAR	TAXES COLLECTED THRU	LEVY	% COLLECTED	UNCOLLECTED
	03/31/18			
2017	\$23,286.03	\$24,832.06	93.77%	\$1,546.03
2016	\$24,232.01	\$24,371.21	99.43%	\$139.20
2015	\$23,795.47	\$23,953.46	99.34%	\$157.99
2014	\$28,848.31	\$29,075.06	99.22%	\$226.75
2013	\$19,961.94	\$20,077.89	99.42%	\$115.95
2012	\$21,120.06	\$21,222.22	99.52%	\$102.16
2011	\$18,619.54	\$18,708.82	99.52%	\$89.28
2010	\$17,089.45	\$17,162.70	99.57%	\$73.25
2009	\$12,909.31	\$12,967.91	99.55%	\$58.60
2008	\$13,744.97	\$13,773.27	99.79%	\$28.30
2007	\$12,959.66	\$12,959.66	100.00%	\$0.00

2018 DEF REV COLL	TAX		LEVY	%COLLECTED	UNCOLLECTED
TAX	\$0.00		\$49.62		\$0.00
			\$49.62	0.00%	
DISC	\$0.00	\$0.00			
TOL	\$0.00	\$0.00	INT		

Respectfully,

*Necole E. Richard*  
Necole E. Richard  
Tax Collector

VENDOR **10910** REAL-PERSONAL  
TOWN OF PATTERSON SPRINGS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>MARCH</u>
DEF REV			2018
2017	\$291.13		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
2009			
2008			
2007			

ACCOUNT NOS.

SUB TOTAL	\$291.13	
DISCOUNT		
INTEREST	\$10.52	
TOLERANCE		
TOTAL	\$301.65	091.000.2.240.00
2% COLL FEE	(\$6.03)	010.413.4.540.00
TOTAL	\$295.62	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>03/31/18</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2017		\$28,527.42	\$29,935.90	95.30%	\$1,408.48

<u>2018 DEF REV COLL</u>	<u>TAX</u>	<u>LEVY</u>	<u>%COLLECTED</u>	<u>UNCOLLECTED</u>
TAX	\$0.00	\$189.11	0.00%	\$189.11
DISC	\$0.00			
TOL	\$0.00	INT		

Respectfully,  
  
Necole E. Richard  
Tax Collector

VEHICLES	TOTAL TAXES COLLECTED MARCH 2018	
	DEF REV	\$0.00
	2017	\$0.00
	2016	\$0.00
	2015	\$0.00
	2014	\$0.00
	2013	\$663.30
	2012	\$723.15
	2011	\$414.92
	2010	\$316.15
	2009	\$165.88
	2008	\$136.58
	2007	\$0.00
	TOTAL	\$2,419.98
	INTEREST	\$1,455.88
	FEES	\$2,632.63
	TOLERANCE	(\$2.49)
	TOTAL	\$6,506.00
		\$6,506.00
DEF REV		\$0.00
TOLERANCE		\$0.00
INTEREST		\$0.00
TOTAL DEF		\$0.00
GRAND TOTAL		\$6,506.00

**TOTAL UNCOLLECTED TAXES MARCH 2018**

2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$71,103.80
2012	\$81,687.94
2011	\$60,756.88
2010	\$55,538.96
2009	\$52,075.77
2008	\$63,009.22
2007	\$0.00
TOTAL	\$384,172.57
DEF REV	\$0.00
TOTAL	\$384,172.57

Percentage	Real Property				
Revenue	Unit: 010				
	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014
July	3.79%	2.32%	6.34%	2.44%	4.09%
August	55.63%	55.60%	53.72%	52.99%	42.70%
September	58.57%	57.37%	54.98%	56.15%	58.30%
October	56.43%	54.98%	53.36%	54.84%	58.50%
November	59.42%	58.00%	56.28%	57.45%	59.00%
December	72.67%	73.13%	81.61%	76.24%	75.09%
January	93.74%	93.07%	92.44%	92.27%	91.93%
February	95.94%	95.48%	95.12%	94.81%	94.19%
March	97.03%	96.96%	96.46%	96.38%	96.14%
April		97.58%	97.22%	97.25%	96.87%
May		98.20%	97.80%	97.78%	97.44%
June		98.42%	98.23%	98.11%	97.86%

# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### Tax Administration

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**Department:** Tax Administration

**Agenda Title:** Abatements and Supplements for March 2018

**Agenda Summary:**

**Proposed Action:**

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#### ATTACHMENTS:

File Name	Description
<input type="checkbox"/> abate_supp_report_phyllis_mar_2018.xls	Abate and Suppl March 2018

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																		
MONTH OF	JULY	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(12985.60)																
		SUPPLEMENTS		3990.51																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(3,417.28)																
		SUPPLEMENTS		1050.19																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(877.29)																
		SUPPLEMENTS		200.80																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(291.08)																
		SUPPLEMENTS		204.62																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(49.65)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(17620.90)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	5446.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS		(3327.19)																
		SUPPLEMENTS		554.85																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(3327.19)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	554.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS		(89.35)																
		SUPPLEMENTS		43.91																

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(89.35)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	43.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(856.93)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(856.93)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(266.59)																
		SUPPLEMENTS		104.45																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(266.59)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	104.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS		(197.91)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	(197.91)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNSDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS		(40.66)																
		SUPPLEMENTS		0.19																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	(40.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS		388.09																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	388.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS		30048.51																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	30048.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(1225.60)																
		SUPPLEMENTS		5915.85																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(1225.60)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	5915.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	6423.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	12453.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	6,423.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	12,453.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	6,423.38																	
MONTHLY GRAND TOTAL		SUPPLEMENTS	12,453.46																	
		CHRIS GREEN																		
		TAX ASSESSOR																		



ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																		
MONTH OF	AUGUST	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(14019.36)	(102.67)	(111.54)	(111.54)	(111.54)	(100.14)											
		SUPPLEMENTS		6206.18																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(3,689.29)	(27.02)	(29.36)	(29.36)	(29.36)	(26.36)											
		SUPPLEMENTS		1633.22																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		217.15	(9.00)	(9.79)	(9.79)	(9.79)	(5.27)											
		SUPPLEMENTS		178.68																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS		16.73																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		516.42																
		SUPPLEMENTS		153.80																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(114.49)																
		SUPPLEMENTS		8.76																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(17089.57)	(138.69)	(150.69)	(150.69)	(150.69)	(131.77)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	8197.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS		(16096.52)																
		SUPPLEMENTS		1670.25																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(16096.52)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	1670.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS		(199.94)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(199.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS		10.05																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	10.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		534.97																
		SUPPLEMENTS		888.01																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	534.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	888.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(60.38)	(3.61)	(3.91)	(3.91)	(3.91)	(3.51)											
		SUPPLEMENTS		108.22																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(60.38)	(3.61)	(3.91)	(3.91)	(3.91)	(3.51)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	108.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS		(12.69)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	(12.69)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNSDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(374.98)																
		SUPPLEMENTS		5715.82																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(374.98)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	5715.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(33299.11)	(142.30)	(154.60)	(154.60)	(154.60)	(135.28)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	16589.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(33,299.11)	(142.30)	(154.60)	(154.60)	(154.60)	(135.28)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	16,589.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(34,040.49)																	
MONTHLY GRAND TOTAL		SUPPLEMENTS	16,589.72																	
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	SEPT	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS	0.00	(2117.76)	(1361.42)	(62.70)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(29069.29)	(14.36)					
		SUPPLEMENTS	0.00	1287580.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3294.04)						
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(37794.99)						
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(300.91)						
CONSOLIDATED SCHOOL	20	ABATEMENTS	0.00	(557.28)	(358.27)	(16.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(7518.03)	(3.71)	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	338837.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(851.46)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(9778.21)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(77.82)	0.00	0.00	0.00	0.00	0.00	0.00
COUNTY FIRE	28	ABATEMENTS	0.00	(46.22)	(1.43)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(474.44)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	67122.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(66.48)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(846.33)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(15.57)	0.00	0.00	0.00	0.00	0.00	0.00
COUNTY SCHOOLS	71	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SHELBY SCHOOLS	72	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
KINGS MTN SCHOOLS	73	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FALLSTON FIRE	74	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(72.48)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	1.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(43.97)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(129.34)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LATTIMORE FIRE	75	ABATEMENTS	0.00	(10.11)	(5.50)	(5.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(195.37)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	3080.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.12)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(54.42)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RIPPY FIRE	76	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(102.57)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	4892.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(49.91)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(169.74)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	10-76		0.00	(2731.37)	(1726.62)	(84.70)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(37,432.18)	(18.07)	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	1701516.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4,305.98)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(48,773.03)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(394.30)	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS	0.00	(1379.63)	(981.97)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6170.31)	(10.40)	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	170776.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6676.92)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	77		0.00	(1,379.63)	(981.97)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(12,847.23)	(10.40)	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	170,776.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(57.67)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	11004.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(507.47)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(565.14)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	11,004.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(52.88)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	5307.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(464.99)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(517.87)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	5,307.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS	0.00	(106.39)	(106.39)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2146.70)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	431515.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2871.13)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	80		0.00	(106.39)	(106.39)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,017.83)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	431,515.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	1780.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	1,780.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS	0.00	(12.77)	(2.77)	(2.20)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(586.03)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	10331.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(93.65)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(733.96)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.04)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	82		0.00	(12.77)	(2.77)	(2.20)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,319.99)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	10,331.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(103.69)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(39.81)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	252.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(128.44)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(168.25)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	252.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.18)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	318.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4.12)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4.30)	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	318.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5.93)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	456.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(34.84)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(40.77)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	456.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(46.77)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	151.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(18.44)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(65.21)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	151.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS	0.00	(5.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(90.63)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	982.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(115.68)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	87		0.00	(5.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(206.31)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	982.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	45.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3.08)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	45.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(14.72)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	1453.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6.86)	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(21.58)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	1,453.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS	0.00	(149.29)	(62.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5542.75)	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	587.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2100.00)	0.00	0.00	0.00	0.00	0.00	0.00
		HB ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	54		0.00	(149.29)	(62.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,542.75)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	587.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,100.00)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(4384.51)	(2879.75)	(86.90)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(52,186.56)	(28.47)	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	2336478.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6,924.79)	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(60,363.35)	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL HB SUPPLEMENTS	10-91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(404.34)	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(4,384.51)	(2,879.75)	(86.90)	0.00	0.00	0.00	0.00	0.00	0.00	(112,549.91)	(28.47)	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	2,336,478.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(7,329.13)	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(119,929.54)																
MONTHLY GRAND TOTAL		SUPPLEMENTS	2,329,149.84																
		CHRIS GREEN																	
		TAX ASSESSOR																	



ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	OCT	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		620.51																
		SUPPLEMENTS		3529673.18																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		163.25																
		SUPPLEMENTS		928861.44																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		214.11																
		SUPPLEMENTS		80682.29																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS		1045.59																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS		10610.91																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(4.20)																
		SUPPLEMENTS		9621.99																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	993.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	4560495.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(553.29)																
		SUPPLEMENTS		74354.04																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(553.29)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	74354.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS.	78	ABATEMENTS		(17.58)																
		SUPPLEMENTS		11,349.45																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(17.58)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	11,349.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS		9,723.78																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	9,723.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(64.50)																
		SUPPLEMENTS		93627.48																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(64.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	93627.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS		904.02																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	904.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST.	82	ABATEMENTS		47.98																
		SUPPLEMENTS		19318.39																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	47.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	19318.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS		3,410.99																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	3,410.99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS		384.22																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	384.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS		893.47																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	893.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS		239.35																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	239.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS		2086.47																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	2,086.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS		217.98																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	217.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS		1,588.37																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	1588.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(69.44)																
		SUPPLEMENTS		1102.32																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(69.44)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	1102.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	336.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	4779695.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	336.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	4,779,695.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS		336.84																
MONTHLY GRAND TOTAL		SUPPLEMENTS		4,779,695.93																
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																		
MONTH OF	NOV	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(101662.25)	(79.58)	(67.46)	(70.05)	(34.19)												
		SUPPLEMENTS		36393.52																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(26,753.21)	(20.94)	(17.73)	(18.44)	(9.00)												
		SUPPLEMENTS		9577.23																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(766.03)	(5.41)	(4.17)	(4.41)	(1.27)												
		SUPPLEMENTS		1014.70																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS			(1.57)	(1.73)	(1.73)	(1.73)												
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(11080.11)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(102.56)																
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(140364.16)	(107.50)	(91.09)	(94.63)	(46.19)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		0.00	46985.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS		(19717.97)																
		SUPPLEMENTS		22873.28																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(19717.97)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	22873.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT		FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS		91.57																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	91.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(920.51)																
		SUPPLEMENTS		(4.09)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(920.51)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	(4.09)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(2731.09)	(2.78)	(2.38)	(2.47)	(1.21)												
		SUPPLEMENTS		290.97																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(2731.09)	(2.78)	(2.38)	(2.47)	(1.21)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	290.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS		1.09																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	1.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF POLKVILLE	86	ABATEMENTS			(0.34)														
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	86		0.00	0.00	0.00	(0.34)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNSDALE	87	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS		(55.46)															
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	91		0.00	(55.46)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(753.37)															
		SUPPLEMENTS		3051.12															
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	54		0.00	(753.37)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	3051.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(164542.56)	(110.28)	(93.81)	(97.10)	(47.40)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	73289.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(164,542.56)	(110.28)	(93.81)	(97.10)	(47.40)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	73,289.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(164,891.15)																
MONTHLY GRAND TOTAL		SUPPLEMENTS	73,289.39																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS		PROPERTY AND HB20																			
MONTH OF	DEC	2017-2018																			
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	
COUNTY GENERAL	10	ABATEMENTS		(417.64)	(19.43)																
		SUPPLEMENTS		1849.61																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
CONSOLIDATED SCHOOL	20	ABATEMENTS		(109.91)	(5.12)																
		SUPPLEMENTS		486.72																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
COUNTY FIRE	28	ABATEMENTS		(49.68)	(1.71)																
		SUPPLEMENTS		177.29																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
COUNTY SCHOOLS	71	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
SHELBY SCHOOLS	72	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
KINGS MTN SCHOOLS	73	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
FALLSTON FIRE	74	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
LATTIMORE FIRE	75	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
RIPPY FIRE	76	ABATEMENTS																			
		SUPPLEMENTS																			
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
TOTAL ABATEMENTS	10-76		0.00	(577.23)	(26.26)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	10-76		0.00	2513.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
CITY OF SHELBY	77	ABATEMENTS																			
		SUPPLEMENTS		50.80																	
		HB ABATEMENTS																			
		HB SUPPLEMENTS																			
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	77		0.00	50.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOWN OF BOILING SPRGS	78	ABATEMENTS																			
		SUPPLEMENTS																			

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(109.92)																
		SUPPLEMENTS		48.53																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(109.92)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	48.53	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(11.08)	(0.68)															
		SUPPLEMENTS		60.62																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(11.08)	(0.68)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	60.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		



DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(69.44)																
		SUPPLEMENTS		(97.22)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(69.44)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	(97.22)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(767.67)	(26.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	2576.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(767.67)	(26.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	0.00	2,576.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(794.61)																	
MONTHLY GRAND TOTAL		SUPPLEMENTS	2,576.35																	
		CHRIS GREEN																		
		TAX ASSESSOR																		

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	JAN	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		187.68	(47.02)	(47.02)														
		SUPPLEMENTS	23699.86																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		49.39	(12.38)	(12.38)														
		SUPPLEMENTS	6237.00																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(16.75)	(4.13)	(4.13)														
		SUPPLEMENTS	2057.09																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS	276.23																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(2.75)																
		SUPPLEMENTS	13.92																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(33.34)																
		SUPPLEMENTS	6.80																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	184.23	(63.53)	(63.53)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		32290.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS	450.67																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		450.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRINGS	78	ABATEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		401.17																
		SUPPLEMENTS	5340.22																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	401.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		5340.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIS	82	ABATEMENTS		(10.80)	(1.65)	(1.65)														
		SUPPLEMENTS	628.66																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(10.80)	(1.65)	(1.65)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		628.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS	315.34																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		315.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS	0.58																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOWN OF LAWDALE	87	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																	
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SP	91	ABATEMENTS		(57.15)															
		SUPPLEMENTS																	
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	91		0.00	(57.15)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																	
		SUPPLEMENTS	684.88																
		HB ABATEMENTS																	
		HB SUPPLEMENTS																	
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		684.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	517.45	(65.18)	(65.18)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENT	10-91		39711.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	517.45	(65.18)	(65.18)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	39711.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	387.00																
MONTHLY GRAND TOTAL		SUPPLEMENTS	39,711.25																
		CHRIS GREEN																	
		TAX ASSESSOR																	

ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	FEB	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(3011.98)	(28.21)															
		SUPPLEMENTS	4978.69																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(792.62)	(7.43)															
		SUPPLEMENTS	1310.35																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(42.00)																
		SUPPLEMENTS	472.08																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS			(1.65)															
		SUPPLEMENTS	6.34																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS	2.41																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(154.89)																
		SUPPLEMENTS	1.42																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(4001.29)	(37.29)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		6771.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(1445.90)																
		SUPPLEMENTS	481.47																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(1445.90)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		481.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS	80.39																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		80.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS		(57.81)	(10.99)															
		SUPPLEMENTS	72.79																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	(57.81)	(10.99)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		72.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(42.78)	(0.66)															
		SUPPLEMENTS	145.15																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(42.78)	(0.66)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		145.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS		(3.50)																
		SUPPLEMENTS	2.04																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	(3.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		2.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS	0.47																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS	49.62																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		49.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(79.85)																
		SUPPLEMENTS	412.67																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(79.85)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		412.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	(5631.13)	(46.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		8015.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL HB SUPPLEMENTS	10-91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	ABATEMENTS	0.00	(5,631.13)	(48.94)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAGE TOTALS	10-91	SUPPLEMENTS	8015.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(5,680.07)																
MONTHLY GRAND TOTAL		SUPPLEMENTS	8,015.89																
		CHRIS GREEN																	
		TAX ASSESSOR																	



ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	MARCH	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS		(2158.92)	57.95	119.76	119.76	119.76	119.76	119.76	119.76	119.76	119.76							
		SUPPLEMENTS	9310.37	(5409.62)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS		(568.16)	15.25	31.52	31.52	31.52	31.52	31.52	31.52	31.52	31.52							
		SUPPLEMENTS	2450.24	(1423.58)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS		(85.86)																
		SUPPLEMENTS	88.30	(155.51)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS	51.56																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS		(5.61)																
		SUPPLEMENTS	47.13																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS		(48.89)																
		SUPPLEMENTS	207.47																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	(2867.44)	73.20	151.28	151.28	151.28	151.28	151.28	151.28	151.28	151.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	10-76		12155.07	(6988.71)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS		(841.50)	50.55	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40							
		SUPPLEMENTS	1735.21	(3234.74)																
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	(841.50)	50.55	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		1735.21	(3234.74)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS		(181.69)																
		SUPPLEMENTS	244.73																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	(181.69)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		244.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS	2456.92																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		2456.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS		(30.78)																
		SUPPLEMENTS	109.87																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	(30.78)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		109.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS	45.22																	
		HB ABATEMENTS																		

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	84		45.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS	189.11																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		189.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS		(180.52)																
		SUPPLEMENTS	730.11																	
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	(180.52)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		730.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	APRIL	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWNDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00





ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	MAY	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00



ABATEMENTS & SUPPLEMENTS			PROPERTY AND HB20																	
MONTH OF	JUNE	2017-2018																		
DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
COUNTY GENERAL	10	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
CONSOLIDATED SCHOOL	20	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY FIRE	28	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
COUNTY SCHOOLS	71	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
SHELBY SCHOOLS	72	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
KINGS MTN SCHOOLS	73	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
FALLSTON FIRE	74	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
LATTIMORE FIRE	75	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
RIPPY FIRE	76	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL HB SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
CITY OF SHELBY	77	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	77		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF BOILING SPRGS	78	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	78		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF GROVER	79	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	79		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CITY OF KINGS MOUNTAIN	80	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	80		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LATTIMORE	81	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UPPER CLEVE WATER DIST	82	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	82		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF KINGSTOWN	83	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	83		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF FALLSTON	84	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DISTRICT	FUND		2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001
TOTAL SUPPLEMENTS	84		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF EARL	85	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	85		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF POLKVILLE	86	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	86		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF LAWDALE	87	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	87		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF CASAR	88	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	88		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF WACO	89	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	89		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOWN OF PATTERSON SPRGS	91	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/W COLLECTIONS	54	ABATEMENTS																		
		SUPPLEMENTS																		
		HB ABATEMENTS																		
		HB SUPPLEMENTS																		
TOTAL ABATEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL SUPPLEMENTS	54		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REG SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL HB ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00





ABATEMENTS & SUPPLEMENTS PROPERTY AND HB20																					
YEAR END TOTALS			2017-2018																		
DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
COUNTY GENERAL	10	ABATEMENTS	0.00	(135,565.32)	(1,580.38)	(168.96)	(61.83)	(25.97)	19.62	119.76	119.76	119.76	119.76	(29,069.29)	(14.36)	0.00	0.00	0.00	0.00	0.00	(165,987.45)
		SUPPLEMENTS	37,988.92	4,860,284.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3,294.04)	0.00	0.00	0.00	0.00	0.00	4,894,979.20
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(37,794.99)	0.00	0.00	0.00	0.00	0.00	(37,794.99)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(300.91)	0.00	0.00	0.00	0.00	0.00	(300.91)
CONSOLIDATED SCHOOL DIS	20	ABATEMENTS	0.00	(35,675.11)	(415.91)	(44.45)	(16.28)	(6.84)	5.16	31.52	31.52	31.52	31.52	(7,518.03)	(3.71)	0.00	0.00	0.00	0.00	0.00	(43,549.09)
		SUPPLEMENTS	9,997.59	1,279,022.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(851.46)	0.00	0.00	0.00	0.00	0.00	1,288,168.52
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(9,778.21)	0.00	0.00	0.00	0.00	0.00	(9,778.21)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(77.82)	0.00	0.00	0.00	0.00	0.00	(77.82)
COUNTY FIRE	28	ABATEMENTS	0.00	(1,452.57)	(21.68)	(18.09)	(14.20)	(11.06)	(5.27)	0.00	0.00	0.00	0.00	(474.44)	0.00	0.00	0.00	0.00	0.00	0.00	(1,997.31)
		SUPPLEMENTS	2,617.47	149,221.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(66.48)	0.00	0.00	0.00	0.00	0.00	151,772.22
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(846.33)	0.00	0.00	0.00	0.00	0.00	(846.33)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(15.57)	0.00	0.00	0.00	0.00	0.00	(15.57)
COUNTY SCHOOL	71	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SHELBY SCHOOLS	72	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
KINGS MTN SCHOOLS	73	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FALLSTON FIRE	74	ABATEMENTS	0.00	0.00	(3.22)	(1.73)	(1.73)	(1.73)	0.00	0.00	0.00	0.00	0.00	(72.48)	0.00	0.00	0.00	0.00	0.00	0.00	(80.89)
		SUPPLEMENTS	334.13	1,064.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(43.97)	0.00	0.00	0.00	0.00	0.00	1,354.36
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(129.34)	0.00	0.00	0.00	0.00	0.00	(129.34)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LATTIMORE FIRE	75	ABATEMENTS	0.00	(10,873.24)	(5.50)	(5.50)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(195.37)	0.00	0.00	0.00	0.00	0.00	0.00	(11,079.61)
		SUPPLEMENTS	63.46	14,050.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.12)	0.00	0.00	0.00	0.00	0.00	14,113.45
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(54.42)	0.00	0.00	0.00	0.00	0.00	(54.42)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RIPPY FIRE	76	ABATEMENTS	0.00	(507.82)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(102.57)	0.00	0.00	0.00	0.00	0.00	0.00	(610.39)
		SUPPLEMENTS	215.69	14,523.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(49.91)	0.00	0.00	0.00	0.00	0.00	14,689.27
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(169.74)	0.00	0.00	0.00	0.00	0.00	(169.74)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	10-76		0.00	(184,074.06)	(2,026.69)	(238.73)	(94.04)	(45.60)	19.51	151.28	151.28	151.28	151.28	(37,432.18)	(18.07)	0.00	0.00	0.00	0.00	0.00	(223,304.74)

DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
TOTAL SUPPLEMENTS	10-76		51,217.26	6,318,165.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4,305.98)	0.00	0.00	0.00	0.00	0.00	0.00	6,365,077.02
TOTAL HB20 ABATEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(48,773.03)	0.00	0.00	0.00	0.00	0.00	0.00	(48,773.03)
TOTAL HB20 SUPPLEMENTS	10-76		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(394.30)	0.00	0.00	0.00	0.00	0.00	0.00	(394.30)
CITY OF SHELBY	77	ABATEMENTS	0.00	(43,362.00)	(931.42)	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40	(6,170.31)	(10.40)	0.00	0.00	0.00	0.00	0.00	(49,742.93)
		SUPPLEMENTS	2,667.35	267,044.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00	269,701.38
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(6,676.92)	0.00	0.00	0.00	0.00	0.00	0.00	(6,676.92)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	77		0.00	(43,362.00)	(931.42)	91.40	91.40	91.40	91.40	91.40	91.40	91.40	91.40	(12,847.23)	(10.40)	0.00	0.00	0.00	0.00	0.00	(56,419.85)
TOTAL SUPPLEMENTS	77		2,667.35	267,044.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.90)	0.00	0.00	0.00	0.00	0.00	0.00	269,701.38
TOWN OF BOILING SPRING	78	ABATEMENTS	0.00	(488.56)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(57.67)	0.00	0.00	0.00	0.00	0.00	0.00	(546.23)
		SUPPLEMENTS	325.12	22,489.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00	22,789.16
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(507.47)	0.00	0.00	0.00	0.00	0.00	0.00	(507.47)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	78		0.00	(488.56)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(565.14)	0.00	0.00	0.00	0.00	0.00	0.00	(1,053.70)
TOTAL SUPPLEMENTS	78		325.12	22,489.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.22)	0.00	0.00	0.00	0.00	0.00	0.00	22,789.16
TOWN OF GROVER	79	ABATEMENTS	0.00	9,723.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(52.88)	0.00	0.00	0.00	0.00	0.00	0.00	9,670.90
		SUPPLEMENTS	0.00	15,041.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,041.28
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(464.99)	0.00	0.00	0.00	0.00	0.00	0.00	(464.99)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	79		0.00	9,723.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(517.87)	0.00	0.00	0.00	0.00	0.00	0.00	9,205.91
TOTAL SUPPLEMENTS	79		0.00	15,041.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,041.28
CITY OF KINGS MOUNTAIN	80	ABATEMENTS	0.00	(1,179.92)	(117.38)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,146.70)	0.00	0.00	0.00	0.00	0.00	0.00	(3,444.00)
		SUPPLEMENTS	7,869.93	526,075.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00	533,615.58
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,871.13)	0.00	0.00	0.00	0.00	0.00	0.00	(2,871.13)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	80		0.00	(1,179.92)	(117.38)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,017.83)	0.00	0.00	0.00	0.00	0.00	0.00	(6,315.13)
TOTAL SUPPLEMENTS	80		7,869.93	526,075.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(329.83)	0.00	0.00	0.00	0.00	0.00	0.00	533,615.58
TOWN OF LATTIMORE	81	ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		SUPPLEMENTS	0.00	2,684.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00	2,683.42
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	81		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)	0.00	0.00	0.00	0.00	0.00	0.00	(24.39)
TOTAL SUPPLEMENTS	81		0.00	2,684.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1.08)	0.00	0.00	0.00	0.00	0.00	0.00	2,683.42
UPPER CLEVE WATER DIST	82	ABATEMENTS	0.00	(3,118.29)	(12.15)	(10.14)	(6.38)	(5.12)	(3.51)	0.00	0.00	0.00	0.00	(586.03)	0.00	0.00	0.00	0.00	0.00	0.00	(3,741.62)
		SUPPLEMENTS	883.68	30,214.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(93.65)	0.00	0.00	0.00	0.00	0.00	0.00	31,004.04
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(733.96)	0.00	0.00	0.00	0.00	0.00	0.00	(733.96)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10.04)	0.00	0.00	0.00	0.00	0.00	0.00	(10.04)
TOTAL ABATEMENTS	82		0.00	(3,118.29)	(12.15)	(10.14)	(6.38)	(5.12)	(3.51)	0.00	0.00	0.00	0.00	(1,319.99)	0.00	0.00	0.00	0.00	0.00	0.00	(4,475.58)
TOTAL SUPPLEMENTS	82		883.68	30,214.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(103.69)	0.00	0.00	0.00	0.00	0.00	0.00	30,994.00
TOWN OF KINGSTOWN	83	ABATEMENTS	0.00	(197.91)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(39.81)	0.00	0.00	0.00	0.00	0.00	0.00	(237.72)
		SUPPLEMENTS	0.00	3,663.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(58.13)	0.00	0.00	0.00	0.00	0.00	0.00	3,605.12
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(128.44)	0.00	0.00	0.00	0.00	0.00	0.00	(128.44)
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00



DISTRICT	FUND	TYPE	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	TOTALS
TOTAL SUPPLEMENTS	91		189.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	189.11
S/W COLLECTIONS	54																				
		ABATEMENTS	0.00	(1,338.21)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,338.21)
		SUPPLEMENTS	189.11	5,915.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,104.96
		HB20 ABATEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		HB20 SUPPLEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ABATEMENTS	54		0.00	(1,338.21)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,338.21)
TOTAL SUPPLEMENTS	54		189.11	5,915.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,104.96
TOTAL REG ABATEMENTS	10-91		0.00	(194,161.18)	(3,087.64)	(157.81)	(9.02)	40.68	107.40	242.68	242.68	242.68	242.68	(46,643.81)	(28.47)	0.00	0.00	0.00	0.00	0.00	(242,969.13)
TOTAL REG SUPPLEMENTS	10-91		63,754.83	7,200,500.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(4,824.79)	0.00	0.00	0.00	0.00	0.00	0.00	7,259,430.47
TOTAL HB20 ABATEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(60,363.35)	0.00	0.00	0.00	0.00	0.00	0.00	(60,363.35)
TOTAL HB20 SUPPLEMENTS	10-91		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(404.34)	0.00	0.00	0.00	0.00	0.00	0.00	(404.34)
PAGE TOTALS	10-91	ABATEMENTS	0.00	(194,161.18)	(3,087.64)	(157.81)	(9.02)	40.68	107.40	242.68	242.68	242.68	242.68	(107,007.16)	(28.47)	0.00	0.00	0.00	0.00	0.00	(303,332.48)
PAGE TOTALS	10-91	SUPPLEMENTS	63,754.83	7,200,500.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,229.13)	0.00	0.00	0.00	0.00	0.00	0.00	7,259,026.13
GRAND TOTAL		ABATEMENTS	(303,332.48)																		
GRAND TOTAL		SUPPLEMENTS	7,259,026.13																		

**COUNTY OF CLEVELAND, NORTH CAROLINA**

**AGENDA ITEM SUMMARY**

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**Emergency Management Budget Amendment (BNA#042)**

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**Department:** Emergency Management  
**Agenda Title:** Budget Amendment (BNA#042)  
**Agenda Summary:**  
**Proposed Action:**

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**ATTACHMENTS:**

File Name	Description
<input type="checkbox"/> BNA#042.pdf	BNA#042
<input type="checkbox"/> Staff_Report_BNA_042_Drone.pdf	Staff Report BNA042

**BUDGET NEW - ORDINANCE AMENDMENT**

BNA # 042

SUBMITTED TO BOARD OF COUNTY COMMISSIONERS  
FOR CONSIDERATION AT MEETING TO BE HELD ON:

April 17, 2018

FROM: BUDGET OFFICER  
THRU: FINANCE OFFICE  
FOR DEPT: EMERGENCY MANAGEMENT  
DATE: 4/2/2018

SIGNATURES:

[Signature] 4/3/18  
Finance Director  
[Signature]  
Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.445.4.310.00	83552-4400	EMERGENCY MGMT	FEDERAL GOVT GRANT	\$ 18,017.00	
010.445.5.910.00	83552-4400	EMERGENCY MGMT	CAPITAL EQUIPMENT	\$ 18,017.00	

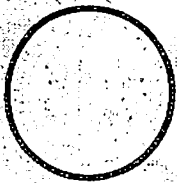
Explanation of Revisions: To budget additional 2017 Emergency Management funds. Funds will be used to purchase a drone.

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY COMMISSIONERS' MEETING ON \_\_\_\_\_  
(Date)

\_\_\_\_\_  
Phyllis Nowlan, Clerk to the Board

RETURN TO FINANCE OFFICE and Forward copy via email to [Tonya.Sigmon@clevelandcounty.com](mailto:Tonya.Sigmon@clevelandcounty.com)

cc: Personnel      Batch # \_\_\_\_\_  
cc: Purchasing    Date: \_\_\_\_\_  
By: \_\_\_\_\_



## STATE OF NORTH CAROLINA

DEPARTMENT OF PUBLIC SAFETY

F.I.N. 30 - 0712287

4220 MSC

RALEIGH, NORTH CAROLINA 27699-4220

66-1059  
631

NO.

669259

Payable at Par Through Federal Reserve System  
State Treasurer, Raleigh, NC

Valid After One Year

PAY ENTITY

19PN

Date

03/19/18

AMOUNT

\$\*\*\*\*\*18,016.98

PAY Eighteen thousand sixteen and 98/100 dollars

TO THE ORDER OF

CLEVELAND CO EMERGENCY MGMT  
PO BOX 1210  
SHELBY NC 28151-1210*James J. Chavira*  
AUTHORIZED SIGNATURE

⑈000669259⑈ ⑆053110594⑆ ?0000073⑈

19PN

STATE OF NORTH CAROLINA  
DEPARTMENT OF PUBLIC SAFETY  
4220 MSC RALEIGH, NORTH CAROLINA 27699-4220

NO.

669259

DATE	INVOICE/CREDIT MEMO	TYPE	DESCRIPTION	INVOICE AMOUNT	DEDUCTIONS OR DISCOUNT	NET AMOUNT
03/15/18 RC:KBE	EMPG-2017-37045 L EMERGENCY MANAGEMENT		031618-0252	\$18,016.98		\$18,016.98
TOTALS				\$18,016.98	\$0.00	\$18,016.98

10.445.4.310  
PIC  
83552-4420  
2017 ADDL EMPG Fols

## STAFF REPORT

To: Cleveland County Commissioners Date: April 11, 2018

Via: Brian Epley, County Manager

From: Perry Davis, Emergency Management Director/Fire Marshal

Subject: Budget Amendment Drone with flir purchase

Summary Statement: Funding Received from NC Department of Public Safety for enhancement of Emergency Management Programs.

Review: Emergency Management Performance Grant funds are received annually after successful completion of selected projects this year We received \$18,017.00 the maximum amount for completion of all objectives.

Background: Funding from this program will allow us to purchase a drone with flier capabilities, this will allow us to see heat signatures to assist in detection of wildfire origins to assist with the location of fires in heavily wooded areas or rough terrain. This device will also allow us to use technology in the search for a missing person as well as law enforcement use in looking for fugitives. This type of drone is currently not available in our county. We have the required licenses in place to properly pilot the drone.

Pros: enhancement of search, fire suppression and fugitive search capabilities for Cleveland County.

- Cons: No Cons are identified at this time.

Fiscal Impact to Cleveland County Budget: Currently no additional fiscal impacts to the county budget are needed.

Recommendation: Approval of the Budget amendment to accept this funding.



**COUNTY OF CLEVELAND, NORTH CAROLINA**

**AGENDA ITEM SUMMARY**

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**Sheriff: Budget Amendment (BNA#043)**

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**Department:** Sheriff's Office

**Agenda Title:** Budget Amendment (BNA#043)

**Agenda Summary:**

**Proposed Action:**

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**ATTACHMENTS:**

File Name	Description
<input type="checkbox"/> BNA#043.pdf	BNA#043

**BUDGET NEW - ORDINANCE AMENDMENT**

BNA # 043

SUBMITTED TO BOARD OF COUNTY COMMISSIONERS  
FOR CONSIDERATION AT MEETING TO BE HELD ON:

April 17, 2018

FROM: BUDGET OFFICER  
THRU: FINANCE OFFICE  
FOR DEPT: SHERIFF'S OFFICE  
DATE: April 10, 2018

SIGNATURES:

[Signature] 4/10/18

Finance Director

[Signature]

Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
<u>010.441.4.810.15</u>	<u></u>	<u>SHERIFF'S OFFICE</u>	<u>DONATIONS-CANINES</u>	<u>\$ 1,395.00</u>	<u></u>
<u>010.441.4.810.16</u>	<u></u>	<u>SHERIFF'S OFFICE</u>	<u>FUNDRAISER-CANINES</u>	<u>\$ 7,126.00</u>	<u></u>
<u>010.441.5.790.15</u>	<u></u>	<u>SHERIFF'S OFFICE</u>	<u>DONATIONS-CANINES</u>	<u>\$ 1,395.00</u>	<u></u>
<u>010.441.5.790.16</u>	<u></u>	<u>SHERIFF'S OFFICE</u>	<u>FUNDRAISER-CANINES</u>	<u>\$ 7,126.00</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>

Explanation of Revisions: REQUEST TO BUDGET DONATIONS RECEIVED AND PROCEEDS FROM THE FAIR  
AND TSHIRT SALES TO BE USED FOR CANINE DIVISION EXPENSES

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY  
COMMISSIONERS' MEETING ON \_\_\_\_\_  
(Date)

\_\_\_\_\_  
Phyllis Nowlen, Clerk to the Board

**RETURN TO FINANCE OFFICE and Forward copy via email to [Tonya.Sigmon@clevelandcounty.com](mailto:Tonya.Sigmon@clevelandcounty.com)**

cc: Personnel Batch # \_\_\_\_\_  
cc: Purchasing Date: \_\_\_\_\_  
By: \_\_\_\_\_

GL1130-2

Summary Balance by Account

FY 2018

Account:	010-441-4-810-15	DONATIONS-SHERIFF CANINES
Category:	460	
Project Mandatory:	N	** Revenue/Expense Account **
Original Budget:+	1,000-	
Budget Amendments:+	<u>0</u>	
Total Budget:		1,000-
Year-To-Date Actual Activity:+		2,395.00-
Year-To-Date Encumbrance:+		.00
Unupdated Transactions Balance:+		.00
Remaining Budget:		<u>1,395.00</u>

. . . ENTER

F3=Exit

F7=Detail Inquiry+

F12=Previous

GL1130-2

Summary Balance by Account

FY 2018

Account: 010-441-4-810-16 SHERIFF CANINE FUNDRAISER  
Category: 460  
Project Mandatory: N \*\* Revenue/Expense Account \*\*

Original Budget:+	12,000-	
Budget Amendments:+	<u>0</u>	
Total Budget:		12,000-
Year-To-Date Actual Activity:+		19,126.16-
Year-To-Date Encumbrance:+		.00
Unupdated Transactions Balance:+		.00
Remaining Budget:		<u>7,126.16</u>

ENTER

F3=Exit

F7=Detail Inquiry+

F12=Previous

# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

---

### Set Public Hearing for Rezoning Case 18-07

---

**Department:** Planning

**Agenda Title:** Set Public Hearing for Rezoning Case 18-07

**Agenda Summary:**

**Proposed Action:**

---

#### ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 18-07_Staff_Report_133_Daves_Road.pdf	Staff Report
<input type="checkbox"/> 18-07_Aerial_Map_133_Daves_Road.pdf	Aerial Map
<input type="checkbox"/> 18-07_Zoning_Map_133_Daves_Road.pdf	Zoning Map
<input type="checkbox"/> 18-07_Future_Land_Use_Map_133_Daves_Road.pdf	Future Land Use Map

## STAFF REPORT

To: Board of County Commissioners

Date: April 9, 2018

From: Brian Epley County Manager

Via: Chris Martin, Senior Planner

Subject: Rezoning Case 18-07

Summary Statement: Chris Kinchen, with Faulk & Foster Real Estate, is requesting on behalf of Verizon Wireless to rezone Parcel #4749 at 133 Daves Road Residential (R) to Neighborhood Business Conditional District (NB-CD) for the purpose of placing a telecommunication tower on the property.

Review: Faulk & Foster has found a parcel of land that they wish to use for a telecommunication tower. Their stated purpose for this parcel is that there is poor cell signal in the Mooresboro area and a tower here will remedy that issue. Telecommunication towers are currently allowed in the Neighborhood Business, General Business, Light Industrial and Heavy Industrial zones. This parcel is currently zoned residential, as are parcels to the North, East and South. To the immediate West is Rutherford County. Neighborhood Business allows both residential and business uses that serve the surrounding community, as defined by our Code. The Land Use Plan calls the area Future Industrial and the Land Use Plan encourages the development of Commercial properties within the Future industrial area.

Per North Carolina General Statute 153A-341 the Board is required to craft a plan consistency statement giving explanation as to the Board's decision and how it relates to the land use plan utilizing one of the three below:

- A statement approving the proposed zoning amendment and describing its consistency with the Land Use Plan;
- A statement rejecting the proposed zoning amendment and describing its inconsistency with the Plan; or
- A statement approving the proposed amendment and declaring that this also amends the Plan, along with an explanation of the change in conditions to meet the development needs of the community that were taken into account in the zoning amendment.

Pros:

- Consistency with Future Land Use Plan
- Extension of the current residential zoning district
- Elimination of existing spot zoning

Cons:

- None

Recommendations:

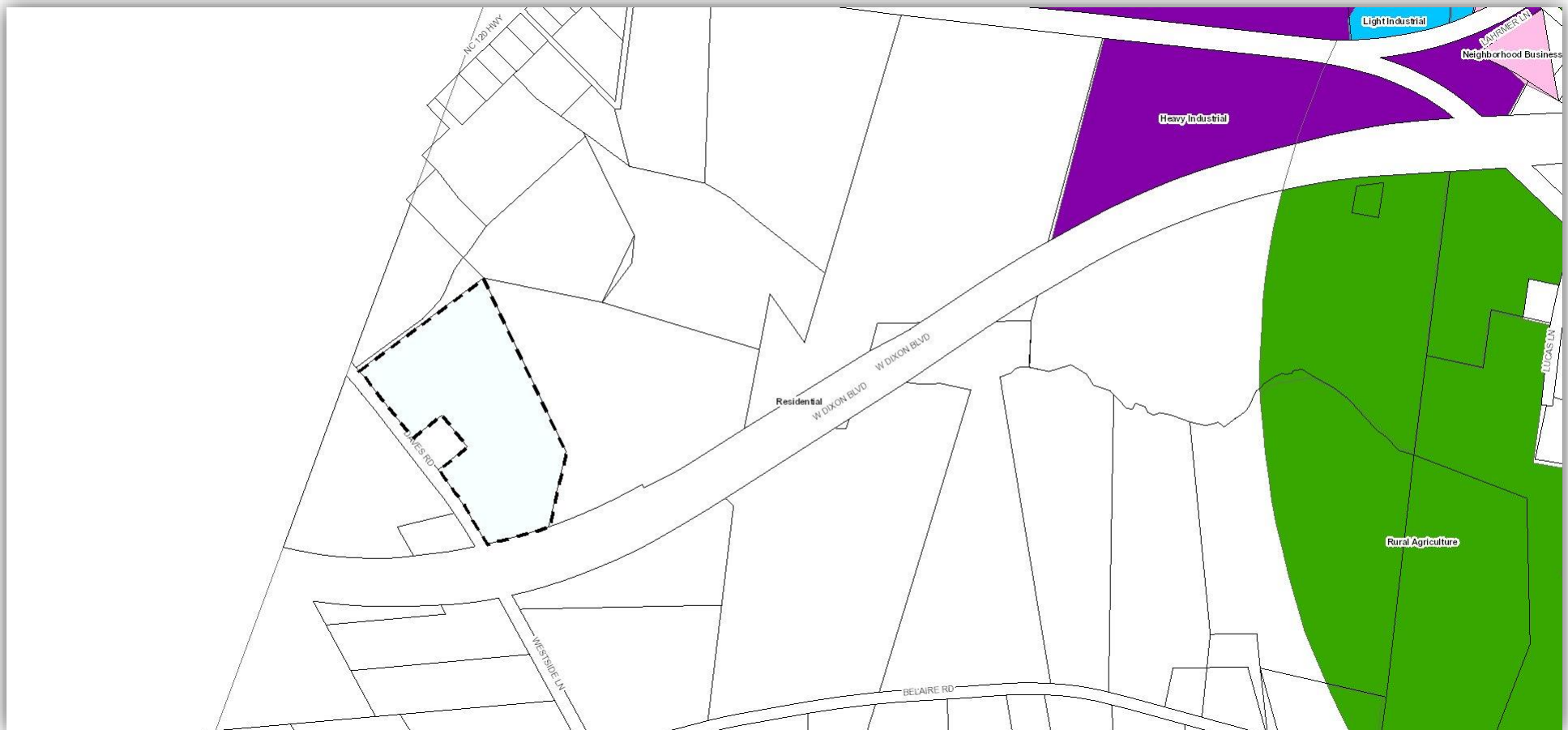
- Planning Board: Planning Board will meet on 4/24/18.



[illegible]

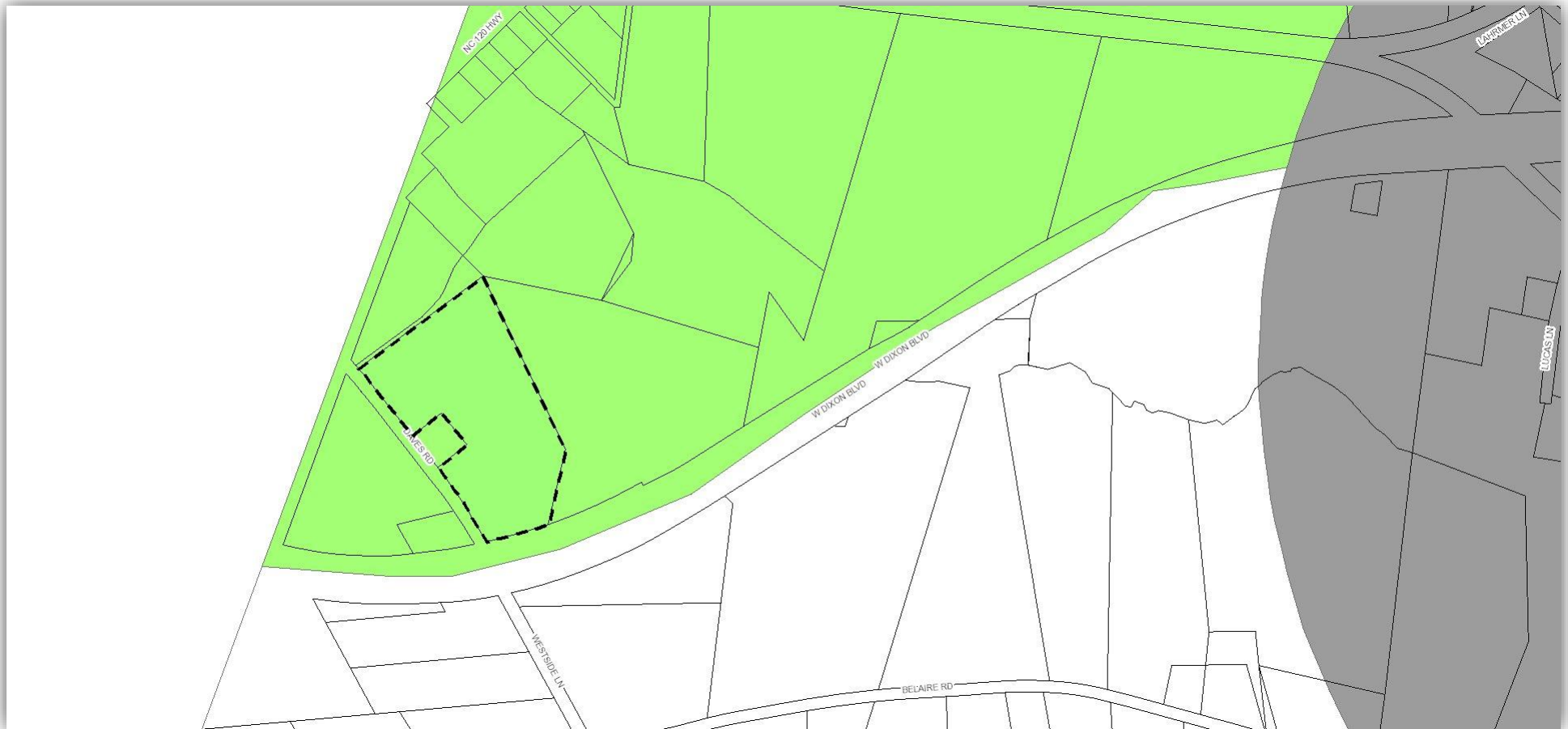


**Case # 18-07 Re-Zoning** for 133 Daves Road, R to NB-CD  
**Current Zoning Designation**, Parcel #54749, 19.29 acres





**Case # 18-07 Re-Zoning** for 133 Daves Road, R to NB-CD  
**Future Land Use Map**, Parcel #54749, 19.29 acres



# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

---

### Set Public Hearing for Rezoning Case 18-09

---

**Department:** Planning

**Agenda Title:** Set public hearing for Case 18-09

**Agenda Summary:**

**Proposed Action:**

---

#### ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 18-09_Staff_Report_3711_Lavista_Drive.pdf	Staff Report
<input type="checkbox"/> 18-09_Zoning_Map_3711_Lavista_Drive.pdf	Zoning Map
<input type="checkbox"/> 18-09_Future_Land_Use_Map_3711_Lavista_Drive.pdf	Future Land Use Map
<input type="checkbox"/> 18-09_Aerial_Map_3711_Lavista_Drive.pdf	Aerial Map

## STAFF REPORT

To: Board of Commissioners  
From: Brian Epley, County Manager  
Via: Chris Martin, Senior Planner  
Subject: Rezoning Case 18-09

Date: April 10, 2018

Summary Statement: Steve Bowen has applied to rezone parcels 31081 & 31082, at 3711 Lavista Drive from Residential to General Business.

Review: Parcels 31081 and 31082, located at 3711 Lavista Drive, just west of the City of Shelby along Highway 74, is currently zoned Restricted Residential. Mr. Bowen owns parcel 32750, directly west, for his automobile service business. Mr. Bowen wishes to rezone the two above mentioned parcels business so he can expand his existing business. The area surrounding this parcel is Residential to the immediate South with General Business and Manufactured Home Park zoned parcels to the north and west. The Land Use Plan designates this area as Future Commercial as well.

Per North Carolina General Statute 153A-341 the Council is required to craft a plan consistency statement giving explanation as to the Council's decision and how it relates to the land use plan utilizing one of the three below:

- A statement approving the proposed zoning amendment and describing its consistency with the Land Use Plan;
- A statement rejecting the proposed zoning amendment and describing its inconsistency with the Plan; or
- A statement approving the proposed amendment and declaring that this also amends the Plan, along with an explanation of the change in conditions to meet the development needs of the community that were taken into account in the zoning amendment.

Pros:

- In compliance with Land Use Plan
- Extension of already existing zoning district

Cons:

- None

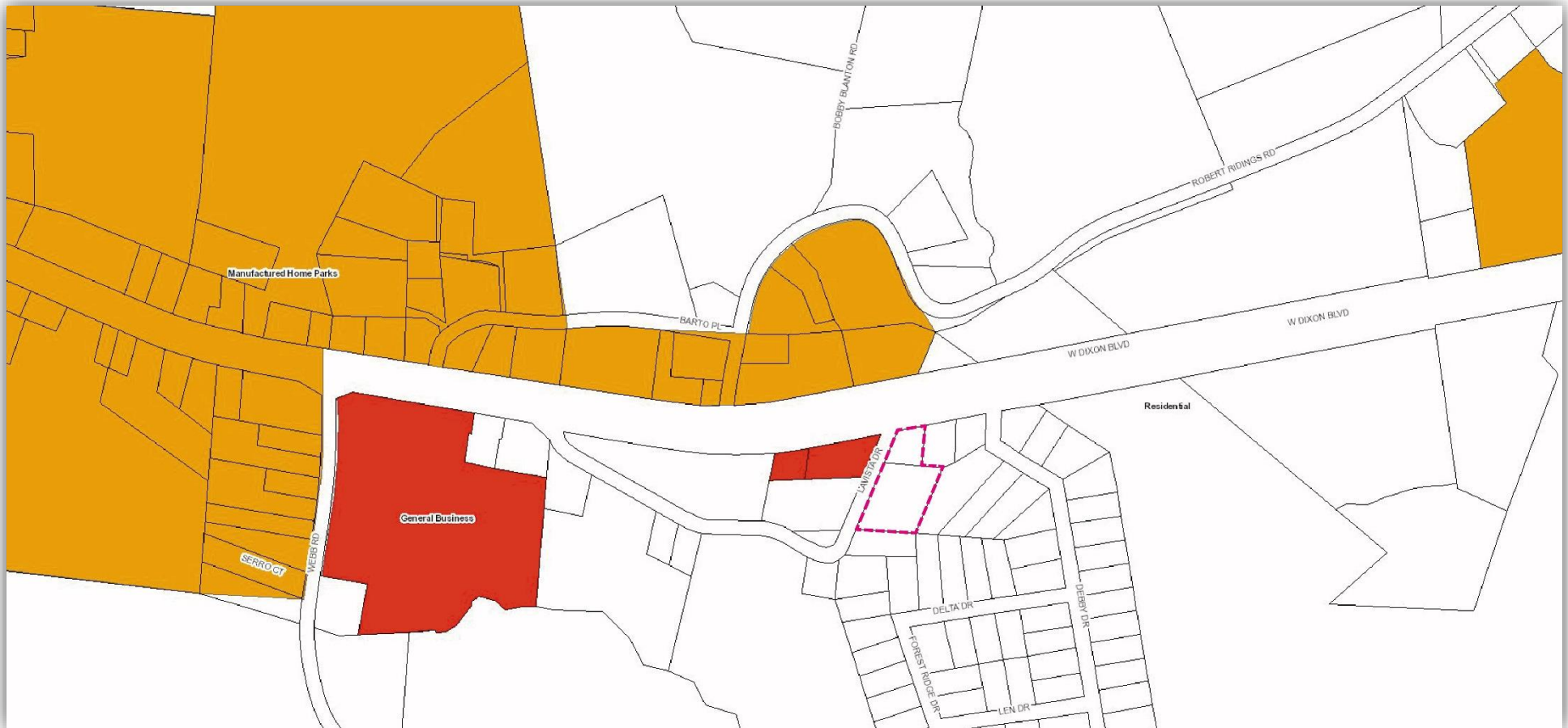
Fiscal Impact:

- None

Recommendations:

- Planning Board: Planning Board will meet on Tuesday, April 24, 2018

**Case # 18-09 Re-Zoning** for 3711 Lavista Drive  
**Current Zoning Designation, Parcel # 31081&31082, R to GB**



**Case # 18-09 Re-Zoning** for 3711 Lavista Drive  
**Future Land Use, Parcel # 31081&31082, R to GB**





**Case # 18-09 Re-Zoning** for 3711 Lavista Drive  
**Aerial Image**, Parcel # 31081&31082, R to GB



# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### Albemarle Corporation Industrial Incentive Grant

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**Department:**

**Agenda Title:** Albemarle Corporation Industrial Incentive Grant

**Agenda Summary:** Kristin Reese, CCEDP Director

**Proposed Action:**

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**ATTACHMENTS:**

File Name	Description
<input type="checkbox"/> Amended_Project_Maud_Incentive_Agreement.pdf	Amended Project Maud Incentive Agreement
<input type="checkbox"/> Updated_Staff_Report_for_Project_Maud_-_Albemarle_Corporation.pdf	Staff Report Project Maud

STATE OF NORTH CAROLINA

**INCENTIVE AGREEMENT**

COUNTY OF CLEVELAND

This Incentive Agreement (the "Agreement") is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 2018, by and between **CLEVELAND COUNTY, NORTH CAROLINA**, a political subdivision of the State of North Carolina, hereinafter referred to as "County;" and **ALBEMARLE CORPORATION**, a Virginia Corporation and its wholly owned subsidiary which will assist with completion of the Grant Criteria (defined below) required by this Agreement, **ALBEMARLE U.S., INC.**, a Delaware Corporation, hereinafter collectively referred to as the "Grantee" or the "Company." The location for the creation of the new jobs and investment is in Cleveland County, North Carolina, and is hereinafter referred to as the "Facility."

WITNESSETH

WHEREAS, the Local Development Act of 1925, as amended, (Article 1 of Chapter 158 of the North Carolina General Statutes) grants counties the authority to make appropriations for the purposes of aiding and encouraging the location or expansion of certain business enterprises in the County or for other purposes which the County's governing body finds in its discretion will increase the population, taxable property base and business prospects of the County; and

WHEREAS, the Cleveland County Board of Commissioners (the "Board"), pursuant to North Carolina law, has adopted the Cleveland County Industrial Incentive Program (the "Program"), and which Program was in force at the time of this Agreement, in order to induce existing industry to expand in the County and target new industries to locate in the County, through the provision of various incentives including the payment of a stipulated grant amount from the County's General Fund, as determined in accordance with the provisions of the Program; and

WHEREAS, it has been determined by the Board, following a public hearing on **August 1, 2017**, as modified by consent of the County Manager on March 20, 2018, that Grantee meets the criteria for participation in the Program due to the Grantee's intention to create over the next five (5) years approximately eighty (80) new, permanent full-time jobs with an anticipated annual average wage of **Seventy-One Thousand Dollars and 00/100 (\$71,000.00)**, and make a net new investment of approximately **Eight Million Four Hundred Thousand Dollars and 00/100 (\$8,400,000.00)** in real property, personal property and other assets of the business (the "Project"), which will increase the population, taxable property base and business prospects for the County, and that certain incentives for the Project (the "Incentives") will encourage the Grantee to locate its operations in the County, and that it is in the public interest to provide assistance as authorized by North Carolina General Statute § 158-7.1; and



WHEREAS, Grantee acknowledges that the Incentives provided pursuant to this Agreement have served as inducement for Grantee to install its capital investment in the County.

NOW, THEREFORE, for good and valuable consideration as hereinabove recited, and the mutual covenants and agreements hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto do each contract and agree with the other as follows:

1. **Grant Criteria.** Grantee shall comply with the following conditions in order to qualify for initial and continuing grant payments pursuant to this Agreement. These conditions shall hereinafter be referred to as the “Grant Criteria.”

- (a) The Grantee shall begin its investment in the Project within twelve (12) months of the execution of this Agreement.
- (b) The Grantee shall maintain its investment (subject to normal depreciation) in the County for the duration of the Grant Term (hereinafter defined in Section 3).
- (c) The Grantee shall operate the Project substantially in compliance with all laws, rules, regulations, ordinances, and orders of all governmental bodies, agencies, authorities, and courts with applicable jurisdiction over the Project.
- (d) The County shall not be responsible for any aspect of the design or construction of the Project.
- (e) The Grantee shall be current in the payment of all ad valorem taxes and fees imposed on the Grantee by the County and any municipality in the County.
- (f) The Grantee shall, as of January 1 of each year during the Grant Term, list its buildings, machinery and equipment associated with the Project separately so that the County can identify incentivized vs. non-incentivized investment.

2. **Certification of Grant Criteria by the Grantee.**

- (a) In each year of the Grant Term, the Grantee shall request payment of an Incentive Grant (hereinafter defined) from the County (“Payment Request”). In connection with each Payment Request, the Grantee shall deliver to the County’s Finance Director a performance letter certifying that, in the prior year, the Grantee (i) satisfied all the Grant Criteria; (ii) agreed to the Assessed Value (hereinafter defined) of the Project as determined by the County Tax Assessor (subject to the County’s standard challenging policy); and (iii) paid all applicable local taxes on the Assessed Value of the Project (“Performance Certification”). Such Payment Requests shall be made to:

Brian Epley, Cleveland County Finance Director, or his successor  
Cleveland County Administration Bldg.  
311 East Marion St.  
Shelby, NC 28150

- (b) The County Tax Assessor shall determine, as of January 1<sup>st</sup> for each year of this Agreement following the effective date herein, the total investment in the Project that is subject to ad valorem property taxes in the County (the “Taxable Investment”) and the assessed value of the Taxable Investment (the “Assessed Value”).
- (c) The Grantee acknowledges that it has been informed by the County that the County is required by law, upon request, to disclose “Public Records” as that term is defined by N. C. Gen. Stat. § 132.1. Notwithstanding the immediately preceding sentence, the County acknowledges that some or all of the information made available by the Grantee to the County pursuant to this Agreement may be exempt from disclosure as a “Public Record” pursuant to N. C. Gen. Stat. §§ 132-1.2 or 132-6(d), and that all such information is proprietary. Some or all of the information made available to the County pursuant to this Agreement may be designated by the Grantee as confidential and as a trade secret at the time of disclosure to the County. The County, to the fullest extent allowed by state law, will hold such designated information as confidential. The County shall, if it receives a request for disclosure of any such information, promptly notify the Grantee of such request so that the Grantee may defend any claims or disputes arising from efforts of others to cause such trade secrets to be disclosed as a Public Record, and the County shall refrain from making any such disclosures unless or until it (i) receives the Grantee’s written permission to do so; or (ii) is compelled to do so by the final order of a court of competent jurisdiction. The Grantee shall have the right to direct any litigation of such dispute and shall indemnify the County for any legal fees and expenses incurred by the County in opposing such request for disclosure. The Grantee acknowledges that the County has met the disclosure requirements set forth in N. C. Gen. Stat. § 132-1.11(b).

3. **Grant Term and Payment.**

- (a) **Grant Term.** The term “Grant Term” refers to the consecutive five (5) year period beginning as set forth in this section and during which the Company is entitled to receive the Incentive Grant as set forth in this Agreement. Subject to the provisions below, the Grant Term will begin in the first year in which a Performance Certification is submitted by the Grantee and approved by the County, and will continue for five (5) years (ending on June 30<sup>th</sup> of the fifth year) as long as the Grant Criteria remain satisfied. Notwithstanding the foregoing, unless the Company directs otherwise, the first year of the Grant Term shall not commence any earlier than July 1, 2018 (the date upon which the first invoice for

payment of ad valorem property taxes in connection with the Taxable Investment for the Project is anticipated to be sent to the Grantee, such Taxable Investment having an assessed valuation on January 1, 2018 and the payment of which would be due by January 5, 2019). In the event of the above, the first Incentive Grant payment would be payable to the Company between January 1 and March 31, 2019 subject to the County's approval of Grantee's Performance Certification as set forth in this section. In order to provide the Grantee with sufficient time to acquire and install a substantial part of the Taxable Investment and, accordingly, receive a full five (5) consecutive years of Incentive Grants, the Company can elect a later date for the five (5) year Grant Term to begin.

Between January 1<sup>st</sup> and March 31<sup>st</sup> of each year of the five (5) year Grant Term the County shall make an incentive grant payment to the Grantee pursuant to the calculation provided in Section 3(b) herein ("Incentive Grant").

(b) **Calculation of Grant Amount.** Upon the County's approval of Grantee's Performance Certification, the County's Tax Assessor, as of January 1<sup>st</sup> of each of the five (5) calendar years of this Agreement, shall determine the net new taxable investment of the Project ("Net New Investment") by subtracting the assessed value of the Grantee's property as of January 1, 2017 (such 2016 value is referred to herein as "Base Assessed Value") from the Assessed Value (as defined herein) for the applicable year. For each year of the Grant Term, the Net New Investment as calculated by the Tax Assessor shall be multiplied by the County tax rate then in effect (which, as of the date of this Agreement, the County acknowledges is equal to \$.0057) which amount shall then be multiplied by fifty percent (50%), and the resulting figure shall be the amount of the Incentive Grant payment to the Grantee for that fiscal year. It is the express intent of the parties that no grant funds shall be paid by the County pursuant to this Agreement until Grantee has first paid all applicable taxes due the County.

(c) **Grant Criteria Compliance.** Incentive Grant payments shall continue throughout the Grant Term only so long as Grantee continues to satisfy the Grant Criteria and submits a Payment Request and Performance Certification to the County Finance Director no later than June 30<sup>th</sup> of the year following the year in which Grantee's ad valorem property taxes are paid. Failure to submit a Payment Request and Performance Certification by December 1<sup>st</sup> of the year following the year in which Grantee's ad valorem property taxes are paid shall result in forfeiture of the Incentive Grant payment for the applicable year. Only one incentive grant will be paid to the company per fiscal year for this project. The County's fiscal year runs from July 1 through June 30<sup>th</sup>. Grantee agrees to cooperate with the County by providing such information and such access to Grantee's records as may be necessary to verify and substantiate initial and ongoing compliance with the Grant Criteria.

4. **Tax Payments.** If the Grantee at any time during the Grant Term fails to pay all applicable local taxes on the full value of its assets when due, then the County may terminate this Agreement and have no further obligation to Grantee for the payment of any grant award or the provision of any other incentive. Notwithstanding the foregoing, the County shall not terminate this Agreement due to the Grantee challenging the applicable taxes owed under Article 19 of Chapter 105 of the North Carolina General Statutes. Prior to termination on the basis of Grantee's failure to pay applicable taxes when due, County shall provide ninety (90) days written notice to Grantee stating that taxes are delinquent. If the taxes have not been paid upon the expiration of this ninety (90) day period following Grantee's receipt of notice, then County may terminate this Agreement.

5. **Notice.** Formal notices, demands, and communications between the County and the Grantee shall be sufficiently given if personally delivered or if dispatched by registered or certified mail, postage prepaid, return receipt requested, or by a nationally recognized overnight courier to the principal offices of the County and the Grantee. Such written notices, demands and communications may be sent in the same manner to such other addresses as either Party may from time to time designate by formal notice hereunder.

**If to County:**

Cleveland County  
County Administration Bldg.  
Second Floor  
311 East Marion Street  
Shelby, NC 28150  
Attn: County Manager

**With copy that shall not constitute notice to:**

Andrea Leslie-Fite, Attorney at Law  
Cleveland County Administration Bldg.  
311 East Marion Street  
Shelby, NC 28150

**If to the Grantee:**

Albemarle Corporation  
4350 Congress Street, Suite 700  
Charlotte, NC 28209  
Attn: Greg Drakulic

**With copy that shall not constitute notice to:**

Moore & Van Allen PLLC  
100 N. Tryon St., Suite 4700  
Charlotte, NC 28202  
Attn: Elizabeth A. Buckner

6. **Agreement Terms.** This Agreement shall inure to the benefit of and be binding upon the parties hereto and their successors in interest. This Agreement contains the total agreement between the parties and may only be altered or amended by the parties hereto in writing. If this Agreement, or any provision thereof, is determined to be invalid, unlawful or otherwise null and void by any court of competent jurisdiction, then the remainder of this Agreement will remain valid and enforceable.

7. **Governing Law.** This Agreement shall be construed and enforced in accordance with the laws of the State of North Carolina. Exclusive venue for any disputes arising hereunder is conferred upon the General Courts of Justice of the State of North Carolina sitting in Cleveland County, North Carolina.

8. **Paragraph Headings.** Any paragraph headings contained in this Agreement are for convenience only and in no way enlarge or limit the scope or meaning of the various and several paragraphs contained herein.

9. **Assignment, etc.** Grantee shall not assign, sublet or transfer any rights under or interest in this Agreement (including, but without limitation, monies that may become due or monies that are due) without the written consent of County which consent shall not be unreasonably withheld. Unless specifically stated to the contrary in any written consent to assignment, no assignment shall release or discharge the assignor from any duty or responsibility under this Agreement.

10. **Default.** It shall be an Event of Default if any one or more of the following events shall occur for any reason whatsoever (and whether such occurrence shall be voluntary or involuntary or come about or be effected by operation of law or pursuant to or in compliance with any judgment, decree or order of any court or any order, rule or regulation of any administrative or governmental body):

- (a) If Grantee, except in the event of force majeure, shall fail to observe and perform any material provision of this Agreement and such failure shall continue for a period of thirty (30) or more days after the giving by the County of written notice of such failure to Grantee; or
- (b) If any material representation, warranty or other statement of fact contained in this Agreement or in any writing, certificate, report or statement furnished by Grantee to the County in connection with the transaction described in this Agreement shall be false or misleading in any material respect when given; or
- (c) If Grantee shall be unable to pay its debts generally as they become due; files a petition to take advantage of any insolvency statute; makes an assignment for the benefit of creditors; commences a proceeding for the appointment of a receiver, trustee, liquidator or conservator of itself or of the whole or any substantial part of its property; files a petition or answer seeking reorganization or arrangement or similar relief under the federal bankruptcy laws or any other applicable law or statute of the United States of America or any state; or
- (d) If a Court of competent jurisdiction shall enter an order, judgment, or decree appointing a custodian, receiver, trustee, liquidator, or conservator of Grantee or of the whole or any substantial part of its properties, or approves a petition filed against Grantee seeking reorganization or arrangement or similar relief under the federal bankruptcy laws or any other applicable law or statute; or if, under the provisions of any other law for the relief or aid of debtors, a court of competent jurisdiction shall assume custody or control of Grantee or of the whole or any substantial part of its properties.

11. **Statutory Authority for Incentive Grant.** Both Grantee and the County acknowledge that any and all monies appropriated and expended by the County for economic development incentives as provided in this Agreement are for a bona fide public purpose and are expended in good faith reliance on North Carolina General Statute § 158-7.1. The County represents and warrants to the Grantee that the County has made all findings and determinations required by law and has taken all action necessary to authorize the approval of the incentives described herein and the execution, delivery and performance of this Agreement, and that this Agreement is a valid, legal and binding obligation of the County, enforceable against it in accordance with its terms. In the event a court of competent jurisdiction, after final appeal, rules in a lawsuit to which either Grantee or the County is a party, that the monies expended by the County pursuant to this Agreement were not offered and accepted in good faith and pursuant to and in compliance with North Carolina General Statute § 158-7.1 and, further, that such monies must be repaid, Grantee will make such repayment. If any incentives provided hereunder, including the Incentive Grants, or any portion thereof, are deemed by a court of competent jurisdiction to be ultra vires or not authorized by the laws or Constitution of the State of North Carolina, then the County will use reasonable efforts to provide to the Grantee equivalent incentives (support having a similar financial net present value) as allowed by law. Further, if any elected officials of the County are found by a court of competent jurisdiction, after final appeal, to be personally liable for any of the monies so expended, and such liability is not covered by the County's public officials' liability insurance, then Grantee will indemnify such elected officials individually to the extent of the monies expended by the County pursuant to this Agreement, but exclusive of court costs and attorney fees. The County agrees to maintain adequate public official liability coverage, consistent with that maintained by other similarly situated counties in North Carolina. The County agrees to require that its insurer(s) providing such coverage waive any subrogation rights it or they may have against Grantee in connection with such coverage, and the County waives [on behalf of itself and its insurer(s)] any claim or subrogation rights against Grantee to the extent covered by such insurance coverage. In the event one or more lawsuits are brought against the County or any County elected official challenging the legality of this Agreement, then (a) the County shall exercise its best efforts to defend against any and all such lawsuits, including appealing any adverse judgment to the appropriate Court, and (b) the County will promptly notify the Grantee in writing and allow the Grantee to participate in the defense of any challenge, at the Grantee's expense and with counsel of the Grantee's choosing. The indemnification by the Grantee shall not apply if neither the Grantee nor any of its representatives participated in the improper acts of the County officials.

*(The rest of this page is intentionally left blank)*

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed, this the day and year first above written.

**CLEVELAND COUNTY,  
NORTH CAROLINA**

ATTEST:

By: \_\_\_\_\_  
Phyllis Nowlen,  
Cleveland County Clerk

By: \_\_\_\_\_  
Eddie Holbrook,  
Chairman, Board of  
Commissioners

**ALBEMARLE CORPORATION**

By: \_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_

**ALBEMARLE U.S., INC.**

By: \_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_



To: Brian Epley | County Manager

Staff Report Updated on: April 17, 2018

From: Kristin H. Reese | Executive Director, CCEDP

**Subject: Modification to Albemarle Corporation's [Project Maud] Existing Incentive Agreement**

### **Summary**

In August of 2017, Albemarle Corporation, an existing manufacturer in Cleveland County – Kings Mountain, NC announced plans to expand its operations locally, by adding 170 new jobs and making approximately \$10.5 million dollars in new capital investment, which included the proposed construction of a new building on site and the purchase of new machinery and equipment. Preceding the company's public announcement, and in an effort to support the proposed new growth, the Cleveland County Board of Commissioners unanimously approved an incentive grant for the expansion project. Months after the Board approved the incentive grant for the project, CCEDP was informed by Albemarle's attorneys that the construction estimates for the new building came in significantly higher than the company originally anticipated, and company officials were forced to find an alternative solution that would bring the construction costs down closer to the original budget estimates. That more cost-effective solution that Albemarle will be moving forward with is to expand off the existing building versus construction of a stand alone building. This design modification resulted in the new capital investment projected for the expansion project decreasing from \$10.5 million dollars to \$8.4 million dollars. Because the expanded existing facility option will have less square footage than the originally contemplated standalone building, the company will be forced to reduce the number of new jobs that they plan on creating at the Cleveland County location from 170 to 80. The average annual wage is anticipated to be slightly lower from what the company originally projected – decreasing from \$78,225 to \$71,000.

### **Proposed Modifications to Existing Contract**

- Change new jobs from 170 to 80.
- Change capital investment from \$10.5 million to \$8.4 million.
- Change \$78,225 average wage of jobs to \$71,000.
- Grant percentage and grant term will not change [50% of \$0.57 County Tax Rate for 5 Years].

### **Economic Impact/Pros**

- New tax revenue for Cleveland County and City of Kings Mountain [See Exhibits]
- New, diverse jobs would be created such as: engineering, research and development, project management, operations, health and safety, IT, sales, business development, finance, investor relations, legal, HR and administrative functions.
- High paying jobs: Average wage of \$71,000 will be substantially higher than Cleveland County's average manufacturing wage of approximately \$53,400.
- Additional indirect benefits to the local economy are projected with Albemarle's expansions project, as the company utilizes local vendors and suppliers and local payrolls increase.

### **Cons**

None

### **Exhibits**

- 1: Existing Project Maud/Albemarle Hypothetical Incentive Grant Calculations
- 2: New Project Maud/Albemarle Hypothetical Incentive Grant Calculations

### **Recommendation**

I recommend that the Board of Commissioners approve the proposed modifications to Albemarle Corporation's existing incentive contract.



### EXHIBIT 1 | EXISTING PROJECT MAUD/ALBEMARLE INCENTIVE GRANTS | HYPOTHETICAL CALCULATIONS ONLY

YR		REAL PROPERTY					PERSONAL PROPERTY					GRANT TOTALS			
	Project Maud	Project Maud	New	County	City	Project Maud	Project Maud	County	City		County	Net County	City	Net City	
	Investment	Net New	Jobs	Grant	Grant	Investment	Net New	Grant	Grant		Grant	Revenue	Grant	Revenue	
	Schedule	Value		50%	50%	Schedule	Value	50%	50%						
1	\$ 1,000,000	\$ 1,000,000	15	\$ 2,850	\$ 2,150	\$ -	\$ -	\$ -	\$ -		\$ 2,850	\$ 2,850	\$ 2,150	\$ 2,150	
2	\$ 4,000,000	\$ 5,000,000	33	\$ 14,250	\$ 10,750	\$ 500,000	\$ 500,000	\$ 1,425	\$ 1,075		\$ 15,675	\$ 15,675	\$ 11,825	\$ 11,825	
3	\$ 3,000,000	\$ 8,000,000	8	\$ 22,800	\$ 17,200	\$ 500,000	\$ 1,000,000	\$ 2,850	\$ 2,150		\$ 25,650	\$ 25,650	\$ 19,350	\$ 19,350	
4	\$ 1,000,000	\$ 9,000,000	79	\$ 25,650	\$ 19,350	\$ 500,000	\$ 1,500,000	\$ 4,275	\$ 3,225		\$ 29,925	\$ 29,925	\$ 22,575	\$ 22,575	
5	\$ -	\$ 9,000,000	35	\$ 25,650	\$ 19,350	\$ -	\$ 1,500,000	\$ 4,275	\$ 3,225		\$ 29,925	\$ 29,925	\$ 22,575	\$ 22,575	
TOTAL	\$ 9,000,000	\$ 9,000,000	170	\$ 91,200	\$ 68,800	\$ 1,500,000	\$ 1,500,000	\$ 12,825	\$ 9,675		\$ 104,025	\$ 104,025	\$ 78,475	\$ 78,475	

ESTIMATE FOR PRESENTATION PURPOSES ONLY BASED ON PROJECT MAUD PROJECTIONS.

MAY BE MODIFIED TO REFLECT REVISED OR ADDITIONAL INFORMATION.

ESTIMATE BASED ON CLEVELAND COUNTY RATE OF \$0.57 / \$100 AND CITY OF KINGS MOUNTAIN RATE OF \$0.43/ \$100

THE FINAL GRANTS WILL BE BASED ON THE ACTUAL NET NEW INVESTMENT LESS APPLICABLE DEPRECIATION.



### EXHIBIT 2 | MODIFIED PROJECT MAUD/ALBEMARLE INCENTIVE GRANTS | HYPOTHETICAL CALCULATIONS ONLY

YR		REAL PROPERTY					PERSONAL PROPERTY					GRANT TOTALS				
	Project Maud	Project Maud	New	County	City	Project Maud	Project Maud	County	City		County	Net County	City	Net City		
	Investment	Net New	Jobs	Grant	Grant	Investment	Net New	Grant	Grant		Grant	Revenue	Grant	Revenue		
	Schedule	Value		50%	50%	Schedule	Value	50%	50%							
1	\$ 1,000,000	\$ 1,000,000	15	\$ 2,850	\$ 2,150	\$ -	\$ -	\$ -	\$ -		\$ 2,850	\$ 2,850	\$ 2,150	\$ 2,150		
2	\$ 4,000,000	\$ 5,000,000	33	\$ 14,250	\$ 10,750	\$ 400,000	\$ 400,000	\$ 1,140	\$ 860		\$ 15,390	\$ 15,390	\$ 11,610	\$ 11,610		
3	\$ 1,000,000	\$ 6,000,000	16	\$ 17,100	\$ 12,900	\$ 500,000	\$ 900,000	\$ 2,565	\$ 1,935		\$ 19,665	\$ 19,665	\$ 14,835	\$ 14,835		
4	\$ 1,000,000	\$ 7,000,000	8	\$ 19,950	\$ 15,050	\$ 500,000	\$ 1,400,000	\$ 3,990	\$ 3,010		\$ 23,940	\$ 23,940	\$ 18,060	\$ 18,060		
5	\$ -	\$ 7,000,000	8	\$ 19,950	\$ 15,050	\$ -	\$ 1,400,000	\$ 3,990	\$ 3,010		\$ 23,940	\$ 23,940	\$ 18,060	\$ 18,060		
TOTAL	\$ 7,000,000	\$ 7,000,000	80	\$ 74,100	\$ 55,900	\$ 1,400,000	\$ 1,400,000	\$ 11,685	\$ 8,815		\$ 85,785	\$ 85,785	\$ 64,715	\$ 64,715		

ESTIMATE FOR PRESENTATION PURPOSES ONLY BASED ON PROJECT MAUD PROJECTIONS.

MAY BE MODIFIED TO REFLECT REVISED OR ADDITIONAL INFORMATION.

ESTIMATE BASED ON CLEVELAND COUNTY RATE OF \$0.57 / \$100 AND CITY OF KINGS MOUNTAIN RATE OF \$0.43/ \$100.

THE FINAL GRANTS WILL BE BASED ON THE ACTUAL NET NEW INVESTMENT LESS APPLICABLE DEPRECIATION.

ESTIMATE BASED ON \$8.4 MILLION DOLLARS TOTAL REAL AND PERSONAL PROPERTY NEW INVESTMENTS.



# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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**Planning Department: Rezoning Case 18-04 Parcel 58542**

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**Department:**

**Agenda Title:** Planning Department: Rezoning Case 18-04; Parcel 58542

**Agenda Summary:** Henry Earle, Planner

**Proposed Action:**

---

### ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 18-04_Staff_Report_2617_Royster_Rd._Rezoning.pdf	Staff Report
<input type="checkbox"/> 18-04_Recommendation.pdf	Recommendation
<input type="checkbox"/> 18-04_Zoning_Map_2617_Royster_Rd.pdf	Zoning Map
<input type="checkbox"/> 18-04_Rezone_Aerial_2617_Royster_Rd.pdf	Aerial Map
<input type="checkbox"/> 18-04_Land_Use_Map_2617_Royster_Rd.pdf	Land Use Map

## STAFF REPORT

To: Board of County Commissioners

Date: April 4, 2018

From: Brian Epley County Manager

Via: Chris Martin, Senior Planner

Subject: Rezoning Case 18-04

Summary Statement: Rhonda Clark, SVP for Bank of the Ozarks, is requesting to rezone Parcel #58542 at 2617 Royster Rd. from Rural Agriculture-Conditional Use (RA-CU) to Residential (R) to revert the property use back to residential.

Review: At the October 3, 2006 Board of Commissioners meeting, the Board voted to rezone parcel 58542, located at 2617 Royster Road, from Residential to Rural Agriculture-Conditional Use for the purpose of building a motorcycle repair shop. The Bank of the Ozarks, Inc. has acquired this property and wishes to sell it for residential use. The current conditions put on this property do not allow it to be used for anything other than a motorcycle repair shop. The bank, therefore, is requesting to rezone the property back to its pre-2006 zone of Residential.

The area surrounding 2617 Royster Rd. is zoned Residential and the land use plan designates this area and the surrounding area as future Residential.

Per North Carolina General Statute 153A-341 the Board is required to craft a plan consistency statement giving explanation as to the Board's decision and how it relates to the land use plan utilizing one of the three below:

- A statement approving the proposed zoning amendment and describing its consistency with the Land Use Plan;
- A statement rejecting the proposed zoning amendment and describing its inconsistency with the Plan; or
- A statement approving the proposed amendment and declaring that this also amends the Plan, along with an explanation of the change in conditions to meet the development needs of the community that were taken into account in the zoning amendment.

Pros:

- Consistency with Future Land Use Plan
- Extension of the current residential zoning district
- Elimination of existing spot zoning

Cons:

- None

Fiscal Impact:

- None

Recommendations:

- Planning Board: Approval of application to rezone.

## **ZONING MAP AMENDMENT - CASE 18-04**

Rural Agriculture Conditional District (RA-CD) to Residential (R) at 2617 Royster Road.

### **Planning Board Recommendation**

**APPROVE**

The Planning Board voted unanimously to recommend **approving** the rezoning request from Rural Agriculture Conditional District to Residential. The Planning Board noted that this is in line with the Land Use Map's designation of Residential for the area. This would put the parcel into the same zoning district as those around it and rezoning the parcel would make it more accessible for potential buyers.

NCGS 153A-341 requires a plan consistency statement be recorded that shows one of the following:

- Approving the proposed amendment and describing its consistency with the Land Use Plan
- Rejecting the proposed amendment and describing its inconsistency with the Land Use Plan
- Approving the proposed amendment and declaring the plan is amended with an explanation as to how the changes meet the development needs of the community.

**Max Hopper, Chairman**  
**Cleveland County Planning Board**

**Case # 18-04 Re-Zoning** for 2617 Royster Rd: RA-CD to R,  
**Current Zoning Designation**, Parcel #58542, 13.285 acres



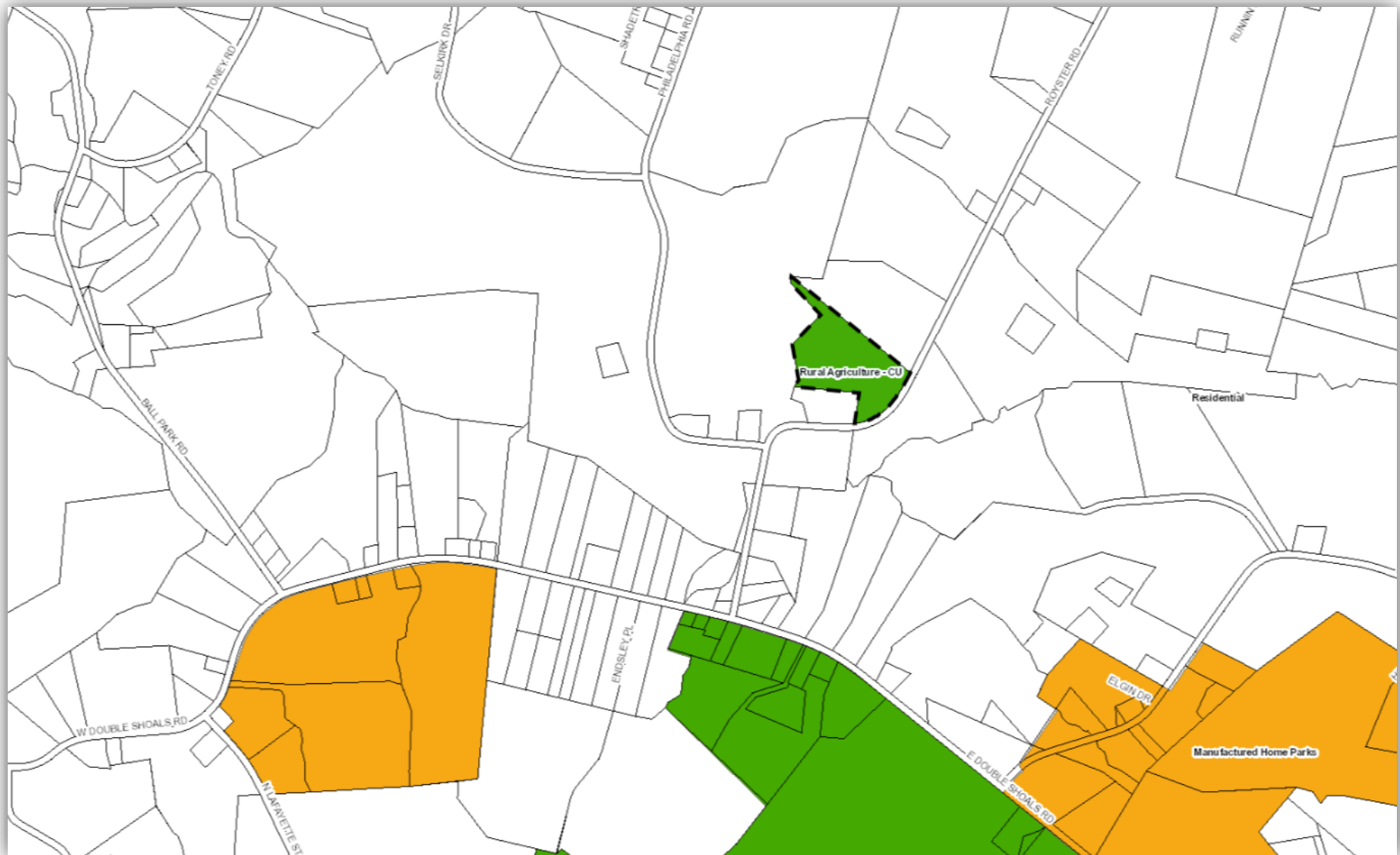
Rural Agriculture/ RA-CD



Residential



Manufactured Home Park





**Case # 18-04 Re-Zoning:** RA-CD to R for 2617 Royster Rd.  
Parcel #58542, 13.285 acres





**Case # 18-04 Re-Zoning** for 2617 Royster Rd: RA-CD to R,  
**Future Land Use Plan**, Parcel #58542, 13.285 acres



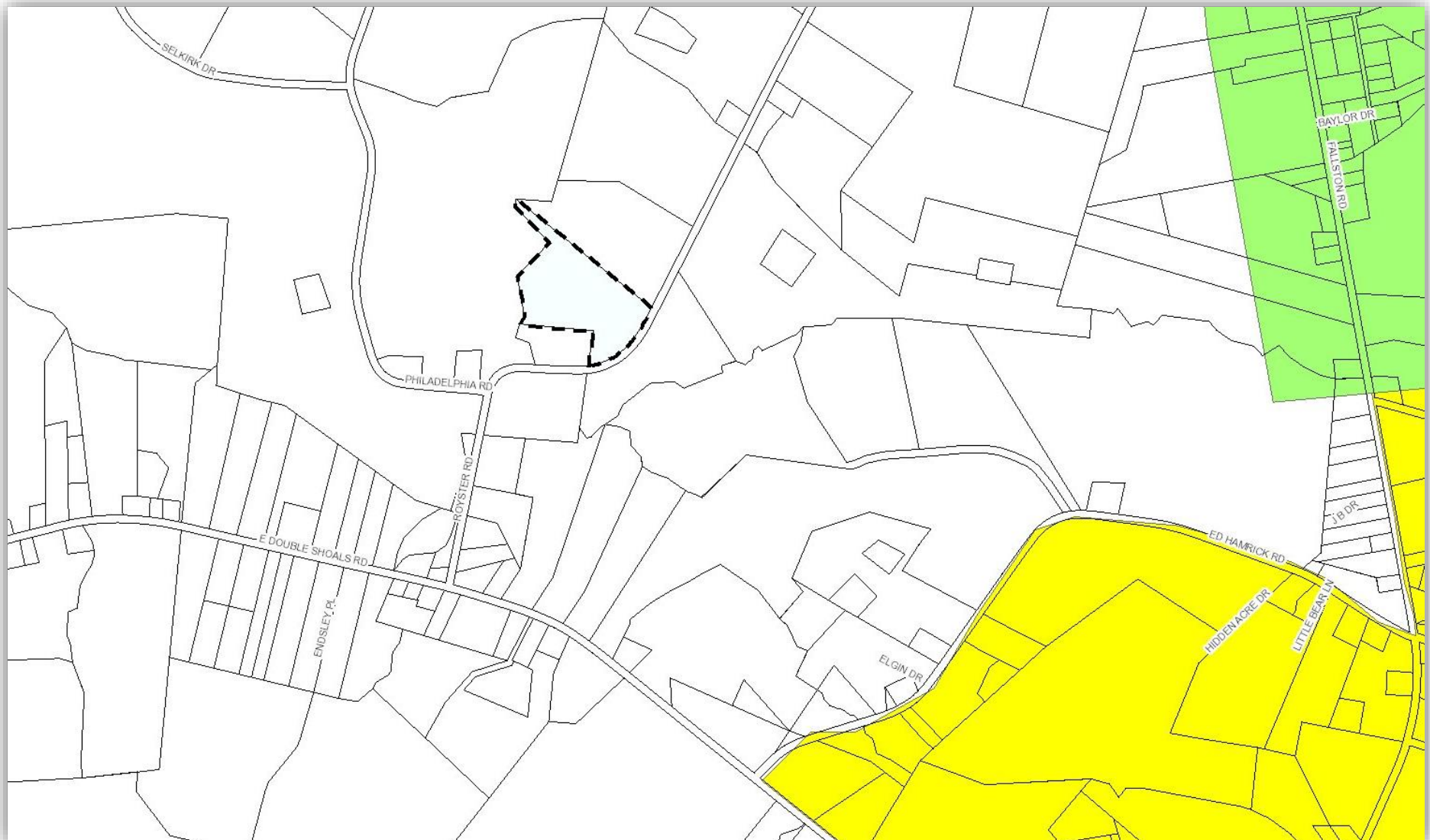
Light Industrial



Residential



Low Density Residential



# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### Isothermal Regional Bicycle Plan

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**Department:**

**Agenda Title:** Isothermal Regional Bicycle Plan

**Agenda Summary:** Steve Bzomowski, Senior Planner  
Alta Planning & Design, Inc.

**Proposed Action:**

---

**ATTACHMENTS:**

File Name	Description
<input type="checkbox"/> Isothermal_Regional_Bike_Plan_Executive_Summary.pdf	Isothermal Bike Plan Executive Summary
<input type="checkbox"/> Isothermal_Bike_Plan_Staff_Report.pdf	Bike Plan Staff Report
<input type="checkbox"/> DRAFT_2018_Isothermal_Bike_Plan_Resolution.pdf	Draft Bike Plan Resolution





## EXECUTIVE SUMMARY

[IsothermalBikePlan.com](http://IsothermalBikePlan.com)

### Introduction

Communities across North Carolina and throughout the U.S. are investing in bikeways because of their obligation to promote health, safety, and welfare, and because of the growing awareness of the many other benefits of a bicycle-friendly region, including overall livability. To this end, the Isothermal Planning & Development Commission and the North Carolina Department of Transportation are working together

to create safer and more connected routes for bicycling through the development of a regional bike plan. The plan was developed through an open and participatory public process, covering Cleveland, McDowell, Polk and Rutherford Counties in North Carolina. A steering committee of residents, MPO, RPO, County, Municipal, and State representatives helped guide the year-long master planning process.

### MAP 3.1 PRIORITY PROJECTS

This map shows some key recommendations for bicycling in the region. For details, please see Chapter 3 of the full plan; available at: [IsothermalBikePlan.com](http://IsothermalBikePlan.com)

#### PRIORITY PROJECTS

#

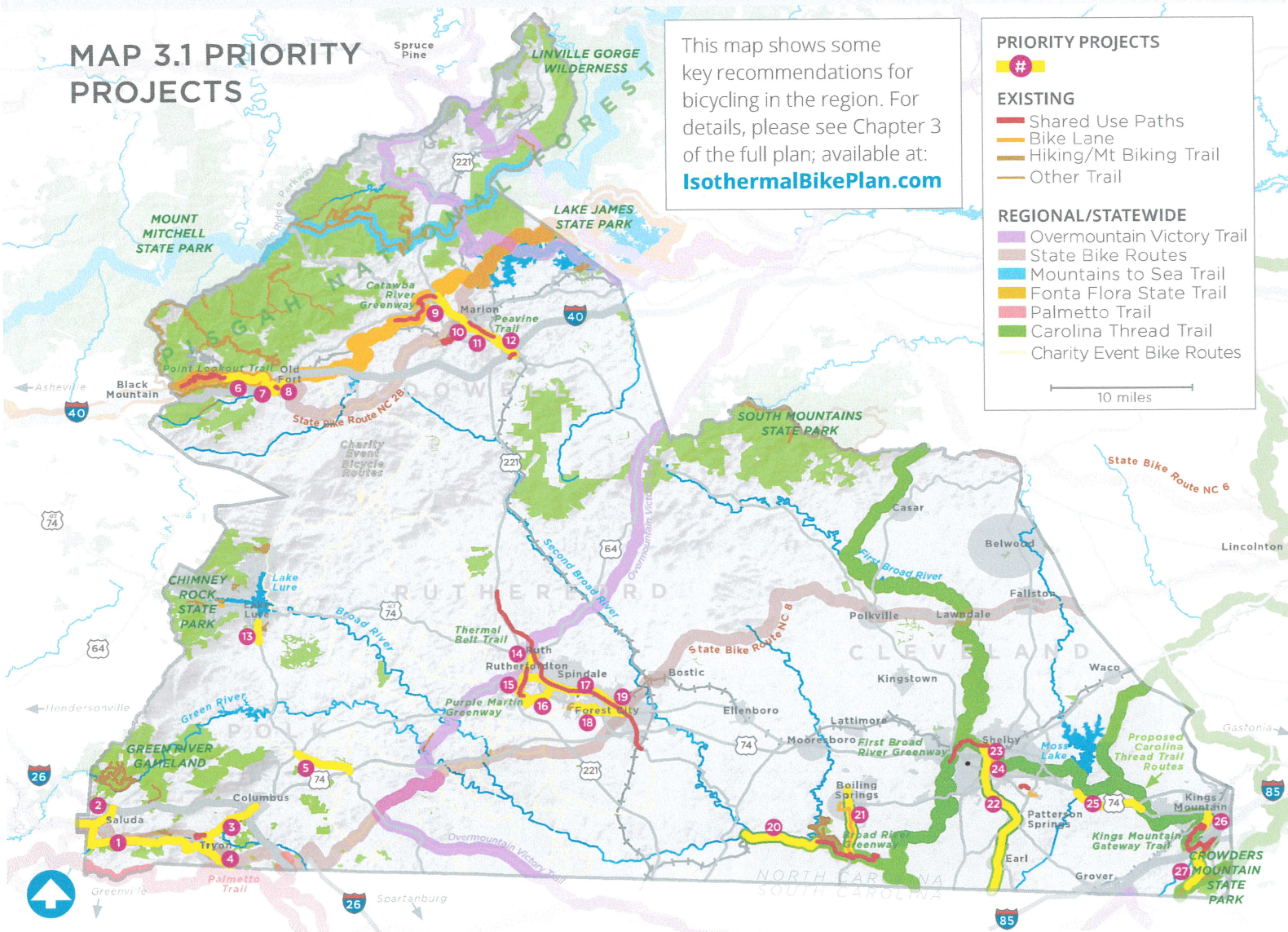
#### EXISTING

- Shared Use Paths
- Bike Lane
- Hiking/Mt Biking Trail
- Other Trail

#### REGIONAL/STATEWIDE

- Overmountain Victory Trail
- State Bike Routes
- Mountains to Sea Trail
- Fonta Flora State Trail
- Palmetto Trail
- Carolina Thread Trail
- Charity Event Bike Routes

10 miles





## Plan Vision

Bicycling is an accepted, normal, and safe means of traveling in the Isothermal Region. Bicycling allows residents to experience the beauty of the region and to live healthy lifestyles. Bicycle networks, programs, and events attract people to the Isothermal region, boosting tourism and economic development.

## Plan Goals



### Mobility

Bicyclists will have a connected network of bicycling infrastructure for transportation and recreation purposes.



### Safety

Bicyclists of all ages and abilities will experience greater separation from motor vehicles and a culture of bicycling acceptance.



### Economy

Bicyclists will help diversify and boost the regional economy through tourism and increased business revenues.



### Quality of Life

Bicyclists will have greater opportunity to live healthy lifestyles and have access to the beauty of the Isothermal region.





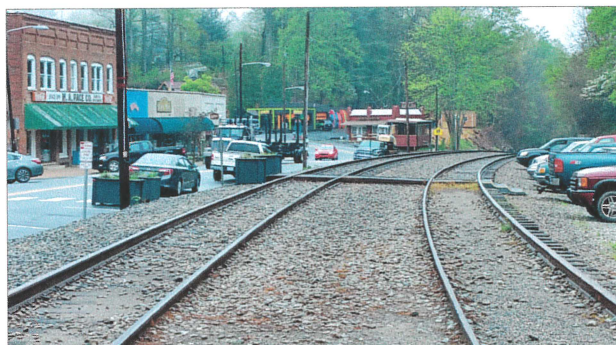
*Bicyclists in Downtown Rutherfordton; Photo courtesy of the Rutherford Outdoor Coalition.*

## Plan Recommendations

**The Regional Bicycle Network** features short-term (5 to 10-year) priorities to begin linking communities and local destinations, along with a long-term (30-year) plan for regional connectivity. The short-term “catalyst” projects have the greatest impact in terms of safety and connectivity (see Map 3.1). Examples include bicycle lanes, paved shoulders, bicycle shared-lane markings, side paths, greenways, rail-trails, and similar facilities. These projects have the potential to spur momentum for the longer-term projects.

**Recommended Program** examples include promoting bicycle tourism, capitalizing on bicycle events, active routes to school programs, bicycle signage, and promoting bicycle safety through messaging and enforcement.

**Policy Considerations** include complete streets, accommodating bicycle facilities with new development, bicycle parking, connectivity, and bicycle-friendly rumble strips.



*Example Recommendation: Existing conditions along the Saluda Grade Rail Bed that stretches from Saluda to Tryon in Polk County (top), and a conceptual rendering of what the Saluda Grade Rail Trail could look like along that route (bottom). This type of facility could help support local businesses through increased walking and bicycling traffic along the route.*



## Plan Implementation

Successful implementation will require a consistent, coordinated effort by regional planners, NCDOT, and the many counties, municipalities, private partners, stakeholders, and advocates in the region.

Implementation entails:

- Stakeholder coordination
- Project development opportunities
- Organizational framework
- Priority action steps & performance measures

The plan's action steps, policy table, cost estimates, cut-sheets, and list of design guides serve as go-to resources for implementation partners. A combination of federal, state, local and private/non-profit funding sources are listed in the appendix to get these projects from planning and design stages to implementation.

## Public Process & Online Resources

This plan was developed through a public process, including:

- 39 steering committee members
- 700+ visitors to the project website
- 4 outreach sessions at local events
- 9 stakeholder interviews
- 500+ comment forms
- 200+ mapping comments
- 4 Draft Plan public open house workshops
- 5+ Final Plan presentations

***Please visit the project web page for more information, including the full planning document, detailed recommendation maps, and user-friendly bicycle tourism maps:***

**[IsothermalBikePlan.com](http://IsothermalBikePlan.com)**



Division of  
Bicycle &  
Pedestrian  
Transportation  
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

Prepared for the Isothermal Planning & Development Commission

Prepared by Alta Planning + Design

Funding from NCDOT, Division of Bicycle and Pedestrian Transportation, 2018

## STAFF REPORT

To: Board of Commissioners

Date: April 9, 2018

Via: Brian Epley, County Manager

From: Chris Martin, Senior Planner

Subject: Isothermal Regional Bike Plan

Summary Statement: The Isothermal Planning & Development Commission (IPDC) and the North Carolina Department of Transportation (NCDOT) are working together to create safe and connected routes for bicycling in the Isothermal region.

Review: The IPDC was awarded a planning grant from the NCDOT to develop a regional comprehensive bicycle transportation plan that covers Cleveland, McDowell, Polk and Rutherford Counties. Alta Planning + Design has been hired by the IPDC to develop the plan.

This plan aims to use bicycling as a tool for improving mobility, safety, health, economy, environment, and overall quality of life. The purpose of this plan is to identify opportunities and constraints for bicycling in the Isothermal region, and to establish recommendations for improvement. The plan will provide a framework for NCDOT, local governments, and non-profit/private sector partners to enhance bicycling as a normalized mode of transportation and recreation for residents and visitors alike, improving access, connectivity, and safety.

### Pros:

- Identifies bicycling opportunities in the Isothermal region
- Provides framework to enhance bicycling as a mode of transportation and recreation

### Cons:

- None

### Fiscal Impact

- None

### Action Requested

- Adopt a Resolution of Support

**DRAFT RESOLUTION SUPPORTING  
THE ISOTHERMAL REGIONAL BICYCLE PLAN**

**WHEREAS**, cities, towns, and regions around the country are increasingly recognizing the benefits that bicycle-friendly communities offer in terms of quality of life to residents and visitors; and

**WHEREAS**, representatives from counties, municipalities, transportation agencies, planning agencies, bicycling clubs, trail organizations, and multiple NCDOT divisions in the Isothermal region of North Carolina have worked cooperatively for over a year on the Isothermal Regional Bicycle Plan (the Plan) in order to make bicycling a safe and accessible form of transportation and recreation; and

**WHEREAS**, there were 86 reported bicycle crashes from 2007-2014 that have resulted in 45 or more injuries and three fatalities in the region; and

**WHEREAS**, the Plan will improve the quality and safety of bicycling through new and improved infrastructure, policies and programs, for all types of bicyclists; and

**WHEREAS**, the Plan will increase transportation choices by improving connectivity of the bicycle network while increasing accessibility to key destinations throughout the region; and

**WHEREAS**, BlueCross BlueShield North Carolina has stated that every \$1 investment in trails for physical activity can save about \$3 in medical expenses; and

**WHEREAS**, the Plan will improve health and wellness by increasing access to bikeways, thereby offering more opportunities for recreation, active transportation, and physical activity; and

**WHEREAS**, a study from a neighboring county to the Isothermal region (Greenville County, SC) has demonstrated that the Swamp Rabbit Trail's economic impact in the county is approximately \$7 million per year; and

**WHEREAS**, an East Coast Greenway Alliance study has demonstrated that the 70-mile segment of the East Coast Greenway in the Triangle region of North Carolina generates a baseline economic impact of approximately \$27 million per year; and

**WHEREAS**, the Plan promotes bicycle-related tourism and economic development for communities in Polk, Rutherford, McDowell and Cleveland Counties; and

**WHEREAS**, this Plan included an open and participatory process, with over 400 public survey and online mapping comments, with in-person public outreach opportunities in each county; and

**WHEREAS**, 91% of survey respondents said they would be very likely to bike more often if more bicycle lanes physically separated from roadways were available; and

**WHEREAS**, it is envisioned that a more bicycle-friendly Isothermal region would offer multiple quality of life benefits to residents and visitors by increasing public safety, supporting health and the environment, expanding choices for mobility, and growing the economy and tourism in local communities throughout the region, and;

**WHEREAS**, supporting this resolution does not replace any local plans nor dedicate any funding, but rather indicates a willingness to support the Plan.

**NOW THEREFORE, BE IT RESOLVED** that the \_\_\_\_\_ hereby supports the Isothermal Regional Bicycle Plan.

This the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

BY: \_\_\_\_\_  
Name, Title

ATTEST: \_\_\_\_\_  
Name, Title

# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### County Property Sale - 1515 Cherryville Road

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**Department:**

**Agenda Title:** County Property Sale - 1515 Cherryville Road

**Agenda Summary:** Brian Epley, County Manager

**Proposed Action:**

---

**ATTACHMENTS:**

File Name	Description
<input type="checkbox"/> Bid_Property_Aerial_Map.pdf	Bid Property Aerial Map
<input type="checkbox"/> Staff_Report_-_cell_tower_land_sale.doc	Staff Report County Property Sale



**Measure Area**

Area: 1.1 acres

Perimeter: 886 feet (0.2 miles)

This data is NOT accurate. It is for entertainment purposes only.  
Coordinates are in State Plane Feet. Bearings are based on SP north,  
which won't necessarily match deed, plat or magnetic north.

North(y)	East(x)	Latitude	Longitude	Bearing	Dist.
586,537	1,266,036	35.33662	-81.46130	N 67°11'50"W	263
586,639	1,265,793	35.33688	-81.46213	N 26°56'11"E	201
586,818	1,265,885	35.33738	-81.46183	S 63°35'40"E	234
586,714	1,266,094	35.33711	-81.46112	S 14°40'35"W	95
586,622	1,266,070	35.33685	-81.46120	S 21°43'04"W	93
586,536	1,266,036	35.33661	-81.46130	Due North	1
586,537	1,266,036	35.33662	-81.46130		

**Disclaimer:** The information contained on this page is NOT to be construed or used as a survey or legal description. Map information is believed to be accurate but accuracy is not guaranteed.

Approx. Scale 1:2685

0 224 ft 448 ft

## STAFF REPORT

To: County Commissioners  
Date: April 10, 2018  
From: Brian Epley, County Manager  
Subject: Sale of Property- 1515 Cherryville Road

Summary Statement: Cleveland County currently leases a small piece of property to American Tower for a functioning cell tower located on Cherryville Road. Cleveland County was approached by American Tower regarding purchase of the leased property. Staff has analyzed the impending use of the property overtime for economic development, additional landfill buffer, or other general use and has not identified any long term value or use to the County.

Review: In 1989, Cleveland County purchased 919 acres that makes up the current landfill facility. The property above is part of this 919 acre tract. The cost of the 919 acres was \$568,000 or \$618 per acre. The monthly lease payment with American Tower is \$1,331 and is adjusted every five years for inflation. The lease can be canceled at any time, by either party with 60 days written notice.

The property was surveyed in early March and on March 12, 2018, a Public Notice for Sale of County Property was placed in the Shelby Star requesting anyone interested in purchasing this property to submit a sealed bid to the County Clerk containing an offer on or before April 12<sup>th</sup>. The County Clerk received one sealed bid and on April 12<sup>th</sup> opened the bid document.

The bid for this one-acre tract was received from American Tower in an amount of \$218,000.

Fiscal Impact: Staff would recommend approving sale of this one acre tract and proceeds from the sale be earmarked to the County's Capital Fund.

Pros:

- Risk Management and Liability Reduction
- Large return on investment from purchase to sale
- Earmarked Funding for County's Capital Fund
- Reduction of non-programmed land stock

Cons:

- None Noted

Recommendation: Staff recommends accepting the offer of purchase of the one-acre tract from American Tower in the amount of \$218,000.

# COUNTY OF CLEVELAND, NORTH CAROLINA

## AGENDA ITEM SUMMARY

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### Broadband Update

---

**Department:**

**Agenda Title:** Broadband Update

**Agenda Summary:** Hugh Sandoe, Management Analyst

**Proposed Action:**

---

**ATTACHMENTS:**

File Name	Description
<input type="checkbox"/> Broadband_Staff_Report.docx	Broadband Staff Report

## **STAFF REPORT**

To: Cleveland County Commissioners  
Date: April 17, 2018  
Thru: Brian Epley, County Manager  
From: Hugh Sandoe, Management Analyst  
Subject: Broadband Access

### Summary Statement:

It has been a continued priority of the Board of Commissioners to evaluate options for expanding broadband services to areas of the County which are not served. Staff have been working to quantify the issue of low access and identify funding areas to pursue broadband development.

### Background:

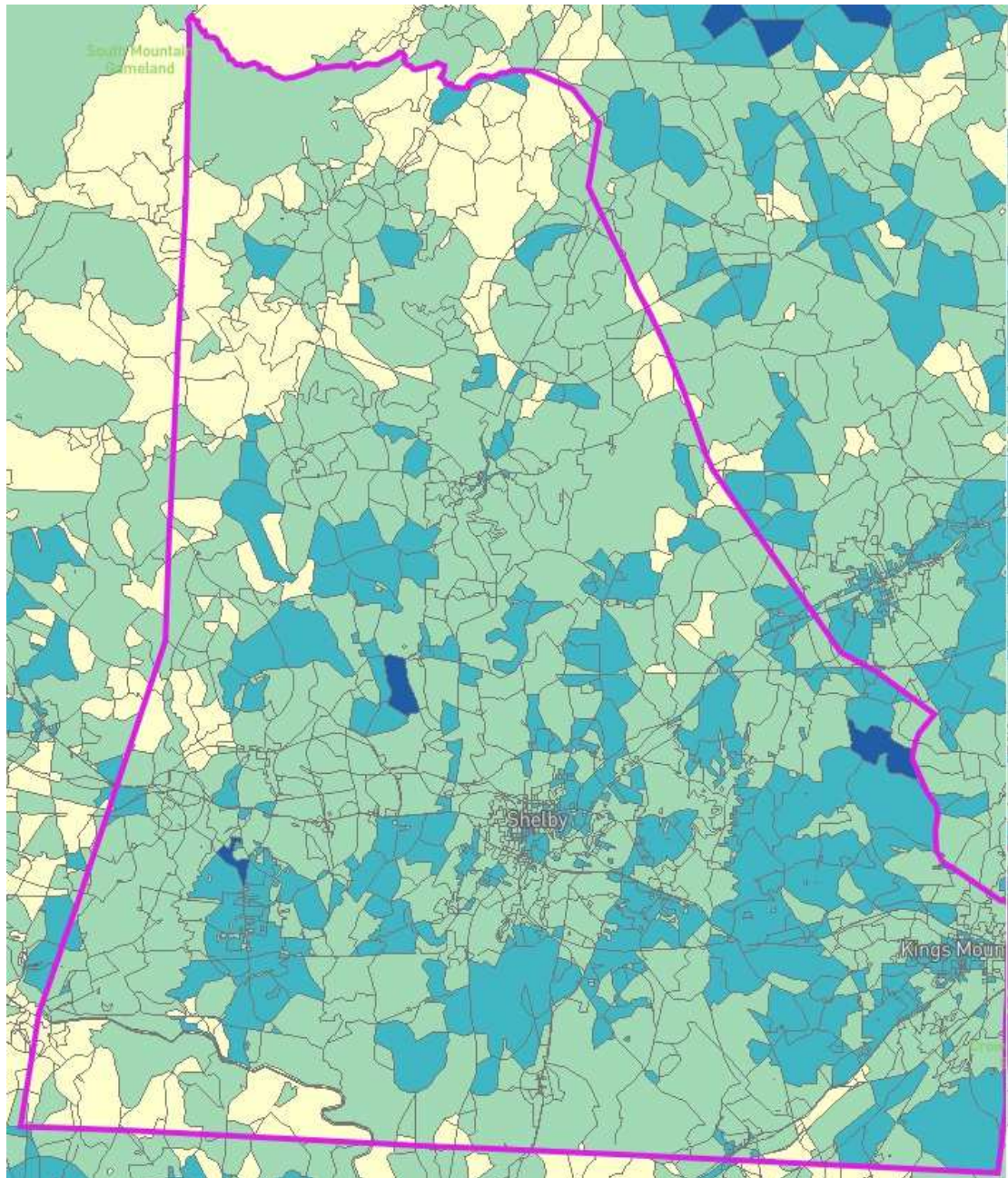
The map provides information from the Federal Communications Commission as to areas which currently have broadband access. This does not include satellite internet. While covering all of the county, satellite is known for unreliability, especially during weather events. The areas colored in yellow currently do not have broadband wired internet. Green areas have one broadband provider, and blue shaded regions have two or more providers. Based on this data, 3.9%, or approximately 3,700 people, do not have reliable, high speed broadband.

### Next Steps

Staff is evaluating viability of the USDA Rural Connect Grant, which would provide up to 3 million in federal dollars to improve broadband infrastructure. Primarily funding fiber cables, this grant would also cover partial costs of a community center for internet access. The grant could be coordinated in partnership with a private provider, who would need to be able to construct and manage the network. Citizens can also monitor the rollout of AT&T fixed cell wireless internet at <https://www.att.com/internet/fixed-wireless.html>



# Broadband Access Area Map



**COUNTY OF CLEVELAND, NORTH CAROLINA**

**AGENDA ITEM SUMMARY**

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**Ajourn**

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**Department:**

**Agenda Title:**

**Agenda Summary:**

**Proposed Action:**

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**ATTACHMENTS:**

File Name

Description

No Attachments Available